## Maxwell Municipal Schools Regular Board Meeting October 17, 2022



# Maxwell Municipal Schools <br> Regular School Board Meeting <br> October 17, 2022 6:30p.m. 

1. Call to Order
2. Welcome of Visitors
3. Pledge to US \& NM Flags
4. Consent Agenda
a. *Approval of Agenda (pg. 2)
b. *Approval of September 19, 2022 Regular Board Meeting Minutes (pg. 3)
5. Executive Session - FY22 Audit Exit Conference - To discuss the following, as permitted by the Open Meetings Act: FY22 Audit Exit Conference [section 10-15-1(H)(2)]
6. Consent Agenda-Business
a. *Monthly Cash Report (pg. 6)
b. *Ratification of Vouchers (pg. 31)
c. *Budget Adjustments (pg. 83)
d. *Alternative Deposit Request (pg. 91)
7. Old Business -
a. Bond Election Update
8. New Business -
a. NMSBA Annual Convention (pg. 124)
9. Hearing from Delegation
10. Consent Agenda - None
11. Other Business
a. Superintendent's Report
b. Board Call
12. Setting of Next Regular Board Meeting, November 21, 2022, 6:30 pm
13. *Adjournment
*Action Items

Present
Absent
Mary Lou Kern - Presiding Officer
Monica Hoy
Krystal Harty
Char Mondragon
Kacie Deines
Amy Roble - Superintendent Susan Robinson - Business Manager
Taunya Mitchell - Administrative Assistant

## 1. Call to Order:

2. Welcome of Visitors:
3. Pledge to U.S.
\& N.M. Flags:
4. Approve Agenda:

President, Mary Lou Kern, called the meeting to order at 6:30pm.
None
President Kern asked all those present to stand and salute the flags.

Approval of Agenda - President Kern entertained a motion to approve the agenda as presented. Kacie Deines made the motion, seconded by Monica Hoy. The motion carried a vote of 5-0.

Approval of the Minutes - President Kern entertained a motion to approve the regular meeting minutes of August 15, 2022. Monica Hoy made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Approval of the Minutes - President Kern entertained a motion to approve the special meeting minutes of August 26, 2022. Kacie Deines made the motion, seconded by Monica Hoy. The motion carried a vote of 5-0.
5. Business: Business - - Business Manager, Susan Robinson, presented the cash report, vouchers and budget adjustments (BARs) SY2022-2023 \#3-5 for approval.

President Kern entertained a motion to approve the business consent agenda as presented. Krystal Harty made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Approval of the Asset Disposal \& Removal - Business Manager Robinson presented a list of assets to be disposed and removed of for approval.

President Kern entertained a motion to approve the asset disposal and removal list as presented. Char Mondragon made the motion, seconded by Monica Hoy. The motion carried a vote of 5-0.

Certification of Annual Inventory - Business Manager Robinson presented a list of the District's inventory for approval.

President Kern entertained a motion to certify the annual inventory list as presented. Monica Hoy made the motion, seconded by Kacie Deines. The motion carried a vote of 50.
6. Old Business:

Bond Election Update - Superintendent Roble updated the board on the options moving forward with the bond. The Secretary of State's Office advised the Colfax County Clerk that a school bond resolution cannot appear on a partisan ballot. Therefore, our bond issue will not be included in the November 2022 ballot. The district can have a special mail in election costing $\$ 5,000$ or wait until for the election in November 2023. PSFA is planning a site visit in mid-October and will give more information at that time.

## 7. New Business:

## 8. Hearing from the Delegation:

9. Consent Agenda:
10. Other Business:

Community Active Shooter Training - Superintendent Roble informed the board of the outcome and comments shared with her. The District will be scheduling a room fortification and loud noise training in the coming months.

Preventative Maintenance Plan - Superintendent Roble presented the plan to the board for approval.

LEA Plan for Safe Return update - Superintendent Roble presented the plan to the board for approval.

2022 NMSBA Fall Region Meeting - Superintendent Roble advised the board of the meeting. After discussion, the board decided not to attend.

None
Approval of the Preventative Maintenance Plan - President Kern entertained a motion to approve the Preventative Maintenance Plan as presented. Kacie Deines made the motion, seconded by Monica Hoy. The motion carried a vote of 5-0.

Approval of the LEA Plan for Safe Return update - President Kern entertained a motion to approve the LEA Plan for Safe Return update as presented. Char Mondragon made the motion, seconded by Krystal Harty. The motion carried a vote of 5-0.

Superintendent's Report- Superintendent Roble updated the board on the following:

- Lift Bus - the original delivery date was April 2022 and now has been pushed to December 2022 with no guarantees.
- Activity Bus - the price has increased $22 \%$ from the quote we received in December 2021 to August 2022. The cost for a new rear engine activity bus is $\$ 289,000$, capital outlay, ESSER III and SB9 money will be used to purchase the bus.
- College Fair - 30 students and 5 chaperones attended the event with the students coming back very excited about their future options
- Student Recognition - Armondo Valdez received the National Hispanic Recognition Award for his SAT scores
- Test Scores - Secretary Steinhaus called Superintendent Roble to congratulate Maxwell for the percentage of students scoring proficient on the Spring 2022 state tests.
- Intervention - Mid and High School have implemented a three-week rotation to target math skill instruction.

Board Call - Krystal Harty inquired about the attendance letter sent home with progress reports and the meaning. Superintendent Roble stated the letter was sent as a requirement of the Attendance Success Act and explained how the percentage is calculated and the level of tiers for intervention.

Krystal Harty was approached with a concern about the drop off and pick up location of one of the bus stops on the bus route. Taunya Mitchell and Superintendent Roble explained why the bus stop was placed where it was and advised that if a parent would like to discuss it further, they are encouraged to call.

The setting of the next regular Board Meeting will be Monday, October 17, 2022 at 6:30 pm .

At 7:25pm, there being no further business, Mary Lou Kern entertained a motion to adjourn the meeting. Monica Hoy made the motion, seconded by Char Mondragon. The motion carried a vote 5-0.

Cash Balance Report
\&
Bank Reconciliations

## Maxwell Municipal Schools

## Cash Balances by OBJECT

## Fiscal Year: 2022-2023

|  | Date Range: 09/01/2022-09/30/2022 |  | Increases Debits | DecreasesCredits |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Title | Beginning Balance |  |  | Cash Balance |
| 11000.0000.11012.0000.011000.0000 | OPERATIONAL FUND | 471,942.96 | 215,816.03 | 229,911.59 | 457,847.40 |
| 12000.0000.11012.0000.011000.0000 | TEACHERAGE FUND | 13,396.91 | 1,500.00 | 0.00 | 14,896.91 |
| 13000.0000.11012.0000.011000.0000 | TRANSPORTATION FUND | 7,088.71 | 6,498.00 | 6,394.68 | 7,192.03 |
| 15200.0000.11012.0000.011000.0000 | LOCAL REVENUE OPERATIONAL | 461.15 | 45.85 | 0.00 | 507.00 |
| 24101.0000.11012.0000.011000.0000 | TITLE IFUND | $(1,573.48)$ | 0.00 | 1,305.73 | (2,879.21) R[011) 101 |
| 24106.0000 .11012 .0000 .011000 .0000 | IDEA B-ENTITLEMENT | (347.00) | 1,419.70 | 3,739.28 | $(2,666.58)$ il |
| 24109.0000 .11012 .0000 .011000 .0000 | IDEA B - PRESCHOOL FUND | (14.00) | 0.00 | 105.35 | $(119.35)$ il |
| 24154.0000 .11012 .0000 .011000 .0000 | TITLE II- TEACHER/PRINCIPAL TRAINING FUI | $(5,045.56)$ | 0.00 | 0.00 | $(5,045.56)$ REC'D ic |
| 24189.0000 .11012 .0000 .011000 .0000 | TITLE IV - STUDENT SUPPORT FUND | 0.00 | 0.00 | 1,193.18 | (1,193.18) REQ'D 101 |
| 24308.0000 .11012 .0000 .011000 .0000 | CRRSA, ESSER II FUND | 0.30 | 0.00 | 0.00 | 0.30 |
| 24309.0000 .11012 .0000 .011000 .0000 | CRRSA - SOCIAL EMOTIONAL LEARNING FUT | (6,266.41) | 0.00 | 0.00 | $(6,266.41)$ R(Q A) $9 / 1$ |
| 24330.0000 .11012 .0000 .011000 .0000 | CRRSA, ESSER III FUND | 0.00 | 0.00 | 9,666.03 |  |
| 25153.0000 .11012 .0000 .011000 .0000 | MEDICAID 3/21 YEARS FUND | (227.00) | 0.00 | 3,663.89 | $(3,890.89)$ " " |
| 25233.0000 .11012 .0000 .011000 .0000 | REAP FUND | $(1,049.54)$ | 1,049.54 | 3,275.81 | $(3,275.81)$ REC'D 101 |
| 27155.0000 .11012 .0000 .011000 .0000 | BREAKFAST AFTER THE BELL FUND | (266.91) | 0.00 | 0.00 | (266.91) REQ'D 91, |
| 27183.0000 .11012 .0000 .011000 .0000 | NM GROWN FFV FUND | 0.00 | 0.00 | 611.00 | (611.00) REQ'D IC |
| 31701.0000 .11012 .0000 .011000 .0000 | CAPITAL IMPROVEMENTS SB-9 LOCAL FUND | 17,188.48 | 276.39 | 272.32 | 17,192.55 |
| 31703.0000 .11012 .0000 .011000 .0000 | SB-9 STATE MATCH CASH FUND | 36,626.34 | 0.00 | 0.00 | 36,626.34 |
| 31900.0000 .11012 .0000 .011000 .0000 | ED TECH EQUIPMENT FUND | $(40,515.18)$ | 40,515.18 | 0.00 | 0.00 |
| 41000.0000 .11012 .0000 .011000 .0000 | DEBT SERVICES FUND | 0.29 | 0.00 | 0.00 | 0.29 |
| 43000.0000 .11012 .0000 .011000 .0000 | ED TECH DEBT SERVICE FUND | 14,392.51 | 369.52 | 0.00 | 14,762.03 |
| Total OBJECT: 11012 |  | 505,792.57 | 267,490.21 | 260,138.86 | 513,143.92 |
| 21000.0000.11013.0000.011000.0000 | LUNCH BANK ACCOUNT | 30,930.24 | 203.70 | 4,373.37 | 26,760.57 |
| Total OBJECT: 11013 |  | 30,930.24 | 203.70 | 4,373.37 | 26,760.57 |
| 22000.0000.11014.0000.011000.0000 | ATHLETIC FUND | (102.65) | 1,635.73 | 1,399.66 | 133.42 |
| 23110.0000 .11014 .0000 .011000 .0000 | GENERAL ACTIVITY FUND | 355.99 | 0.00 | 0.00 | 355.99 |
| 23112.0000.11014.0000.011000.0000 | PARENT ADVISORY COMMITTEE | 431.24 | 0.00 | 244.48 | 186.76 |
| 23113.0000.11014.0000.011000.0000 | CLASS Of 2023 | 2,620.18 | 0.00 | 0.00 | 2,620.18 |
| 23114.0000.11014.0000.011000.0000 | CLASS OF 2024 | 432.00 | 0.00 | 0.00 | 432.00 |
| 23117.0000.11014.0000.011000.0000 | CLASS OF 2022 | 881.19 | 0.00 | 0.00 | 881.19 |
| 23118.0000.11014.0000.011000.0000 | PBIS REWARDS | 764.58 | 0.00 | 0.00 | 764.58 |

## Maxwell Municipal Schools

## Cash Balances by OBJECT

## Fiscal Year: 2022-2023

|  | Date Range: 09/01/2022-09/30/2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Title | Beginning Balance | Debits | Credits | Cash Balance |
| 23119.0000.11014.0000.011000.0000 | STUDENT COUNCIL | 45.53 | 0.00 | 0.00 | 45.53 |
| 23120.0000 .11014 .0000 .011000 .0000 | CLASS OF 2027 | 70.00 | 0.00 | 0.00 | 70.00 |
| 23121.0000 .11014 .0000 .011000 .0000 | bOOSTER CLUB | 2,132.21 | 0.00 | 0.00 | 2,132.21 |
| 23122.0000.11014.0000.011000.0000 | E-SPORTS ACTIVITY FUND | 0.00 | 950.00 | 0.00 | 950.00 |
| 23123.0000.11014.0000.011000.0000 | PEE WEE SPORTS | 15,739.98 | 0.00 | 0.00 | 15,739.98 |
| 23125.0000.11014.0000.011000.0000 | CHEERLEADERS - PEE WEE | 499.18 | 0.00 | 0.00 | 499.18 |
| 23126.0000.11014.0000.011000.0000 | FFA | 2,568.56 | 5,000.00 | 258.40 | 7,310.16 |
| 23127.0000.11014.0000.011000.0000 | LIBRARY | 223.90 | 0.00 | 0.00 | 223.90 |
| 23149.0000 .11014 .0000 .011000 .0000 | FCCLA | 3,807.77 | 0.00 | 0.00 | 3,807.77 |
| 23150.0000.11014.0000.011000.0000 | ANNUAL | 1,541.00 | 0.00 | 0.00 | 1,541.00 |
| 23155.0000.11014.0000.011000.0000 | DRAMA FUND | 15.00 | 0.00 | 0.00 | 15.00 |
| 23162.0000.11014.0000.011000.0000 | SCHOOL MALL FUND | 7.67 | 0.00 | 0.00 | 7.67 |
| 23178.0000.11014.0000.011000.0000 | MAXWELL TEACHERS ASSOCIATION | 554.28 | 0.00 | 0.00 | 554.28 |
| 23179.0000.11014.0000.011000.0000 | MAXWELL COMMUNITY FUND | 174.89 | 0.00 | 0.00 | 174.89 |
| 23180.0000.11014.0000.011000.0000 | PERFECTA PRINTING SERVICES FUND | 310.00 | 0.00 | 0.00 | 310.00 |
| 23181.0000.11014.0000.011000.0000 | MAXWELL REUNION FUND | 4,554.44 | 0.00 | 0.00 | 4,554.44 |
| 23182.0000.11014.0000.011000.0000 | DISTRICT ATHLETIC MONEY | 6,321.43 | 0.00 | 0.00 | 6,321.43 |
| Total OBJECT: 11014 |  | 43,948.37 | 7,585.73 | 1,902.54 | 49,631.56 |
| 31900.0000.11016.0000.011000.0000 | ED TECH TRUST ACCOUNT | 91,809.70 | 0.00 | 40,515.18 | 51,294.52 |
| Total OBJECT: 11016 |  | 91,809.70 | 0.00 | 40,515.18 | 51,294.52 |
|  |  | 672,480.88 | 275,279.64 | 306,929.95 | 640,830.57 |
|  |  | of Report |  |  |  |


| Printed: | 10/10/2022 | 2:30:06 PM | Report: | rptGLCashBalances | 2021.4 .32 |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Analyzed Business Checking Plus PF <br> Account number: 2600775007 ■ September 1, 2022 - September 30, 2022

## Questions?

Call your Customer Service Officer or Client Services
1-800-AT WELLS (1-800-289-3557)
MAXWELL MUNICIPAL SCHOOLS
5:00 AM TO 6:00 PM Pacific Time Monday - Friday
OPERATION ACCOUNT
PO BOX 275
MAXWELL NM 87728-0275

Online: wellsfargo.com
Write: Wells Fargo Bank, N.A. (585)
P.O. Box 6995

Portland, OR 97228-6995

## Account summary

Analyzed Business Checking Plus PF

| Account number | Beginning balance | Total credits | Total debits | Ending balance |
| :--- | :---: | :---: | ---: | ---: |
| $\mathbf{2 6 0 0 7 7 5 0 0 7}$ | $\$ 600,709.07$ | $\$ 262,942.09$ | $-\$ 255,541.42$ | $\$ 608,109.74$ |

## Interest summary

Annual percentage yield earned this period Interest earned during this period Year to date interest and bonuses paid
0.40\%
\$216.16
\$1,135.17

## Credits

Electronic deposits/bank credits

| Effective date | Posted date | Amount | Transaction detail |
| :---: | :---: | :---: | :---: |
|  | 09/07 | 1,049.54 | Doep Treas 310 Misc Pay 090722 Zm4Apxxxxx13910 2022090642981 |
|  | 09/09 | 206,544.90 | State of NEW Mex Vndr Pymt Nmap0001477692 11000 Seg September 2022 11000 Seg September 2022 |
|  | 09/12 | 800.00 | Post Verify Deposit |
|  | 09/12 | 40,515.18 | Post Verify Deposit |
|  | 09/14 | 350.00 | Post Verify Deposit |
|  | 09/15 | 6,498.00 | State of NEW Mex Vndr Pymt Nmap0001482783 13000 September 2022 Trans 13000 September 2022 T |
|  | 09/16 | 5,926.55 | 027 Treas 310 Misc Pay $091622 \times x \times x \times 0000$ |
|  | 09/28 | 1,041.76 | Rmr*\|V*Bear202203016-001*Pi*5926.55\ Post Verify Deposit |
|  | 09/30 | 216.16 | Interest Payment |
|  |  | \$262,942.09 | Total electronic deposits/bank credits |
|  |  | \$262,942.09 | Total credits |



## \$135,350.56 Total electronic debits/bank debits

< Business to Business ACH: If this is a business account, this transaction has retum time frame of one business day from post date. Thistime frame does not apply to consumeraccounts.

## Checks paid

| Number | Amount | Date | Number | Amount | Date | Number | Amount | Date |
| :--- | ---: | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 33543 | $3,823.11$ | $09 / 01$ | 33574 | 161.42 | $09 / 22$ | 33602 | 467.34 | $09 / 16$ |
| $33551^{*}$ | 50.00 | $09 / 07$ | $3357^{*}$ | 640.98 | $09 / 19$ | 33603 | 426.25 | $09 / 16$ |
| 33552 | $6,780.00$ | $09 / 09$ | 33599 | 409.05 | $09 / 21$ | 33604 | 272.32 | $09 / 26$ |
| 33553 | $2,311.57$ | $09 / 02$ | 33580 | $4,336.86$ | $09 / 19$ | 33605 | 242.00 | $09 / 16$ |
| 33554 | 410.00 | $09 / 08$ | 33581 | 336.60 | $09 / 15$ | 33606 | $1,606.50$ | $09 / 20$ |
| 33555 | $2,841.47$ | $09 / 06$ | 33582 | 102.64 | $09 / 21$ | 33607 | 786.72 | $09 / 16$ |
| 33556 | 184.33 | $09 / 02$ | $33584^{*}$ | 390.00 | $09 / 23$ | 33608 | 352.94 | $09 / 19$ |
| $33558^{*}$ | 151.03 | $09 / 06$ | 33585 | 161.35 | $09 / 19$ | 33609 | 331.53 | $09 / 26$ |
| 33559 | $21,634.61$ | $09 / 06$ | 33586 | 43.15 | $09 / 19$ | 33610 | 175.00 | $09 / 27$ |
| 33560 | 340.20 | $09 / 02$ | 33587 | $3,041.92$ | $09 / 21$ | 33611 | $8,857.75$ | $09 / 28$ |
| 33561 | $5,207.84$ | $09 / 08$ | 33588 | $1,800.00$ | $09 / 28$ | 33612 | 157.91 | $09 / 27$ |
| 33562 | 75.00 | $09 / 02$ | 33589 | 44.00 | $09 / 15$ | 33613 | $4,328.98$ | $09 / 30$ |
| 33563 | 67.22 | $09 / 12$ | 33590 | $7,237.13$ | $09 / 19$ | 33614 | 216.00 | $09 / 27$ |
| 33564 | $1,030.40$ | $09 / 12$ | 33591 | 295.00 | $09 / 19$ | $33616^{*}$ | $2,772.00$ | $09 / 29$ |
| 33565 | 10.99 | $09 / 02$ | $33593^{*}$ | $1,637.50$ | $09 / 22$ | 33617 | $4,008.44$ | $09 / 26$ |
| 33566 | $1,573.48$ | $09 / 02$ | 33594 | 95.99 | $09 / 19$ | $33619 *$ | $3,632.74$ | $09 / 27$ |
| 33567 | $2,291.42$ | $09 / 01$ | 33595 | 67.47 | $09 / 22$ | 33620 | $9,666.03$ | $09 / 27$ |
| 33568 | 350.00 | $09 / 12$ | 33596 | 157.00 | $09 / 19$ | 33621 | 313.17 | $09 / 27$ |
| 33569 | 213.16 | $09 / 02$ | 33597 | $1,791.74$ | $09 / 26$ | 33622 | 184.75 | $09 / 26$ |
| 33570 | $2,974.98$ | $09 / 02$ | 33598 | 85.00 | $09 / 21$ | 33623 | 428.78 | $09 / 26$ |
| 33571 | 135.00 | $09 / 16$ | 33599 | 156.60 | $09 / 28$ | 33624 | 409.70 | $09 / 26$ |
| 33572 | 75.29 | $09 / 02$ | 33600 | $1,277.57$ | $09 / 22$ | $65005^{*}$ | 247.61 | $09 / 02$ |
| 33573 | 105.00 | $09 / 30$ | 33601 | 383.56 | $09 / 23$ | $65057^{*}$ | $1,000.08$ | $09 / 15$ |

Checks paid (continued)

| Number | Amount | Date | Number | Amount | Date | Number | Amount | Date |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $65062^{*}$ | 70.00 | $09 / 14$ | $65066^{*}$ | 207.61 | $00 / 16$ | $65077^{*}$ | 350.00 | $09 / 28$ |
| $65064^{*}$ | 350.00 | $09 / 14$ | $65072^{*}$ | $1,000.08$ | $09 / 30$ |  |  |  |

\$120,190.86 Total checks paid

* Gap in check sequence.
\$255,541.42 Total debits

Daily ledger balance summary

| Date | Balance | Date | Balance | Date | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/31 | 600,709.07 | 09/13 | 715,479.65 | 09/22 | 687,341.72 |
| 09/01 | 594,594.54 | 09/14 | 715,409.65 | 09/23 | 686,568.16 |
| 09/02 | 586,587.93 | 09/15 | 720,526.97 | 09/26 | 679,140.90 |
| 09/06 | 561,960.82 | 09/16 | 709,318.10 | 09/27 | 626,222.23 |
| 09/07 | 562,960.36 | 09/19 | 695,997.70 | 09/28 | 616,099.64 |
| 09/08 | 532,472.96 | 09/20 | 694,391.20 | 09/29 | 613,327.64 |
| 09/09 | 719,139.49 | 09/21 | 690,752.59 | 09/30 | 608,109.74 |
| 09/12 | 757,593.82 |  |  |  |  |
|  | er balance |  |  |  |  |

## Bank Reconciliation Report

Fiscal Year: 2022-2023

| Bank Account: | t: OPERATIONAL 260-0775007 | Ending Date: Cash Account: | $\begin{aligned} & 9 / 30 / 2022 \\ & \text { ?????.0000 } \end{aligned}$ | $012.0000 .01$ |
| :---: | :---: | :---: | :---: | :---: |
| Beginning Balance Per Bank: |  |  |  | \$600,709.07 |
| Less Checks Cleared This Period: |  |  |  | -\$255,274.51 |
| Less Other Disbursements Cleared This Period: |  |  |  | \$0.00 |
| Plus Deposits Cleared This Period: |  |  |  | \$262,942.09 |
| Plus Other Receipts Cleared This Period: |  |  |  | \$0.00 |
| Adjustments This Period: |  |  |  | -\$266.91 |
| Computed Ending Bank Statement Balance: |  |  |  | \$608,109.74 |
| Less Outstanding Checks: |  |  |  | \$94,965.82 |
| Less Outstanding Other Disbursements: |  |  |  | \$0.00 |
| Plus Outstanding Deposits |  |  |  | \$0.00 |
| Plus Outstanding Other Receipts |  |  |  | \$0.00 |
| Reconciled Bank Balance: |  |  |  | \$513,143.92 |
| Beginning General Ledger Balance: |  |  |  | \$382,224.16 |
| Transactions Through Ending Date: |  |  |  | \$130,919.76 |
| Ending Balance Per General Ledger: Variance: |  |  |  | \$513,143.92 |
|  |  |  |  | \$0.00 |

[^0]
## Outstanding Check Listing

Fiscal Year: 2022-2023

## Criteria:

Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
Account:
From Date:
From Check:
From Voucher:
$260-0775007$
To Date: $\quad$ 9/30/2022
To Check:
To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33300 | 02/16/2022 | Carl Vigil | \$234.24 | 1096 | Printed | Expense | $\square$ |  |  |
| 33441 | 05/25/2022 | William Tucker | \$44.00 | 1140 | Printed | Expense | $\square$ |  |  |
| 33550 | 08/23/2022 | Frank Rael | \$59.72 | 1014 | Printed | Expense | $\square$ |  |  |
| 33576 | 09/01/2022 | Frank Rael | \$60.53 | 1021 | Printed | Expense | $\square$ |  |  |
| 33615 | 09/22/2022 | MyBinding, LLC | \$70.31 | 1028 | Printed | Expense | $\square$ |  |  |
| 33618 | 09/22/2022 | School Specialty, LLC | \$42.38 | 1028 | Printed | Expense | $\square$ |  |  |
| 33625 | 09/27/2022 | Amadeo Soto | \$3,075.00 | 1025 | Printed | Expense | $\square$ |  |  |
| 64952 | 06/01/2022 | First Financial Administrators | \$241.82 | 1149 | Printed | Payroll Ded | $\square$ |  |  |
| 64993 | 06/05/2022 | First Financial Administrators | \$875.92 | 1156 | Printed | Payroll Ded | $\square$ |  |  |
| 65002 | 06/05/2022 | First Financial Administrators | \$875.92 | 1157 | Printed | Payroll Ded | $\square$ |  |  |
| 65027 | 07/15/2022 | Taxation And Revenue Dept. | \$43.00 | 1001 | Printed | Payroll Ded | $\square$ |  |  |
| 65040 | 08/15/2022 | First Financial Administrators | \$320.98 | 1012 | Printed | Payroll Ded | $\square$ |  |  |
| 65045 | 08/15/2022 | Taxation And Revenue Dept. | \$17.20 | 1012 | Printed | Payroll Ded | $\square$ |  |  |
| 65049 | 08/30/2022 | First Financial Administrators | \$320.98 | 1015 | Printed | Payroll Ded | $\square$ |  |  |
| 65055 | 08/30/2022 | Taxation And Revenue Dept. | \$17.20 | 1015 | Printed | Payroll Ded | $\square$ |  |  |
| 65058 | 09/15/2022 | Payton, Linda B | \$18.73 | 8 | Printed | Payroll | $\square$ |  |  |
| 65059 | 09/15/2022 | Courtesy Loans of New Mexico, LLC | \$407.01 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65060 | 09/15/2022 | Educational Retirement Board | \$18,356.10 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65061 | 09/15/2022 | First Financial Administrators | \$1,227.34 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65065 | 09/15/2022 | NEA of New Mexico | \$71.48 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65067 | 09/15/2022 | Nm Retiree Health Care Auth. | \$1,996.25 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65068 | 09/15/2022 | NMPSIA - Benefits | \$13,205.54 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65069 | 09/15/2022 | Taxation And Revenue Dept | \$1,906.46 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| 65070 | 09/15/2022 | Taxation And Revenue Dept. | \$81.70 | 1023 | Printed | Payroll Ded | $\square$ |  |  |
| Printed: 10/04/2022 | 3:19:07 PM | Report: rptGLCheckListing |  | 2021 | 4.32 | 1 |  |  |  |

Outstanding Check Listing
Fiscal Year: 2022-2023
Criteria:
Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
Account:
From Date:
From Check:
From Voucher:
$260-0775007$

To Date: 9/30/2022
To Check:
To Voucher:


Bank Statement Edit Listing
Fiscal Year: 2022-2023
Bank Account: OPERATIONAL 260-0775007
Ending Date: 9/30/2022
Cash Account: ?????.0000.11012.0000.011000.0000
Check Transactions:

| Check Number | Check Date Payee | Check Amount | Cleared <br> Amount | Variance | Clear |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 33543 | 08/08/2022 Greer Stafford SJCF Architecture Inc. | \$3,823.11 | \$3,823.11 |  | 09/30/2022 |
| 33551 | 08/23/2022 Phillip Salazar | \$50.00 | \$50.00 | \$0.00 | 09/30/2022 |
| 33552 | 08/29/2022 AASA | \$6,780.00 | \$6,780.00 | \$0.00 | 09/30/2022 |
| 33553 | 08/29/2022 Amazon Capital Services | \$2,311.57 | \$2,311.57 | \$0.00 | 09/30/2022 |
| 33554 | 08/29/2022 BMI Systems Group | \$410.00 | \$410.00 | \$0.00 | 09/30/2022 |
| 33555 | 08/29/2022 CDW Govemment, Inc. | \$2,841.47 | \$2,841.47 | \$0.00 | 09/30/2022 |
| 33556 | 08/29/2022 Cindi Berry | \$184.33 | \$184.33 | \$0.00 | 09/30/2022 |
| 33558 | 08/29/2022 Himes, Petrarca \& Fester | \$151.03 | \$151.03 | \$0.00 | 09/30/2022 |
| 33559 | 08/29/2022 Houghton Mifflin Harcourt Publishing Co. | \$21,634.61 | \$21,634.61 | \$0.00 | 09/30/2022 |
| 33560 | 08/29/2022 Learning Without Tears | \$340.20 | \$340.20 | \$0.00 | 09/30/2022 |
| 33561 | 08/29/2022 Power Distributors | \$5,207.84 | \$5,207.84 | \$0.00 | 09/30/2022 |
| 33562 | 08/29/2022 Professional Compliance \& Testing | \$75.00 | \$75.00 | \$0.00 | 09/30/2022 |
| 33563 | 08/29/2022 Quill | \$67.22 | \$67.22 | \$0.00 | 09/30/2022 |
| 33564 | 08/29/2022 Really Great Reading | \$1,030.40 | \$1,030.40 | \$0.00 | 09/30/2022 |
| 33565 | 08/29/2022 Record's Hardware Store | \$10.99 | \$10.99 | \$0.00 | 09/30/2022 |
| 33566 | 08/29/2022 Renaissance Learning, Inc | \$1,573.48 | \$1,573.48 | \$0.00 | 09/30/2022 |
| 33567 | 08/29/2022 Springer Electric Cooperative | \$2,291.42 | \$2,291.42 | \$0.00 | 09/30/2022 |
| 33568 | 08/29/2022 The Lampo Group, LLC | \$350.00 | \$350.00 | \$0.00 | 09/30/2022 |
| 33569 | 08/29/2022 Walmart c/o Capital One Bank | \$213.16 | \$213.16 | \$0.00 | 09/30/2022 |
| 33570 | 08/29/2022 Woody's Furniture \& Appliance | \$2,974.98 | \$2,974.98 | \$0.00 | 09/30/2022 |
| 33571 | 08/29/2022 XYZ Textbooks | \$135.00 | \$135.00 | \$0.00 | 09/30/2022 |
| 33572 | 08/30/2022 Daniel Vigil | \$75.29 | \$75.29 | \$0.00 | 09/30/2022 |
| 33573 | 08/30/2022 Felipe Garcia | \$105.00 | \$105.00 | \$0.00 | 09/30/2022 |
| 33574 | 08/30/2022 Joe Baca | \$161.42 | \$161.42 | \$0.00 | 09/30/2022 |
| 33578 | 09/15/2022 Amazon Capital Services | \$640.98 | \$640.98 | \$0.00 | 09/30/2022 |
| 33579 | 09/15/2022 ATK Services LLC | \$409.05 | \$409.05 | \$0.00 | 09/30/2022 |
| 33580 | 09/15/2022 Baca Valley Telephone Company | \$4,336.86 | \$4,336.86 | \$0.00 | 09/30/2022 |
| 33581 | 09/15/2022 Catherine Allmand | \$336.60 | \$336.60 | \$0.00 | 09/30/2022 |
| 33582 | 09/15/2022 Daniel Vigil | \$102.64 | \$102.64 | \$0.00 | 09/30/2022 |
| 33583 | 09/15/2022 Educational Retirement Board | \$2,261.78 | \$2,261.78 | \$0.00 | 09/30/2022 |
| 33584 | 09/15/2022 Fuddruckers | \$390.00 | \$390.00 | \$0.00 | 09/30/2022 |
| 33585 | 09/15/2022 Harris Technology | \$161.35 | \$161.35 | \$0.00 | 09/30/2022 |
| 33586 | 09/15/2022 Himes, Petrarca \& Fester | \$43.15 | \$43.15 | \$0.00 | 09/30/2022 |
| 33587 | 09/15/2022 Intrado Interactive Services Corporation | \$3,041.92 | \$3,041.92 | \$0.00 | 09/30/2022 |
| 33588 | 09/15/2022 IXL Learning | \$1,800.00 | \$1,800.00 | \$0.00 | 09/30/2022 |
| 33589 | 09/15/2022 Jaron Berry-Eppler | \$44.00 | \$44.00 | \$0.00 | 09/30/2022 |
| 33590 | 09/15/2022 Mostly Plumbing | \$7,237.13 | \$7,237.13 |  | 09/30/2022 |
| 33591 | 09/15/2022 NMASBO | \$295.00 | \$295.00 | \$0.00 | 09/30/2022 |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023
Bank Account: OPERATIONAL 260-0775007
Ending Date: 9/30/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 33592 | 09/15/2022 NMPSIA - Benefits | \$30.36 | \$30.36 | \$0.00 09/30/2022 |
| :---: | :---: | :---: | :---: | :---: |
| 33593 | 09/15/2022 Northwest Evaluation Assessmnt | \$1,637.50 | \$1,637.50 | \$0.00 09/30/2022 |
| 33594 | 09/15/2022 Pitsco Education, LLC | \$95.99 | \$95.99 | \$0.00 09/30/2022 |
| 33595 | 09/15/2022 Power Distributors | \$67.47 | \$67.47 | \$0.00 09/30/2022 |
| 33596 | 09/15/2022 Professional Compliance \& Testing | \$157.00 | \$157.00 | \$0.00 09/30/2022 |
| 33597 | 09/15/2022 Quill | \$1,791.74 | \$1,791.74 | \$0.00 09/30/2022 |
| 33598 | 09/15/2022 Randy Casper | \$85.00 | \$85.00 | \$0.00 09/30/2022 |
| 33599 | 09/15/2022 Really Great Reading | \$156.60 | \$156.60 | \$0.00 09/30/2022 |
| 33600 | 09/15/2022 Rocky Mountain Physical Therapy | \$1,277.57 | \$1,277.57 | \$0.00 09/30/2022 |
| 33601 | 09/15/2022 Susan Robinson | \$383.56 | \$383.56 | \$0.00 09/30/2022 |
| 33602 | 09/15/2022 Taunya Mitchell | \$467.34 | \$467.34 | \$0.00 09/30/2022 |
| 33603 | 09/15/2022 Toni Kuchan | \$426.25 | \$426.25 | \$0.00 09/30/2022 |
| 33604 | 09/15/2022 Tru Degree | \$272.32 | \$272.32 | \$0.00 09/30/2022 |
| 33605 | 09/15/2022 U.S. Postmaster | \$242.00 | \$242.00 | \$0.00 09/30/2022 |
| 33606 | 09/15/2022 Unlimited Teletherapy, LLC. | \$1,606.50 | \$1,606.50 | \$0.00 09/30/2022 |
| 33607 | 09/15/2022 Village of Maxwell | \$786.72 | \$786.72 | \$0.00 09/30/2022 |
| 33608 | 09/15/2022 Walmart c/o Capital One Bank | \$352.94 | \$352.94 | \$0.00 09/30/2022 |
| 33609 | 09/22/2022 Amazon Capital Services | \$331.53 | \$331.53 | \$0.00 09/30/2022 |
| 33610 | 09/22/2022 Colfax General Lab | \$175.00 | \$175.00 | \$0.00 09/30/2022 |
| 33611 | 09/22/2022 High Plains Regional Center | \$8,857.75 | \$8,857.75 | \$0.00 09/30/2022 |
| 33612 | 09/22/2022 Lil Benny's Locksmith | \$157.91 | \$157.91 | \$0.00 09/30/2022 |
| 33613 | 09/22/2022 Manning Accounting and Consulting | \$4,328.98 | \$4,328.98 | \$0.00 09/30/2022 |
| 33614 | 09/22/2022 Master Medical Equipment | \$216.00 | \$216.00 | \$0.00 09/30/2022 |
| 33616 | 09/22/2022 New Mex. Activity Association | \$2,772.00 | \$2,772.00 | \$0.00 09/30/2022 |
| 33617 | 09/22/2022 Pinon Tire, LLC | \$4,008.44 | \$4,008.44 | \$0.00 09/30/2022 |
| 33619 | 09/22/2022 Springer Electric Cooperative | \$3,632.74 | \$3,632.74 | \$0.00 09/30/2022 |
| 33620 | 09/22/2022 Uline | \$9,666.03 | \$9,666.03 | \$0.00 09/30/2022 |
| 33621 | 09/22/2022 Walmart c/o Capital One Bank | \$313.17 | \$313.17 | \$0.00 09/30/2022 |
| 33622 | 09/22/2022 Zia Garden | \$184.75 | \$184.75 | \$0.00 09/30/2022 |
| 33623 | 09/22/2022 Zia Natural Gas Company | \$428.78 | \$428.78 | \$0.00 09/30/2022 |
| 33624 | 09/22/2022 Penny McFall | \$409.70 | \$409.70 | \$0.00 09/30/2022 |
| 64954 | 06/01/2022 NMPSIA - Benefits | \$1,611.24 | \$1,611.24 | \$0.00 09/30/2022 |
| 64998 | 06/05/2022 NMPSIA - Benefits | \$7,277.84 | \$7,277.84 | \$0.00 09/30/2022 |
| 65005 | 06/05/2022 NM Child Support Enforcement Division | \$247.61 | \$247.61 | \$0.00 09/30/2022 |
| 65007 | 06/05/2022 NMPSIA - Benefits | \$7,277.84 | \$7,277.84 | \$0.00 09/30/2022 |
| 65039 | 08/15/2022 Educational Retirement Board | \$5,210.49 | \$5,210.49 | \$0.00 09/30/2022 |
| 65042 | 08/15/2022 Nm Retiree Health Care Auth. | \$683.10 | \$683.10 | \$0.00 09/30/2022 |
| 65043 | 08/15/2022 NMPSIA - Benefits | \$4,342.27 | \$4,342.27 | \$0.00 09/30/2022 |
| 65044 | 08/15/2022 Taxation And Revenue Dept | \$750.98 | \$750.98 | \$0.00 09/30/2022 |
| 65048 | 08/30/2022 Educational Retirement Board | \$5,626.10 | \$5,626.10 | \$0.00 09/30/2022 |
| 65052 | 08/30/2022 Nm Retiree Health Care Auth. | \$727.94 | \$727.94 | \$0.00 09/30/2022 |
| 65053 | 08/30/2022 NMPSIA - Benefits | \$4,330.01 | \$4,330.01 | \$0.00 09/30/2022 |
| 65054 | 08/30/2022 Taxation And Revenue Dept | \$662.25 | \$662.25 | \$0.00 09/30/2022 |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023
Bank Account: OPERATIONAL 260-0775007 Ending Date: 9/30/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 65057 | 09/15/2022 Berry-Eppler, Jaron D. | \$1,000.08 | \$1,000.08 | \$0.00 09/30/2022 |
| :---: | :---: | :---: | :---: | :---: |
| 65062 | 09/15/2022 Maxwell Lunch Program | \$70.00 | \$70.00 | \$0.00 09/30/2022 |
| 65063 | 09/15/2022 Maxwell Schools | \$14,830.50 | \$14,830.50 | \$0.00 09/30/2022 |
| 65064 | 09/15/2022 Maxwell Teacherage Accounts | \$350.00 | \$350.00 | \$0.00 09/30/2022 |
| 65066 | 09/15/2022 NM Child Support Enforcement Division | \$247.61 | \$247.61 | \$0.00 09/30/2022 |
| 65071 | 09/15/2022 Wells Fargo Bank | \$40,703.13 | \$40,703.13 | \$0.00 09/30/2022 |
| 65072 | 09/30/2022 Berry-Eppler, Jaron D. | \$1,000.08 | \$1,000.08 | \$0.00 09/30/2022 |
| 65077 | 09/30/2022 Maxwell Teacherage Accounts | \$350.00 | \$350.00 | \$0.00 09/30/2022 |
| 65083 | 09/30/2022 Wells Fargo Bank | \$38,757.82 | \$38,757.82 | \$0.00 09/30/2022 |
|  | Total Checks: 90 | \$255,274.51 | \$255,274.51 | \$0.00 |

## Deposit Transactions:

| Deposit <br> Number | Deposit <br> Date | Memo | Deposit <br> Amount | Cleared <br> Amount | VarianceClear <br> Date |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 3073 | $09 / 12 / 2022$ | Operational Deposit | $\$ 40,515.18$ | $\$ 40,515.18$ | $\$ 0.0009 / 30 / 2022$ |
| 3074 | $09 / 12 / 2022$ | Operational Deposit | $\$ 800.00$ | $\$ 800.00$ | $\$ 0.0009 / 30 / 2022$ |
| 3075 | $09 / 07 / 2022$ | Operational Deposit | $\$ 1,049.54$ | $\$ 1,049.54$ | $\$ 0.0009 / 30 / 2022$ |
| 3076 | $09 / 09 / 2022$ | Operational Deposit | $\$ 206,544.90$ | $\$ 206,544.90$ | $\$ 0.0009 / 30 / 2022$ |
| 3077 | $09 / 14 / 2022$ | Operational Deposit | $\$ 350.00$ | $\$ 350.00$ | $\$ 0.0009 / 30 / 2022$ |
| 3078 | $09 / 15 / 2022$ | Operational Deposit | $\$ 6,498.00$ | $\$ 6,498.00$ | $\$ 0.0009 / 30 / 2022$ |
| 3079 | $09 / 16 / 2022$ | Operational Deposit | $\$ 5,926.55$ | $\$ 5,926.55$ | $\$ 0.0009 / 30 / 2022$ |
| 3080 | $09 / 28 / 2022$ | Operational Deposit |  | $\$ 1,041.76$ | $\$ 1,041.76$ |
| 3081 | $09 / 30 / 2022$ | Operational Deposit |  | $\$ 216.16$ | $\$ 216.16$ |

Other Receipts:

| Transaction <br> Date | Description |  | Amount |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Adjustment Transactions:

| Adjustment <br> Date |  | Description | Adjustment <br> Amount |  |
| :---: | :--- | :---: | :---: | :---: |
| $09 / 30 / 2022$ | BAB August Charges from 21000 |  | $-\$ 266.91$ |  |
|  | Total | 1 | $-\$ 266.91$ |  |

## Other Disbursement Transactions:

## Maxwell Municipal Schools

## Bank Statement Edit Listing

Fiscal Year: 2022-2023

| Bank Account: OPERATIONAL 260-0775007 | Ending Date: 9/30/2022 |
| :--- | :--- |
|  | Cash Account: ?????.0000.11012.0000.011000.0000 |


| Transaction Date Description | Amount |
| :---: | :---: |
| Total | $0 \quad \$ 0.00$ |
| Bank Statement Summary |  |
| Beginning Balance Per Bank: | \$600,709.07 |
| Less Checks: | -\$255,274.51 |
| Less Other Disbursements: | \$0.00 |
| Plus Deposits: | \$262,942.09 |
| Plus Other Receipts: | \$0.00 |
| Total Adjustments: | -\$266.91 |
| Ending Balance Per Statement: | \$608,109.74 |
| Ending Balance Per Bank: | \$608,109.74 |
| Variance: | \$0.00 |
|  | End of Report |

## Analyzed Business Checking Plus PF <br> Account number: 2600775006 ■ September 1, 2022 - September 30, 2022

MAXWELL MUNICIPAL SCHOOLS
LUNCH ACCOUNT
PO BOX 275
MAXWELL NM 87728-0275

## Questions?

Call your Customer Service Officer or Client Services
1-800-AT WELLS (1-800-289-3557)
5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com
Write: Wells Fargo Bank, N.A. (585)
P.O. Box 6995

Portland, OR 97228-6995

## Account summary

Analyzed Business Checking Plus PF

| Account number | Beginning balance | Total credits | Total debits | Ending balance |
| :--- | ---: | ---: | ---: | ---: |
| 2600775006 | $\$ 36,153.73$ | $\$ 470.61$ | $-\$ 9,625.97$ | $\$ 26,998.37$ |

## Interest summary

Annual percentage yield earned this period Interest earned during this period
Year to date interest and bonuses paid
0.40\%
$\$ 9.70$
\$58.50

## Credits

Electronic deposits/bank credits

| Effective | Posted <br> date | Amount | Transaction detail |
| :--- | :--- | ---: | :--- |
| date | 年 | Pos | Post Verify Deposit |
|  | $09 / 06$ | 80.00 | Post Verify Deposit |
|  | $09 / 12$ | 74.00 | Post Verify Deposit |
|  | $09 / 14$ | 18.00 | Post Verify Deposit |
|  | $09 / 20$ | 266.91 | Online Transfer August Bab Charges From 27115 to 21000 Ref \#Bb0Gg843B2 |
|  | $09 / 22$ | 18.00 | Post Verify Deposit |
| $09 / 28$ | 9.70 | Interest Payment |  |
| $09 / 30$ | $\$ 470.61$ | Total electronic deposits/bank credits |  |
|  | $\$ 470.61$ | Total credits |  |

## Debits

| Checks paid |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | Date |  | Number | Amount | Date | Number | Amount | Date

Checks paid (continued)

| Number | Amount | Date | Number | Amount | Date | Number | Amount | Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4891 | 133.04 | 09/21 | 4893 | 206.89 | 09/29 | 4895* | 45.64 | 09/27 |
| 4892 | 3,323.99 | 09/19 |  |  |  |  |  |  |

* Gap in check sequence.
\$9,625.97 Total debits

| Daily ledger b alance summary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Balance | Date | Balance | Date | Balance |
| 08/31 | 36,153.73 | 09/12 | 30,747.33 | 09/22 | 27,223.20 |
| 09/01 | 35,853.73 | 09/14 | 30,821.33 | 09/27 | 27,177.56 |
| 09/02 | 30,914.83 | 09/19 | 27,071.33 | 09/28 | 27,195.56 |
| 09/06 | 30,697.23 | 09/20 | 27,089.33 | 09/29 | 26,988.67 |
| 09/08 | 30,667.33 | 09/21 | 26,956.29 | 09/30 | 26,998.37 |
| Average daily ledger balance |  | \$29,492.37 |  |  |  |

## Maxwell Municipal Schools

## Bank Reconciliation Report

## Fiscal Year: 2022-2023

## Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: 9/30/2022
Cash Account: ?????.0000.11013.0000.011000.0000

## Beginning Balance Per Bank:

Less Checks Cleared This Period:
Less Other Disbursements Cleared This Period:
Plus Deposits Cleared This Period: \$36,153.73

Plus Other Receipts Cleared This Period:
Adjustments This Period:
Computed Ending Bank Statement Balance:
Less Outstanding Checks:
Less Outstanding Other Disbursements:
Plus Outstanding Deposits
Plus Outstanding Other Receipts

Reconciled Bank Balance:

Beginning General Ledger Balance:
Transactions Through Ending Date:
Ending Balance Per General Ledger:
Variance:
$\longrightarrow \$ 26,760.57$

## End of Report

## Outstanding Check Listing

Fiscal Year: 2022-2023

## Criteria:

| Bank Account: LUNCH PROGRAM 260-0775006 | From Date: | To Date: |
| :--- | :--- | :--- |
|  |  | From Check: |
|  |  | From Voucher: |


| Check Number | Date | Pay |  | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4894 | 09/22/2022 | High Country Meats |  | \$237.80 | 1029 | Printed | Expense | $\square$ |  |  |
| Total Checks for Bank: |  | 1 | Total Amount: | \$237.80 |  |  |  |  |  |  |
|  |  | End of R |  |  |  |  |  |  |  |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023

Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: 9/30/2022
Cash Account: ?????.0000.11013.0000.011000.0000

## Check Transactions:

| Check Number | Check Date Payee | Check <br> Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4885 | 08/29/2022 Amazon Capital Services | \$83.95 | \$83.95 | \$0.00 | 09/30/2022 |
| 4886 | 08/29/2022 Burco Chemical Co. | \$29.90 | \$29.90 | \$0.00 | 09/30/2022 |
| 4887 | 08/29/2022 Labatt New Mexico LLC | \$4,854.95 | \$4,854.95 | \$0.00 | 09/30/2022 |
| 4888 | 08/29/2022 Lowe's Pay and Save, Inc. | \$221.60 | \$221.60 | \$0.00 | 09/30/2022 |
| 4889 | 08/29/2022 Northeastern Enterprises | \$300.00 | \$300.00 | \$0.00 | 09/30/2022 |
| 4890 | 09/15/2022 Amazon Capital Services | \$426.01 | \$426.01 | \$0.00 | 09/30/2022 |
| 4891 | 09/15/2022 Burco Chemical Co. | \$133.04 | \$133.04 | \$0.00 | 09/30/2022 |
| 4892 | 09/15/2022 Labatt New Mexico LLC | \$3,323.99 | \$3,323.99 | \$0.00 | 09/30/2022 |
| 4893 | 09/22/2022 Burco Chemical Co. | \$206.89 | \$206.89 | \$0.00 | 09/30/2022 |
| 4895 | 09/22/2022 Lowe's Pay and Save, Inc. | \$45.64 | \$45.64 | \$0.00 | 09/30/2022 |
|  | Total Checks: | \$9,625.97 | \$9,625.97 | \$0.00 |  |

## Deposit Transactions:

| Deposit Number | Deposit Date | Memo |  | Deposit Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1450 | 09/06/2022 | Lunch Deposit |  | \$4.00 | \$4.00 | \$0.00 | 09/30/2022 |
| 1451 | 09/12/2022 | Lunch Deposit |  | \$80.00 | \$80.00 | \$0.00 | 09/30/2022 |
| 1452 | 09/14/2022 | Lunch Deposit |  | \$74.00 | \$74.00 | \$0.00 | 09/30/2022 |
| 1453 | 09/20/2022 | Lunch Deposit |  | \$18.00 | \$18.00 | \$0.00 | 09/30/2022 |
| 1454 | 09/28/2022 | Lunch Deposit |  | \$18.00 | \$18.00 | \$0.00 | 09/30/2022 |
| 1455 | 09/30/2022 | Lunch Deposit |  | \$9.70 | \$9.70 | \$0.00 | 09/30/2022 |
|  |  | Total Deposits: | 6 | \$203.70 | \$203.70 | \$0.00 |  |

Other Receipts:

| Transaction <br> Date | Description | Amount |
| :---: | :---: | :---: |
|  | Total | 0 |

Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |  |
| :---: | :--- | :---: | :---: |
| $09 / 30 / 2022$ | August BAB to 21000 | $\$ 266.91$ |  |
|  | Total | 1 | $\$ 266.91$ |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023

| Bank Account:LUNCH PROGRAM <br> 260-0775006 | Ending Date: | $9 / 30 / 2022$ |
| :--- | :--- | :--- |
|  | Cash Account: | $? ? ? ? ? .0000 .11013 .0000 .011000 .0000$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description | Amount |  |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Summary

Beginning Balance Per Bank:
Less Checks:
Less Other Disbursements:
Plus Deposits: $\$ 203.70$
Plus Other Receipts: $\$ 0.00$
Total Adjustments: \$266.91
Ending Balance Per Statement:
\$26,998.37
Ending Balance Per Bank:
Variance:
\$26,998.37
$\$ 0.00$

End of Report

# Analyzed Business Checking Plus PF <br> Account number: 2600775005 ■ September 1, 2022 - September 30, 2022 

MAXWELL MUNICIPAL SCHOOLS
ACTIVITY ACCOUNT
PO BOX 275
MAXWELL NM 87728-0275

## Questions?

Call your Customer Service Officer or Client Services
1-800-AT WELLS (1-800-289-3557)
5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com
Write: Wells Fargo Bank, N.A. (585)
P.O. Box 6995

Portland, OR 97228-6995

## Account summary

Analyzed Business Checking Plus PF

| Account number | Beginning balance | Total credits | Total debits | Ending balance |
| :--- | ---: | ---: | ---: | ---: |
| 2600775005 | $\$ 44,930.70$ | $\$ 7,610.73$ | $-\$ 2,849.87$ | $\$ 49,691.56$ |

## Interest summary

Annual percentage yield earned this period
Interest earned during this period
Year to date interest and bonuses paid
0.40\%
\$15.73
\$89.87

## Credits

Electronic deposits/bank credits

| Effective <br> date | Posted <br> date | Amount | Transaction detail |
| :--- | :--- | ---: | :--- |
|  | 09901 | 25.00 | Post Verify Deposit |
|  | $09 / 02$ | 200.00 | Post Verify Deposit |
|  | $09 / 06$ | 924.75 | Post Verify Deposit |
|  | $09 / 12$ | $5,100.00$ | Post Verify Deposit |
|  | $09 / 14$ | 650.00 | Post Verify Deposit |
|  | $09 / 20$ | 695.25 | Post Verify Deposit |
|  | $09 / 30$ | 15.73 | Interest Payment |

\$7,610.73 Total electronic deposits/bank credits
\$7,610.73 Total credits

## Debits

| Checks paid |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | Date | Number | Amount | Date | Number | Amount | Date |
| 9575 | 189.86 | $09 / 02$ | 9579 | 100.00 | $09 / 08$ | 9583 | 85.00 | $09 / 14$ |
| 9576 | 36.33 | $09 / 12$ | 9580 | 80.00 | $09 / 06$ | 9584 | 80.00 | $09 / 19$ |
| 9577 | 418.14 | $09 / 02$ | 9581 | 688.70 | $09 / 15$ | 9585 | 88.40 | $09 / 19$ |
| 9578 | 183.00 | $09 / 02$ | 9582 | 195.00 | $09 / 08$ | 9586 | 18.00 | $09 / 30$ |


| Checks paid (continued) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Amount | Date | Number | Amount | Date | Number | Amount | Date |
| 9587 | 30.73 | 09/19 | 9589 | 22.23 | 09/19 | 9591 | 170.00 | 09/23 |
| 9588 | 170.00 | 09/20 | 9590 | 244.48 | 09/26 | 9592 | 50.00 | 09/28 |
| \$2,849.87 Total checks paid |  |  |  |  |  |  |  |  |


| Daily ledger balance summary |  |  |  |  |  |  |  |  |  | Balance |
| :---: | ---: | :---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| Date | Balance | Date | Balance | Date | $49,988.31$ |  |  |  |  |  |
| $08 / 31$ | $44,930.70$ | $09 / 12$ | $49,978.12$ | $\frac{09 / 23}{}$ | $49,743.83$ |  |  |  |  |  |
| $09 / 01$ | $44,955.70$ | $09 / 14$ | $50,543.12$ | $09 / 26$ | $49,693.83$ |  |  |  |  |  |
| $09 / 02$ | $44,364.70$ | $09 / 15$ | $49,854.42$ | $09 / 28$ | $49,691.56$ |  |  |  |  |  |
| $09 / 06$ | $45,209.45$ | $09 / 19$ | $49,633.06$ | $09 / 30$ |  |  |  |  |  |  |
| $09 / 08$ | $44,914.45$ | $09 / 20$ | $50,158.31$ |  |  |  |  |  |  |  |

## Bank Reconciliation Report

Fiscal Year: 2022-2023
Bank Account: ACTIVITIES 260-0775005 Ending Date: 9/30/2022
Cash Account: ?????.0000.11014.0000.011000.0000
Beginning Balance Per Bank: ..... \$44,930.70
Less Checks Cleared This Period: ..... -\$2,849.87
Less Other Disbursements Cleared This Period: ..... $\$ 0.00$
Plus Deposits Cleared This Period: ..... \$7,610.73
Plus Other Receipts Cleared This Period: ..... $\$ 0.00$
Adjustments This Period: ..... \$0.00
Computed Ending Bank Statement Balance: ..... \$49,691.56
Less Outstanding Checks: ..... $\$ 60.00$
Less Outstanding Other Disbursements: ..... $\$ 0.00$
Plus Outstanding Deposits ..... $\$ 0.00$
Plus Outstanding Other Receipts ..... $\$ 0.00$
Reconciled Bank Balance:
$\longrightarrow \$ 49,631.56$
Beginning General Ledger Balance: ..... \$43,316.88
Transactions Through Ending Date: ..... \$6,314.68
Ending Balance Per General Ledger: \$49,631.56
Variance:$\$ 0.00$End of Report

## Outstanding Check Listing

Fiscal Year: 2022-2023

## Criteria:

Bank Account: ACTIVITIES 260-0775005

Bank: ACTIVITIES
Account:

From Date:
From Check:
From Voucher:
260-0775005

To Date: $\quad 9 / 30 / 2022$
To Check:
To Voucher:

| Check Number | Date | Payee |  | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9593 | 09/27/2022 | Penasco Schools |  | \$60.00 | 1033 | Printed | Expense | $\square$ |  |  |
| Total Checks for Bank: |  | 1 | Total Amount: | \$60.00 |  |  |  |  |  |  |
|  |  | End of Report |  |  |  |  |  |  |  |  |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023
Bank Account: ACTIVITIES 260-0775005
Ending Date: 9/30/2022
Cash Account: ?????.0000.11014.0000.011000.0000

## Check Transactions:

| Check Number | Check Date Payee | Check Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9575 | 08/29/2022 Amazon Capital Services | \$189.86 | \$189.86 | \$0.00 | 09/30/2022 |
| 9576 | 08/29/2022 Quill | \$36.33 | \$36.33 | \$0.00 | 09/30/2022 |
| 9577 | 08/29/2022 Shannon Pierce | \$418.14 | \$418.14 | \$0.00 | 09/30/2022 |
| 9578 | 08/29/2022 Walmart c/o Capital One Bank | \$183.00 | \$183.00 | \$0.00 | 09/30/2022 |
| 9579 | 08/30/2022 Academy for Technology and the | \$100.00 | \$100.00 | \$0.00 | 09/30/2022 |
| 9580 | 08/30/2022 Michael Glasman | \$80.00 | \$80.00 | \$0.00 | 09/30/2022 |
| 9581 | 09/08/2022 Holiday Inn \& Suites Albuquerque North | \$688.70 | \$688.70 | \$0.00 | 09/30/2022 |
| 9582 | 09/08/2022 Michael Glasman | \$195.00 | \$195.00 | \$0.00 | 09/30/2022 |
| 9583 | 09/13/2022 Michael Glasman | \$85.00 | \$85.00 | \$0.00 | 09/30/2022 |
| 9584 | 09/13/2022 Rio Rancho High School Athletics | \$80.00 | \$80.00 | \$0.00 | 09/30/2022 |
| 9585 | 09/15/2022 Amazon Capital Services | \$88.40 | \$88.40 | \$0.00 | 09/30/2022 |
| 9586 | 09/15/2022 Debra Arellano | \$18.00 | \$18.00 | \$0.00 | 09/30/2022 |
| 9587 | 09/15/2022 Michael Glasman | \$30.73 | \$30.73 | \$0.00 | 09/30/2022 |
| 9588 | 09/15/2022 National FFA Organization | \$170.00 | \$170.00 | \$0.00 | 09/30/2022 |
| 9589 | 09/15/2022 Wells Fargo Bank | \$22.23 | \$22.23 | \$0.00 | 09/30/2022 |
| 9590 | 09/22/2022 Anderson's | \$244.48 | \$244.48 | \$0.00 | 09/30/2022 |
| 9591 | 09/22/2022 Michael Glasman | \$170.00 | \$170.00 | \$0.00 | 09/30/2022 |
| 9592 | 09/22/2022 Pecos Schools | \$50.00 | \$50.00 | \$0.00 | 09/30/2022 |
|  | Total Checks: 18 | \$2,849.87 | \$2,849.87 | \$0.00 |  |

## Deposit Transactions:

| Deposit Number | Deposit Date | Memo |  | Deposit Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2765 | 08/31/2022 | Activity Deposit |  | \$25.00 | \$25.00 | \$0.00 | 09/30/2022 |
| 2767 | 09/06/2022 | Activity Deposit |  | \$924.75 | \$924.75 | \$0.00 | 09/30/2022 |
| 2768 | 09/01/2022 | Activity Deposit |  | \$200.00 | \$200.00 | \$0.00 | 09/30/2022 |
| 2769 | 09/12/2022 | Activity Deposit |  | \$5,100.00 | \$5,100.00 | \$0.00 | 09/30/2022 |
| 2770 | 09/14/2022 | Activity Deposit |  | \$650.00 | \$650.00 | \$0.00 | 09/30/2022 |
| 2771 | 09/20/2022 | Activity Deposit |  | \$695.25 | \$695.25 | \$0.00 | 09/30/2022 |
| 2772 | 09/30/2022 | Activity Deposit |  | \$15.73 | \$15.73 | \$0.00 | 09/30/2022 |
|  |  | Total Deposits: | 7 | \$7,610.73 | \$7,610.73 | \$0.00 |  |

Other Receipts:
Transaction
Date Description Amount

## Bank Statement Edit Listing

Fiscal Year: 2022-2023

Bank Account: ACTIVITIES 260-0775005

|  |  | Cash Account: ?????.0000 |  |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |
| Adjustment Transactions: <br> Adjustment <br> Date <br> Description |  | Adjustment <br> Amount |  |
|  | Total | 0 | $\$ 0.00$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description |  | Amount |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Summary

| Beginning Balance Per Bank: | $\$ \mathbf{\$ 4 , 9 3 0 . 7 0}$ |
| :--- | ---: |
| Less Checks: | $\mathbf{-} 2,849.87$ |
| Less Other Disbursements: | $\$ 0.00$ |
| Plus Deposits: | $\$ 7,610.73$ |
| Plus Other Receipts: | $\$ 0.00$ |
| Total Adjustments: | $\$ 0.00$ |
| Ending Balance Per Statement: | $\$ 49,691.56$ |
| Ending Balance Per Bank: | $\$ 49,691.56$ |
| Variance: | $\$ 0.00$ |

End of Report

## Expense

\&
Payroll
vouchers


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

## Voucher No: 1021

Voucher Date: 09/01/2022 Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 60.53$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Kate President Seines |  |
| Charlene Mondragon |  |
| MAXWELL |  |


| Fund <br> 11000 | OPERATIONAL | Amount <br>  <br> 600.53 |
| :--- | ---: | :--- |
| $\$ 60.53$ |  |  |

Maxwell Municipal Schools


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1022
Voucher Date: 09/08/2022 Prepared By:
为
Printed: 09/08/2022 08:48:13 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 883.70$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Kari President Seines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | :--- |
| 22000 | ATHLETICS | $\$ 883.70$ |

$\$ 883.70$


Maxwell Municipal Schools


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 8,1023
Voucher Date: 09/15/2022 Prepared By:
Pay Period: 5
Pay Cycle: OP PAYROLL
Printed: 09/13/2022 09:35:47 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 94,471.93$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget



## Labor Summary Report



Employer Paid Benefits:

| FICA - Social Security | \$3,550.43 |
| :---: | :---: |
| FICA - Medicare | \$830.35 |
| Deduction - Regular (Not Tax Exempt) | \$1,186.64 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$6,058.42 |
| Retirement - New Mexico ERB | \$10,151.04 |
| Workers Compensation - New Mexico | \$36.80 |
| Total Emplover Benefits: | \$21,813.68 |
| Gross: | \$61,656.57 |
| Total Payroll Expense: | \$83,470.25 |


| $\$ 374.12$ | $\$ 3,924.55$ |
| ---: | ---: |
| $\$ 87.49$ | $\$ 917.84$ |
| $\$ 144.19$ | $\$ 1,330.83$ |
| $\$ 1,943.15$ | $\$ 8,001.57$ |
| $\$ 1,236.41$ | $\$ 11,387.45$ |
| $\$ 6.90$ | $\$ 43.70$ |
| $\$ 3,792.26$ | $\$ 25,605.94$ |
| $\$ 7,209.42$ | $\$ 68,865.99$ |
| $\$ 11,001.68$ | $\$ 94,471.93$ |


| Number of Employees Paid | 24 | 7 | 31 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 1 | 6 |

## Labor Summary Report

| Fiscal Year: 2022-2023 | Pay Period: | 5 | Pay Cycle: OP PAYROLL |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Starting: | $09 / 01 / 2022$ | Ending: | $09 / 15 / 2022$ | Pay Date: | 09/15/2022 |
|  |  |  | Certified |  | Classified |  |
|  |  |  |  | Total |  |  |

Number of Females
19
6
25

## Payroll Balancing Data

|  |  | Direct Deposit | \$39,778.13 |
| :---: | :---: | :---: | :---: |
|  |  | Employee Checks | \$1,018.81 |
| Gross Pay | \$68,865.99 | Total Net Pay | \$40,796.94 |
|  |  | EE Deductions | \$28,069.05 |
| ER Contributions | \$25,605.94 | ER Contributions | \$25,605.94 |
| Total Payroll Expense | \$94,471.93 | Total Payroll Expense | \$94,471.9 |

End of Report

# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1024
Voucher Date: 09/13/2022 Prepared By:
Printed: 09/13/2022 03:19:07 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 165.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty | Vice President |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELLITreasurer MUNICIPAL |  |


| Fund | Amount |
| :--- | :--- |
| 22000 | ATHLETICS |
| 165.00 |  |

\$165.00


Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1024 | 09/13/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |  |
| Vendor Remit Name <br> Description <br> Vendor \# | QTY | PO No. | Invoice <br> Invoice Date | Account | Amount |
| Michael Glasman 2163 |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Meals for Varsity/Jr. High Track Team 9/3 @ ATC | 10 | 23156 | $\begin{aligned} & \text { V622731 } \\ & \text { 9/13/2022 } \end{aligned}$ | 22000.1000 .55817 .9000 .011105 .0000 | \$50.00 |
| Meals for Varsity/Jr. High Track Team 9/3 @ ATC | 7 | 23156 | $\begin{aligned} & \text { V622731 } \\ & 9 / 13 / 2022 \end{aligned}$ | 22000.1000 .55817 .9000 .011108 .0000 | \$35.00 |
|  |  |  |  | Check \#: 9583 |  |
|  |  |  |  | PO/InvoiceTotal: | \$85.00 |
|  |  |  |  | Vendor Total: | \$85.00 |
| Rio Rancho High School Athletics |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Cross Country Entry Fee - 9/17 | 0.5 | 23157 | V634258 | 22000.1000 .53711 .9000 .011105 .0000 | \$40.00 |
|  |  |  | 9/13/2022 |  |  |
| Cross Country Entry Fee-9/17 | 0.5 | 23157 | V634258 | 22000.1000 .53711 .9000 .011108 .0000 | \$40.00 |
|  |  |  | 9/13/2022 |  |  |
|  |  |  |  | Check \#: 9584 |  |
|  |  |  |  | PO/InvoiceTotal: | \$80.00 |
|  |  |  |  | Vendor Total: | \$80.00 |
|  |  |  | Report | Grand Total: |  |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 34,012.32$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the Budget

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Marty |  |
| Mace President Seines | Secretary/Treasurer |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 29,565.73$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 377.60$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 94.61$ |
| 25233 | RURAL EDUCATION ACHIEVEMENT | $\$ 3,275.81$ |
|  | PROGRAM | $\$ 426.25$ |
| 27183 | NM GROWN RV | $\$ 272.32$ |
| 31701 | CAPITAL IMPROVEMENTS SB-9 |  |
|  | LOCAL | $\$ 34,012.32$ |

Maxwell Municipal Schools


## Maxwell Municipal Schools



Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  |  | Voucher Batch Number: 1025 | 09/15/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor\# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Mastering Essential Math Skills; Book 1; Grades 4-5 |  | 1 | 23140 | 1N4W-J67C-GN6 4 9/15/2022 | 24106.1000.56118.2000.011100.0000 | \$26.55 |
|  |  | Check \#: 33578 |  |  |  |
|  |  | PO/InvoiceTotal: |  |  | \$94.61 |  |
|  |  | Vendor Total: |  |  | \$640.98 |  |
| ATK Services LLC |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |
| Annual Fire Extinguisher Inspection |  |  | 31 | 23031 | 1431 | 11000.2600.53711.0000.011000.0000 | \$248.00 |
|  |  | 9/15/2022 |  |  |  |  |
| Hydro Test for 10lb Extinguisher |  |  | 1 | 23031 | 1431 | 11000.2600.53711.0000.011000.0000 | \$35.00 |
|  |  | 9/15/2022 |  |  |  |  |
| New 10lb Extinguisher |  |  | 1 | 23031 | 1431 | 11000.2600.56118.0000.011000.0000 | \$126.05 |
|  |  | 9/15/2022 |  |  |  |  |
|  |  | Check \#: 33579 |  |  |  |  |
|  |  |  |  |  | PO/InvoiceTotal: | \$409.05 |  |
|  |  |  |  |  | Vendor Total: | \$409.05 |  |
| Baca Valley Telepho | Company 102 |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |
| Monthly phone service |  |  | 23001 | September 22 9/15/2022 | 11000.2600 .54416 .0000 .011000 .0000 | \$1,664.45 |  |
| Monthly T-1 Service |  | 1 | 23001 | September 22 <br> 9/15/2022 | 11000.2600.54416.0000.011000.0000 | \$519.96 |  |
|  |  | Check \#: 33580 |  |  |  |  |
|  |  |  |  | PO/InvoiceTotal: | \$2,184.41 |  |  |
| Check Group: |  |  |  |  |  |  |  |
| Labor for connecting phone lines for fire panel |  |  | 1 | 23084 | September 22a <br> 9/15/2022 | 11000.2600.54416.0000.011000.0000 | \$1,152.45 |
| Add speakers to auditorium, admin, high school (outside) |  |  | 1 | 23084 | September 22a <br> 9/15/2022 | 11000.2600.54416.0000.011000.0000 | \$1,000.00 |
| Check \#: 33580 |  |  |  |  |  |  |  |
| Printed: 09/15/2022 | 1:55:23 PM Report: rptAPVouche | Detail |  |  |  | 2021 | .4.31 | Page: 3 |

Maxwell Municipal Schools

| Voucher Detail Listing <br> Fiscal Year: 2022-2023 <br> Vendor Remit Name <br> Description Vendor \# QTY |
| :--- |

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


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Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

## Voucher No: 1026

Voucher Date: 09/15/2022 Prepared By:


Printed: 09/15/2022 12:44:12 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 3,883.04$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty | Vice President |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL |  |


$\xlongequal{$|  Fund  |
| :--- |
| 21000 | FOOD SERVICES$}$| $\$ 3,883.04$ |
| :---: |
| $\$ 3,883.04$ |

Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 329.36$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Marty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 70.96$ |
| 23126 | FFA | $\$ 258.40$ |

Maxwell Municipal Schools



## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1028
Voucher Date: 09/22/2022 Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 35,185.77$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Marty | Vice President |
| Katie Dene |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 20,933.58$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 4,078.44$ |
| 24330 | CRRSA, ESSER III | $\$ 9,666.03$ |
| 25153 | MEDICAID 3/21 YEARS | $\$ 322.97$ |
| 27183 | NM GROWN FVV | $\$ 184.75$ |

## Maxwell Municipal Schools



Maxwell Municipal Schools


Maxwell Municipal Schools



Maxwell Municipal Schools

| Voucher Detail Listing |
| :--- |
| Fiscal Year: 2022-2023 <br> Vendor Remit Name <br> Description |
| \#1294210-412 Parque Avenue |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1029
Voucher Date: 09/22/2022 Prepared By:


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 490.33$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Mace President Seines | Mecretary/Treasurer |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


$\xlongequal{$|  Fund  |
| :--- |
| 21000 |$\quad \text { FOOD SERVICES }}$| $\$ 490.33$ |
| :--- |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1030
Voucher Date: 09/22/2022 Prepared By:


Printed: 09/22/2022 03:09:23 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 464.48$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Kate President seines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | :--- |
| 22000 | ATHLETICS | $\$ 220.00$ |
| 23112 | PARENT ADVISORY COMMITTEE | $\$ 244.48$ |

$\$ 464.48$


## Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  |  |  | Voucher Batch Number: 1030 | 09/22/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor \# | QTY | PO No. | Invoice Invoice Date | Account |  | Amount |
|  |  |  |  |  |  | Vendor Total: | \$50.00 |
|  |  |  |  |  |  | Grand Total: | \$464.48 |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Printed: 09/22/2022 03:33:43 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 409.70$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harry |  |
| Mace President Seines | Secretary/Treasurer |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount <br> 11000 OPERATIONAL |
| :--- | :--- | :--- |

$\$ 409.70$


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 9, 1032
Voucher Date: 09/30/2022 Prepared By:


Pay Period: 6


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 91,503.91$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Administrator

| FUND | GROSS | FICA | RETIREMENT | BENEFITS | TOTALS |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 11000 | $\$ 62,632.11$ | $\$ 4,398.07$ | $\$ 0.00$ | $\$ 19,421.14$ | $\$ 86,451.32$ |
| 13000 | $\$ 706.93$ | $\$ 50.39$ | $\$ 0.00$ | $\$ 211.75$ | $\$ 969.07$ |
| 24101 | $\$ 357.17$ | $\$ 18.71$ | $\$ 0.00$ | $\$ 277.11$ | $\$ 652.99$ |
| 24106 | $\$ 1,352.38$ | $\$ 98.17$ | $\$ 0.00$ | $\$ 370.35$ | $\$ 1,820.90$ |
| 24109 | $\$ 41.67$ | $\$ 3.01$ | $\$ 0.00$ | $\$ 7.98$ | $\$ 52.66$ |
| 24189 | $\$ 414.78$ | $\$ 21.73$ | $\$ 0.00$ | $\$ 160.23$ | $\$ 596.74$ |
| 25153 | $\$ 705.17$ | $\$ 49.16$ | $\$ 0.00$ | $\$ 205.90$ | $\$ 960.23$ |
|  | $\$ 66,210.21$ | $\$ 4,639.24$ | $\$ 0.00$ | $\$ 20,654.46$ | $\$ 91,503.91$ |

## Labor Summary Report

| Fiscal Year: 2022-2023 $\begin{array}{ll}\text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 6 Pay Cycle: <br> $09 / 16 / 2022$ Ending: <br>   <br> Certified  | OP PAYROLL <br> 09/30/2022 Pay Date: <br> Classified | $09 / 30 / 2022$ <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay <br> Employee Deductions: | \$59,121.64 | \$7,088.57 |  |
| Federal Income Tax | \$4,708.36 | \$177.08 | \$4,885.44 |
| FICA - Social Security | \$3,393.27 | \$366.63 | \$3,759.90 |
| FICA - Medicare | \$793.60 | \$85.74 | \$879.34 |
| Deduction - Regular (Not Tax Exempt) | \$1,587.76 | \$359.18 | \$1,946.94 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$4,391.51 | \$1,175.06 | \$5,566.57 |
| Direct Deposit Deduction | \$900.00 | \$25.00 | \$925.00 |
| State Tax - New Mexico | \$1,748.45 | \$72.02 | \$1,820.47 |
| Retirement - New Mexico ERB | \$6,254.08 | \$683.95 | \$6,938.03 |
| Variable Wage Base Deduction | \$655.62 | \$0.00 | \$655.62 |
| Total Employee Deductions: | \$24,432.65 | \$2,944.66 | \$27,377.31 |
| Total Net Pay: | \$34,688.99 | \$4,143.91 | \$38,832.90 |
| Direct Deposit: | \$34,688.99 | \$3,143.83 | \$37,832.82 |
| Net Pay Checks: | \$0.00 | \$1,000.08 | \$1,000.08 |

Emplover Paid Benefits:

| FICA - Social Security | \$3,393.27 | \$366.63 | \$3,759.90 |
| :---: | :---: | :---: | :---: |
| FICA - Medicare | \$793.60 | \$85.74 | \$879.34 |
| Deduction - Regular (Not Tax Exempt) | \$1,179.69 | \$141.78 | \$1,321.47 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$6,058.42 | \$1,943.15 | \$8,001.57 |
| Retirement - New Mexico ERB | \$10,115.74 | \$1,215.68 | \$11,331.42 |
| Total Employer Benefits: | \$21,540.72 | \$3,752.98 | \$25,293.70 |
| Gross: | \$59,121.64 | \$7,088.57 | \$66,210.21 |
| Total Payroll Expense: | \$80,662.36 | \$10,841.55 | \$91,503.91 |


| Number of Employees Paid | 23 | 6 | 29 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 1 | 6 |
| Number of Females | 18 | 5 | 23 |

## Labor Summary Report

| Fiscal Year: 2022-2023 | Pay Period: <br> Starting: | 6 09/16/2022 <br> Certified | Pay Cycle: OP PAYROLL <br> Ending: 09/30/2022 <br> Classified | Pay Date: | 09/30/2022 <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Pay |  | \$66,210.21 | Direct Deposit Employee Checks |  | $\begin{array}{r} \$ 37,832.82 \\ \$ 1,000.08 \end{array}$ |
|  |  |  | Total Net Pay |  | \$38,832.90 |
|  |  |  | EE Deductions |  | \$27,377.31 |
| ER Contributions |  | \$25,293.70 | ER Contributions |  | \$25,293.70 |
| Total Payroll Expense |  | \$91,503.91 | Total Payroll Expense |  | $\$ 91,503.91$ |

End of Report

| Gross Pay for Salaried Employees |  | Group: |  | DAC: All |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 | Pay Cycle: OP PAYROLL Category: | Pay Period: 6.00 | Starting: | 09/16/22 | Endi | g: 09/30/22 | Pay Dat | 09/30/22 |
| Name | DAC | Position Funding Description |  | Salary |  | Account |  |  |
| Alderette, Diana | District Office | Breakfast Duty |  |  | \$29.20 | 11000.2600 .51300 .0000 .011000 .1219 |  |  |
|  |  | Educ. Asst |  |  | \$57.80 | 24106.1000.51100.2000.011000.1712 |  |  |
|  |  | Educ. Asst |  |  | \$115.59 | 24108.1000.51100.2000.011100.1712 |  |  |
|  |  | Educ. Asst |  |  | \$558.68 | 24106.1000.51100.2000.011105.1712 |  |  |
|  |  | Educ. Asst |  |  | \$231.18 | 24106.1000.51100.2000.011108.1712 |  |  |
| Archuleta, Michael A | District Office | Teacher |  |  | \$2,543.75 | 11000.1000.51100.1010.011100.1411 |  |  |
| Ater, Heather M. | District Office | Educ Asst |  |  | \$311.61 | 11000.1000.51100.4025.011100.1712 |  |  |
|  |  | Educ Asst |  |  | \$247.46 | 11000.1000.51100.4025.011105.1712 |  |  |
|  |  | Educ Asst |  |  | \$100.81 | 11000.1000 .51100 .4025 .011108 .1712 |  |  |
|  |  | Educ Asst |  |  | \$54.99 | 24106.1000.51100.2000.011000.1712 |  |  |
|  |  | Educ Asst |  |  | \$137.48 | 24106.1000.51100.2000.011105.1712 |  |  |
|  |  | Educ Asst |  |  | \$9.16 | 24106.1000.51100.2000.011108.1712 |  |  |
|  |  | Educ Asst |  |  | \$54.99 | 25153.2700 .51300 .0000 .011105 .1319 |  |  |
|  |  | Bus Aide |  |  | \$27.78 | 25153.2700 .51300 .0000 .011105 .1319 |  |  |
| Barela, Lillian L | District Office | Cook |  |  | \$721.53 | 11000.3100 .51100 .0000 .011000 .1617 |  |  |
| Bauler, Robert D. | District Office | Teacher |  |  | \$1,613.96 | 11000.1000.51100.1010.011105.1411 |  |  |
|  |  | Teacher |  |  | \$820.21 | 11000.1000.51100.1010.011108.1411 |  |  |
|  |  | Teacher |  |  | \$211.66 | 11000.1000.51 100.4020.011105.1411 |  |  |
| Berry, Cynthia R. | District Office | Admin Asst |  |  | \$1,428.08 | 11000.2400 .51100 .0000 .011000 .1217 |  |  |
| Berry, Kimbery R | District Office | Teacher |  |  | \$1,056.12 | 11000.1000.51100.2000.011000.1412 |  |  |
|  |  | Teacher |  |  | \$326.90 | 11000.1000.51100.4025.011100.1412 |  |  |
|  |  | Teacher |  |  | \$1,131.56 | 11000.1000.51100.4025.011105.1412 |  |  |
|  |  | Spec.Ed.Coor. |  |  | \$187.50 | 24106.2100 .51300 .2000 .011000 .1211 |  |  |
|  |  | Spec.Ed.Coor. |  |  | \$41.67 | 24109.2100 .51300 .2000 .011000 .1211 |  |  |
| Bery-Eppler, Jaron D. | District Office | Custodian |  |  | \$1,278.57 | 11000.2600 .51100 .0000 .011000 .1615 |  |  |


| Gross Pay for Salaried Employees |  | Group: | DAC: All |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 | Pay Cycle: OP PAYROLL Category: | Pay Period: 6.00 Starting: | 09/16/22 Ending | g: 09/30/22 Pay Date: 09/30/22 |
| Name | DAC | Position Funding Description | Salary | Account |
| Brandenburg, Micheel L | District Office | Teacher | \$1,905.62 | 11000.1000.51100.1010.011105.1411 |
|  |  | Teacher | \$922.07 | 11000.1000.51100.1010.011108.1411 |
|  |  | Teacher | \$245.89 | 11000.1000.51100.4020.011108.1411 |
| Del Toro, Samantha | District Office | Teacher | \$1,692.74 | 11000.1000.51100.1010.011105.1411 |
|  |  | Teacher | \$1,037.49 | 11000.1000.51100.1010.011108.1411 |
| Floyd, Becky L | District Office | Teacher | \$2,536.46 | 11000.1000.51100.1010.011100.1411 |
| French, Andrea | District Office | Teacher | \$2,638.54 | 11000.1000.51100.1010.011100.1411 |
| Hidalgo, Christina | District Office | Principal | \$4,060.62 | 11000.2400 .51100 .0000 .011000 .1112 |
| Hidalgo, Richard Jr. | District Office | Teacher | \$392.50 1 | 11000.1000.51100.1010.011100.1411 |
|  |  | Teacher | \$1,125.17 | 11000.1000.51100.1010.011105.1411 |
|  |  | Teacher | \$1,099.00 | 11000.1000.51100.1010.011108.1411 |
|  |  | Route Bus-Tolfrom | \$321.33 1 | 13000.2700 .51100 .0000 .011000 .1622 |
| Hoy, Kevin P | District Office | Custodian, Head | \$1,612.00 1 | 11000.2600.51100.0000.011000.1615 |
|  |  | Route Bus-To/From | \$385.60 1 | 13000.2700 .51100 .0000 .011000 .1622 |
| Jones, Kelly R. | District Office | Teacher | \$1,379.69 1 | 11000.1000.51100.1010.011105.1411 |
|  |  | Teacher | \$929.79 1 | 11000.1000.51100.1010.011108.1411 |
|  |  | Teacher | \$449.90 1 | 11000.1000.51100.1020.011100.1411 |
|  |  | Teacher | \$239.95 1 | 11000.1000.51100.4020.011105.1411 |
| Kuchan, Toni L | District Office | Head Cook | \$965.00 1 | 11000.3100.51100.0000.011000.1617 |
| Martinez, Carol L. | District Office | EA-Lvi III | \$380.22 1 | 11000.2200 .51100 .0000 .011000 .1213 |
|  |  | EA-Lvi III | \$357.17 2 | 24101.1000.51100.1010.011100.1711 |
|  |  | EA-Lvi III | \$276.52 2 | 24189.1000 .51100 .4020 .011100 .1711 |
|  |  | EA-Lvi III | \$138.26 2 | 24189.1000.51100.4020.011108.1711 |
| McElininey, Alexia M. | District Office | Teacher | \$3,062.88 1 | 11000.1000.51100.1010.011100.1413 |

Maxwell Municipal Schools

## Gross Pay for Salaried Employees

| Fiscal Year: 2022-2023 | Pay Cycle: OP PAYROLL <br> Category: |
| :---: | :---: |

Name DAC
McFall, Penry J District Office Nurs

Nurse
Nurse
Nurse
Admin Asst
Teacher
Business Mgr
Superintendent
Teacher
Teacher
Educ Asst
Teacher
Teacher
Teacher
Teacher

Total:
End of Report

DAC: All
Ending: 09/30/22 Pay Date: 09/30/22

Salary Account

| $\$ 1,643.12$ | 11000.2100 .51100 .0000 .011000 .1215 |
| ---: | ---: |
| $\$ 224.06$ | 11000.2100 .51100 .4020 .011000 .1215 |
| $\$ 622.40$ | 25153.2100 .51100 .0000 .011000 .1215 |
| $\$ 1,719.96$ | 11000.2300 .51100 .0000 .011000 .1113 |
| $\$ 2,631.25$ | 11000.1000 .51100 .1010 .011100 .1411 |
| $\$ 3,422.96$ | 11000.2500 .51100 .0000 .011000 .1115 |
| $\$ 5,208.33$ | 11000.2300 .51100 .0000 .011000 .1111 |
| $\$ 1,143.00$ | 11000.1000 .51100 .1010 .011105 .1411 |
| $\$ 381.00$ | 11000.1000 .51100 .1010 .011108 .1411 |
| $\$ 907.42$ | 11000.1000 .51100 .1010 .011100 .1711 |
| $\$ 2,660.42$ | 11000.1000 .51100 .1010 .011100 .1411 |
| $\$ 1,951.21$ | 11000.1000 .51100 .1010 .011105 .1411 |
| $\$ 991.60$ | 11000.1000 .51100 .1010 .011108 .1411 |
| $\$ 255.90$ | 11000.1000 .51100 .4020 .011108 .1411 |
| $\$ 65,215.28$ |  |



| Printed: $09 / 27 / 2022$ | $4: 00: 51$ PM | Report: | rptPRGrossPayHourly | Page: | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Budget Adjustment Requests

Must submit backup for all BARs,
except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 011-000-2223-0006-I
Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2022-2023
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough): 2,354

Entity Name: Maxwell Municipal School
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com

| FLOWTHROUGH ONLY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Period: 07/01/2022 <br> To: $\quad 06 / 30 / 2023$ <br> A. Approved Carryover: $\$ 1,010.00$ <br> B. Total Current Year Allocation: 2,354 <br> D. Total Funding Available: 3,364 |  |  |  |  |  |  |  |  |  |
| Revenue 24109.0000.44504 \$1,010 |  |  |  |  |  |  |  |  |  |
| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| $24109$ <br> Preschool IDEA-B | 2100 Support Services-Students | 51300 Additional Compensation | 2000 Special Programs | $\begin{aligned} & \text { 011000 } \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1211 <br> Coordinator/Su bject Matter Specialist | \$1,000 | \$250 | \$1,250 |  |
| 24109 Preschool IDEA-B | $\begin{aligned} & 2100 \text { Support } \\ & \text { Services-Students } \end{aligned}$ | 52111 Educational Retirement | 2000 Special Programs | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1211 <br> Coordinator/Su bject Matter Specialist | \$172 | \$43 | \$215 |  |
| $24109$ <br> Preschool IDEA-B | 2100 Support Services-Students | 52112 ERA - <br> Retiree Health | 2000 Special Programs | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1211 <br> Coordinator/Su <br> bject Matter <br> Specialist | \$20 | \$5 | \$25 |  |
| 24109 Preschool IDEA-B | 2100 Support Services-Students | 52210 FICA Payments | 2000 Special Programs | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1211 <br> Coordinator/Su bject Matter Specialist | \$62 | \$15 | \$77 |  |
| 24109 <br> Preschool IDEA-B | 2100 Support Services-Students | 52220 Medicare Payments | 2000 Special Programs | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1211 <br> Coordinator/Su bject Matter Specialist | \$15 | \$4 | \$19 |  |
| 24109 Preschool IDEA-B | 2100 Support Services-Students | 53215 <br> Psychologists/Cou nselors - <br> Contracted | 2000 Special Programs | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 0000 No Job Class | \$526 | \$581 | \$1,107 |  |
| 24109 Preschool IDEA-B | 2100 Support Services-Students | 56118 General Supplies and Materials | 2000 Special Programs | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 0000 No Job Class |  | \$112 | \$112 |  |
|  |  |  |  |  |  | Sub Total | \$1,010 |  |  |
|  |  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  |  | DOC. TOTAL | \$1,010 |  |  |

## Justification:

To budget FY22 and prior carryover funds per award notice received from NMPED.

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |  |
| :--- | :--- | :--- |
| Name $\underline{R o l e}$ Date <br> Susan Robinson Business Manager 10/5/2022 1:04:09 PM <br>    |  |  |

# STATE OF NEW MEXICO <br> PUBLIC EDUCATION DEPARTMENT <br> 300 DON GASPAR AVE. SANTA FE, NEW MEXICO 87501-2786 <br> Telephone (505) 827-5800 <br> www.ped.state.nm.us 

Kurt Steinhaus, Ed.D.
Michelle Lujan Grisham
Secretary of Education
Governor

September 28, 2022

## MEMORANDUM

TO: $\quad$ Superintendents and State Charter Leaders
FROM: Dr. Vickie Bannerman, Deputy Secretary, Identity, Equity and Transformation $\underbrace{\text { DS }}$
RE: Individual with Disabilities Education Act_Special Education Pre-School Grants; Fund (24109): Final Award FY20-21 (GY20); Final Award FY21-22 (GY21) with Interim FY22-23 (GY22)

The New Mexico Public Education Department (PED) has granted its final FY20-21, final FY21-22 and FY22-23 interim subawards with carryover and/or other additional distribution for funding through the Individual with Disabilities Education Act, Part B, (IDEA B Preschool), (24109). In accordance with federal regulations at 2 C.F.R. § 200.332(a), please note the following federal award identification information specific to this subaward. All local educational agencies (LEAs) receiving this subaward through PED, as listed on Exhibit B, are subrecipients of the following federal funding:

| Subrecipient's name | See Exhibit B |
| :--- | :--- |
| Subrecipient's UEI number | See Exhibit B |
| Federal Award Identification | H173A200078 |
| Number (FAIN) | H173A210078 |
|  | H173A220078 |
| Federal award date | $06 / 30 / 2020$ |
|  | $07 / 12 / 2021$ |
|  | $07 / 01 / 2022$ |
| Subaward period of | $07 / 01 / 2020-09 / 30 / 2022$ |
| performance start and end | $07 / 01 / 2021-09 / 30 / 2023$ |
| dates | $07 / 01 / 2022-09 / 30 / 2024$ |


| Subaward budget period start <br> and end date | $07 / 01 / 2020-09 / 30 / 2022$ <br> $07 / 01 / 2021-09 / 30 / 2023$ <br> $07 / 01 / 2022-09 / 30 / 2024$ |
| :--- | :--- |
| Amount of federal funds <br> obligated by this subaward to <br> subrecipient | See Exhibit B |
| Total amount of federal funds <br> obligated to subrecipient <br> including current financial <br> obligation | See Exhibit B |
| Total amount of the federal <br> award committed to <br> subrecipient | See Exhibit B |
| Federal award project <br> description, as required to be <br> responsive to the Federal <br> Funding Accountability and <br> Transparency Act (FFATA) | State Grant - B Preschool (619) |
| Federal awarding agency | United States Department of Education |
| Contact information for <br> awarding official | Yvette Thompson <br> 400 Maryland Ave., SW <br> Washington, DC 20202 <br> (202) 245-7309 |
| $84.173 A$ Special Education Preschool Grants <br> CFDA number and name No |  |
| Research and development <br> (R\&D) award (Yes/No) | https://webnew.ped.state.nm.us/bureaus/administrative- <br> services/accounting/ |
| Indirect cost rate for federal <br> award | Un |

The following requirements apply to this sub-award:

- 2 C.F.R. Part 200: Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards ${ }^{1}$
- 2 C.F.R. Part 3474: Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards
- 2 C.F.R. Part 3485: Non-procurement Debarment and Suspension


## Reporting Requirements

Please review Exhibit B, and submit a BAR through OBMS for the appropriate amount using fund code 24109 and revenue object code $\mathbf{4 4 5 0 0}$ or 44504. Please adhere to the following timelines required for obligation, liquidation and RfR submission:

- Submit your BAR, and a copy of this letter, including Exhibit B, through OBMS by October 31, 2022.

[^1]- The FY20-21 carryover amounts as identified in a separate column in Exhibit B must be expended by September 30, 2022 to avoid reversion of funds. These funds expire September 30, 2022.
- The FY21-22 carryover amount less the FY20-21 carryover amount, as illustrated in Exhibit B, must be expended by September 30, 2023.
- Pursuant to NMSA 6-5-3, the appropriate fund shall be encumbered prior to the issuance of vouchers or purchase orders or the engagement of contracts.
- When submitting a BAR, please keep in mind that the amount budgeted for CEIS (Fund 24112) and Private School Proportionate Share (Fund 24115) are not in addition to the Final Allocation amount for IDEA B Funds 24106 and 24109. The cumulative budget for Fund 24109, 24112 and 24115 shall not exceed the "Amount to BAR" portion for Fund 24109. For instructions regarding the Flowthrough please reference: https://webnew.ped.state.nm.us/bureaus/administrative-services/fiscal-grantsmanagement/.


## Other Reporting Requirements

Funding under this award must be used in compliance with the applicable provisions of IDEA B, as follows:

- only to pay the excess costs of providing special education and related services to children with disabilities;
- to supplement state, local and other federal funds and not to supplant such funds; and
- not to reduce a Local Educational Agency's (LEA) Maintenance of Effort (MOE) for the education of children with disabilities below the preceding year's level except as allowed by $34 \mathrm{CFR} \S \S 300.204$ and 205 [20 U.S.C. 1413(a)(2)(A), 34 CFR § 300.202].

If you have questions regarding allowable costs, please see the Uniform Guidance from the Office of Management and Budget. ${ }^{1}$

Once the sub-grant is considered substantially approvable, funds cannot be transferred from one fund code to another or between function codes without submitting an amended IDEA B Application and a BAR, to include the required signatures and this award letter.

Funds can never be transferred out of the Private School's Proportionate Share (Fund 24115) or Mandatory CEIS (Fund 24112). Fund 24115 will carry over to the next year under the same fund code. Funds set aside for Mandatory CEIS (Fund 24112) must remain within this fund until all requirements are met in regards to significant disproportionality.

## Indirect Cost Rate

As required by 2 C.F.R. § 200.332(a) (1) (xiv), PED recognizes the indirect cost rate between PED and public school districts and state charter schools as calculated by PED and located on the PED website: https://webnew.ped.state.nm.us/bureaus/administrative-services/accounting/

## Access to Records and Financial Statements

In addition, pursuant to 2 C.F.R. § 200.332(a)(5), all subrecipients as identified in Exhibit B, attached to this sub-award, must permit PED and auditors access to records and financial statements as necessary.

## Closeout Procedures

- The final day to submit RFRs for FY22-23 is July 7, 2023.

If you have any questions regarding your IDEA-B Preschool Grant federal subaward, please contact your designated Education Administrator in the Special Education Bureau, or the Business Operations Team composed of Sandra Riggs (505) 827-3599 and Kaylock Sellers (505) 470-6359. To reach the Fiscal Grants Management Bureau, please contact Susan Lucero, susan.lucero@state.nm.us, (505) 827-3848.

Enclosures (1): Exhibit B

USDE - Individual with Disabilites Education Act_Special Education Pre-School Grants_FINAL AWARD FY20-21 (GY20) \& FINAL AWARD FY21-22 (GY21) with INTERIM FY22-23 (GY22)


Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 011-000-2223-0007-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2022-2023
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough): 104,584

Entity Name: Maxwell Municipal School
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com
\(\begin{array}{|ccc|}\hline FLOWTHROUGH ONLY \& Budget Period: 07/01/2022 <br>

A. Approved Carryover:\end{array} \quad\) To: $\left.\begin{array}{c}\text { 06/30/2023 }\end{array}\right]$|  |
| :--- |
| B. Total Current Year Allocation: |
| D. Total Funding Available: |



## Justification:

To reallocate budget funds.
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

## Alternative Deposit <br> Request

A. Devise a system for the measurement of and accountability for employee performance.
B. Establish a policy in which the delegation of responsibility for employee actions is combined with sufficient authority to perform the assigned activities.
C. Create and maintain budgets and financial reports which facilitate the discharge of assigned responsibilities and monitors activities at each level of the organizational structure.
D. Develop a system of checks and balances which separates incompatible activities to preclude absolute control by any individual or unit and provides for supervision by higher levels of management and for the monitoring of overall school district activities.
[11/01/1997, 1/15/1999; 6.20.2.12 NMAC - Rn, 6 NMAC 2.2.1.12, 5/31/2001]

### 6.20.2.13 FINANCIAL STANDARDS:

A. General ledger: All school districts shall establish and maintain a general ledger in accordance with GAAP. The general ledger will be comprised of individual funds and account groups using the department's uniform chart of accounts and shall be reconciled every fiscal year with department records.
B. Funds and account groups: School districts shall use funds and account groups to report their financial position and operating results. Funds are classified into three broad categories: a) governmental funds, b) proprietary funds and c) fiduciary funds. There are two account groups: a) general fixed assets and b) general long-term debt.
C. Chart of accounts: All school districts shall prepare, maintain, and report budget and financial information utilizing a standard and uniform chart of accounts.
D. Basis of accounting: In accordance with GASB 34, school districts shall use a full accrual basis of accounting in preparation of annual financial statements and cash basis of accounting for budgeting and reporting.
E. Financial statements: Financial statements are the responsibility of the school district. The school district shall maintain adequate accounting records, prepare financial statements in accordance with GAAP (specifically, GASB 34), and provide complete, accurate, and timely information to the independent public accountant (IPA) as requested. If there are differences between the financial statements, school district records and department records, the IPA should provide the adjusting entries to the school district to reconcile the report to the school district records. If the IPA prepared the financial statements, this fact must be disclosed in the notes to the financial statements. If the IPA prepared the financial statements, this fact must be disclosed in the notes to the financial statements. All efforts should be made by the school district to assist the IPA with financial statement preparation.
F. Financial and compliance audit: All school districts shall have a yearly audit performed on its financial records as required by Section 12-6-3, NMSA 1978.
G. Financial reporting: All school districts shall provide periodic financial information to the local board as prescribed by local board action. Information shall be presented at a regularly scheduled board meeting.
[12/08/1989, 2/03/1993, 11/01/1997, 1/15/1999; 6.20.2.13 NMAC - Rn, 6 NMAC 2.2.1.13, 5/31/2001; A, 10/15/2003; A, 11/30/2006]

### 6.20.2.14 CASH CONTROL STANDARDS:

A. School districts shall establish and maintain a cash management program to safeguard cash and provide prompt and accurate reporting that adheres to cash management requirements of the office of management and budget (OMB) Circular A-102, and applicable state and federal laws and regulations.
B. The school district shall issue a factory pre-numbered receipt for all money received. Prenumbered receipts are to be controlled and secured. If a receipt is voided, all copies shall be marked "VOID" and retained in the receipt book.
C. Money received and receipted shall be deposited in the bank within twenty-four (24) hours or one banking day. If the distance to the bank is considerable, or the cash collection is limited to small amounts and/or low volume and it is impractical to meet the twenty-four hour/one banking day requirement, the local board may request approval from the department for an alternative plan. The bank deposit slip shall have the numbers from applicable receipts entered on it or attached as a reference.
D. A cash receipts journal is to be used for each fiscal year beginning July 1 and ending June 30, and is to be presented to the school district's auditor during the annual audit.

# Maxwell Municipal Schools 

October 18, 2022

Eileen Marrujo<br>Director School Budget Bureau<br>New Mexico Public Education Department<br>300 Don Gaspar<br>Santa Fe, New Mexico 87501

Dear Eileen,

During our board meeting held on October 17, 2022, the Maxwell Municipal School Board discussed NMAC 6.10.2.14, which requires school districts to make bank deposits within 24 hours of receipt.

Maxwell Municipal Schools currently banks with Wells Fargo Bank and the closest branch is located in Raton, which is 25 miles north of Maxwell. The time and distance required to make daily deposits has and will continue to cause a hardship to our district. As such, we would like to request an alternative deposit plan to this requirement.

All funds received are kept in a fireproof safe and access to the safe is limited to the Superintendent and her Administrative Assistant, who prepares the deposits.

Your consideration in this matter is greatly appreciated.
Sincerely,

## Mary Lou Kern

Board President

$$
\begin{gathered}
\text { Monthly Revenue } \\
\text { Report }
\end{gathered}
$$



Monthly Revenue Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$267,597.00) | \$0.00 | (\$267,597.00) | \$0.00 | \$0.00 | (\$267,597.00) | \$0.00 | (\$267,597.00) | 100.00\% |
| 11000.0000.41500.0000.011000.0000 INVESTMENT INCOME | (\$785.00) | \$0.00 | (\$785.00) | (\$216.16) | (\$610.92) | (\$174.08) | \$0.00 | (\$174.08) | 22.18\% |
| $\begin{array}{ll}11000.0000 .41980 .0000 .011000 .0000 & \\ \text { REFUND OF PRIOR YEAR'S } \\ \text { EXPENDITURES }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$323.40) | \$323.40 | \$0.00 | \$323.40 | 0.00\% |
| $\begin{array}{ll}11000.0000 .43101 .0000 .011000 .0000 & \text { STATE EQUALIZATION } \\ \text { GUARANTEE }\end{array}$ | (\$2,478,539.00) | \$0.00 | (\$2,478,539.00) | (\$206,544.90) | (\$619,634.70) | (\$1,858,904.30) | \$0.00 | (\$1,858,904.30) | 75.00\% |
| 11000.0000.46100.0000.011000.0000 ACCESS BOARD (ERATE) | (\$5,772.00) | \$0.00 | (\$5,772.00) | (\$5,926.55) | $(\$ 11,698.38)$ | \$5,926.38 | \$0.00 | \$5,926.38 | -102.67\% |
| FUND: OPERATIONAL - 11000 | (\$2,752,693.00) | \$0.00 | (\$2,752,693.00) | (\$212,687.61) | (\$632,267.40) | (\$2,120,425.60) | \$0.00 | (\$2,120,425.60) | 77.03\% |
| 12000.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$17,601.00) | \$0.00 | (\$17,601.00) | \$0.00 | \$0.00 | (\$17,601.00) | \$0.00 | (\$17,601.00) | 100.00\% |
| 12000.0000.41910.0000.011000.0000 RENTALS | (\$9,600.00) | \$0.00 | (\$9,600.00) | $(\$ 1,500.00)$ | $(\$ 2,550.00)$ | (\$7,050.00) | \$0.00 | $(\$ 7,050.00)$ | 73.44\% |
| FUND: TEACHERAGE - 12000 | (\$27,201.00) | \$0.00 | (\$27,201.00) | (\$1,500.00) | (\$2,550.00) | (\$24,651.00) | \$0.00 | (\$24,651.00) | 90.63\% |
| $\begin{array}{lll}13000.0000 .43206 .0000 .011000 .0000 ~ & \text { TRANSPORTATION } \\ & \text { DISTRIBUTION }\end{array}$ | (\$71,476.00) | \$0.00 | (\$71,476.00) | (\$6,498.00) | (\$19,494.00) |  | \$0.00 | $(\$ 51,982.00)$ |  |
| FUND: PUPIL TRANSPORTATION - 13000 | (\$71,476.00) | \$0.00 | (\$71,476.00) | (\$6,498.00) | (\$19,494.00) | (\$51,982.00) | \$0.00 | (\$51,982.00) | 72.73\% |
| 15100.0000 .44103 .0000 .011000 .0000 IMPACT AID, PUBLIC LAW <br> $103-382$ |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  |  |
| FUND: IMPACT AID OPERATIONAL - 15100 | (\$400.00) | \$0.00 | (\$400.00) | \$0.00 | \$0.00 | (\$400.00) | \$0.00 | (\$400.00) | 100.00\% |
| 15200.0000 .41110 .0000 .011000 .0000 AD VALOREM TAXES - SCHOOL <br> DISTRICT | (\$10,094.00) | \$0.00 | (\$10,094.00) | (\$46.31) | (\$512.12) | (\$9,581.88) | \$0.00 | (\$9,581.88) |  |
| FUND: LOCAL REVENUE OPERATIONAL - 15200 | (\$10,094.00) | \$0.00 | (\$10,094.00) | (\$46.31) | (\$512.12) | (\$9,581.88) | \$0.00 | (\$9,581.88) | 94.93\% |
| 21000.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$28,603.00) | \$0.00 | (\$28,603.00) | \$0.00 | \$0.00 | (\$28,603.00) | \$0.00 | (\$28,603.00) | 100.00\% |
| 21000.0000.41500.0000.011000.0000 INVESTMENT INCOME | (\$46.00) | \$0.00 | (\$46.00) | (\$9.70) | (\$33.67) | (\$12.33) | \$0.00 | (\$12.33) | 26.80\% |
| 21000.0000.41603.0000.011000.0000 FEES-ADULTS/FOOD SERVICES | \$0.00 | \$0.00 | \$0.00 | (\$194.00) | (\$194.00) | \$194.00 | \$0.00 | \$194.00 | 0.00\% |
| $\begin{array}{ll}21000.0000 .44500 .0000 .011000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$48,454.00) | \$0.00 | (\$48,454.00) | \$0.00 | \$0.00 | (\$48,454.00) | \$0.00 | (\$48,454.00) | 100.00\% |
| $\begin{array}{ll}21000.0000 .44501 .0000 .011000 .0000 & \text { RESTRICTED GRANT - USDA } \\ \text { BREAKFAST/LUNCH }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,478.97) | \$7,478.97 | \$0.00 | $\$ 7,478.97$ | 0.00\% |
| FUND: FOOD SERVICES - 21000 | (\$77,103.00) | \$0.00 | (\$77,103.00) | (\$203.70) | (\$7,706.64) | (\$69,396.36) | \$0.00 | (\$69,396.36) | 90.00\% |
| 22000.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$1,033.00) | \$0.00 | (\$1,033.00) | \$0.00 | \$0.00 | (\$1,033.00) | \$0.00 | $(\$ 1,033.00)$ | 100.00\% |
| 22000.0000.41500.0000.011000.0000 INVESTMENT INCOME | (\$74.00) | \$0.00 | (\$74.00) | \$0.00 | (\$29.86) | (\$44.14) | \$0.00 | (\$44.14) | 59.65\% |
| 22000.0000.41701.0000.011000.0000 FEES - ACTIVITIES | (\$9,404.00) | \$0.00 | (\$9,404.00) | (\$720.00) | (\$785.00) | (\$8,619.00) | \$0.00 | (\$8,619.00) | 91.65\% |
| 22000.0000.41705.0000.011000.0000 FEES - USERS | (\$25,000.00) | \$0.00 | (\$25,000.00) | (\$890.73) | (\$1,195.73) | (\$23,804.27) | \$0.00 | (\$23,804.27) | 95.22\% |
| FUND: ATHLETICS - 22000 | (\$35,511.00) | \$0.00 | (\$35,511.00) | (\$1,610.73) | (\$2,010.59) | (\$33,500.41) | \$0.00 | (\$33,500.41) | 94.34\% |
| 23110.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$356.00) | \$0.00 | (\$356.00) | \$0.00 | \$0.00 | (\$356.00) | \$0.00 | (\$356.00) | 100.00\% |
| 23110.0000.41705.0000.011000.0000 FEES - USERS | (\$335.00) | \$0.00 | (\$335.00) | \$0.00 | \$0.00 | (\$335.00) | \$0.00 | (\$335.00) | 100.00\% |
| FUND: GENERAL ACTIVITY FUND - 23110 | (\$691.00) | \$0.00 | (\$691.00) | \$0.00 | \$0.00 | (\$691.00) | \$0.00 | (\$691.00) | 100.00\% |
| 23112.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |
| FUND: PARENT ADVISORY COMMITTEE-23112 | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |

Monthly Revenue Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23113.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$7,736.00) | \$0.00 | (\$7,736.00) | \$0.00 | \$0.00 | (\$7,736.00) | \$0.00 | (\$7,736.00) | 100.00\% |
| 23113.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$0.00 | (\$1,105.00) | (\$3,895.00) | \$0.00 | (\$3,895.00) | 77.90\% |
| 23113.0000.41705.0000.011000.0000 | (\$12,736.00) | \$0.00 | (\$12,736.00) | \$0.00 | (\$1,105.00) | (\$11,631.00) | \$0.00 | (\$11,631.00) | 91.32\% |
| 23114.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |
| 23114.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23114.0000.41705.0000.011000.0000 | (\$932.00) | \$0.00 | (\$932.00) | \$0.00 | \$0.00 | (\$932.00) | \$0.00 | (\$932.00) | 100.00\% |
| 23115.0000 .41705 .0000 .011000 .0000 | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| FUND: CLASS OF 2020-23115 | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23116.0000.41705.0000.011000.0000 | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | \$0.00 | (\$300.00) | \$0.00 | (\$300.00) | 100.00\% |
| FUND: CLASS OF 2021-23116 | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | \$0.00 | (\$300.00) | \$0.00 | (\$300.00) | 100.00\% |
| 23117.0000 .11112 .0000 .011000 .0000 | (\$882.00) | \$0.00 | (\$882.00) | \$0.00 | \$0.00 | (\$882.00) | \$0.00 | (\$882.00) | 100.00\% |
| FUND: CLASS OF 2022-23117 | (\$882.00) | \$0.00 | (\$882.00) | \$0.00 | \$0.00 | (\$882.00) | \$0.00 | (\$882.00) | 100.00\% |
| 23118.0000 .11112 .0000 .011000 .0000 | (\$801.00) | \$0.00 | (\$801.00) | \$0.00 | \$0.00 | (\$801.00) | \$0.00 | (\$801.00) | 100.00\% |
| FUND: PBIS REWARDS - 23118 | (\$801.00) | \$0.00 | (\$801.00) | \$0.00 | \$0.00 | (\$801.00) | \$0.00 | (\$801.00) | 100.00\% |
| 23119.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$46.00) | \$0.00 | (\$46.00) | \$0.00 | \$0.00 | (\$46.00) | \$0.00 | (\$46.00) | 100.00\% |
| FUND: STUDENT COUNCIL - 23119 | (\$46.00) | \$0.00 | (\$46.00) | \$0.00 | \$0.00 | (\$46.00) | \$0.00 | (\$46.00) | 100.00\% |
| 23120.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$70.00) | \$0.00 | (\$70.00) | \$0.00 | \$0.00 | (\$70.00) | \$0.00 | (\$70.00) | 100.00\% |
| 23120.0000.41705.0000.011000.0000 | (\$35.00) | \$0.00 | (\$35.00) | \$0.00 | \$0.00 | (\$35.00) | \$0.00 | (\$35.00) | 100.00\% |
| FUND: CLASS OF 2027-23120 | (\$105.00) | \$0.00 | (\$105.00) | \$0.00 | \$0.00 | (\$105.00) | \$0.00 | (\$105.00) | 100.00\% |
| 23121.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$1,983.00) | \$0.00 | (\$1,983.00) | \$0.00 | \$0.00 | (\$1,983.00) | \$0.00 | (\$1,983.00) | 100.00\% |
| 23121.0000.41705.0000.011000.0000 | (\$2,780.00) | \$0.00 | (\$2,780.00) | \$0.00 | (\$150.00) | (\$2,630.00) | \$0.00 | (\$2,630.00) | 94.60\% |
| FUND: BOOSTER CLUB - 23121 | (\$4,763.00) | \$0.00 | (\$4,763.00) | \$0.00 | (\$150.00) | (\$4,613.00) | \$0.00 | (\$4,613.00) | 96.85\% |
| $\begin{array}{ll}23122.0000 .41705 .0000 .011000 .0000 & \text { FEES - USERS } \\ & \text { FUND: E - SPORTS - } 23122\end{array}$ | \$0.00 | \$0.00 | \$0.00 | (\$950.00) | (\$950.00) | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
|  | \$0.00 | \$0.00 | \$0.00 | (\$950.00) | (\$950.00) | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 23123.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$15,740.00) | \$0.00 | (\$15,740.00) | \$0.00 | \$0.00 | (\$15,740.00) | \$0.00 | (\$15,740.00) | 100.00\% |
| 23123.0000.41705.0000.011000.0000 FEES - USERS | (\$4,000.00) | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | (\$4,000.00) | \$0.00 | (\$4,000.00) | 100.00\% |
| FUND: PEE WEE SPORTS - 23123 | (\$19,740.00) | \$0.00 | (\$19,740.00) | \$0.00 | \$0.00 | (\$19,740.00) | \$0.00 | (\$19,740.00) | 100.00\% |
| 23125.0000.11112.0000.011000.0000 RESTRICTED CASHFUND: CHEERLEADERS - PEE WEE - 23125 | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
|  | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23126.0000.11112.0000.011000.0000 RESTRICTED CASH | $(\$ 1,699.00)$ | \$0.00 | (\$1,699.00) | \$0.00 | \$0.00 | (\$1,699.00) | \$0.00 | (\$1,699.00) | 100.00\% |

Monthly Revenue Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23126.0000.41705.0000.011000.0000 | FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$5,000.00) | (\$7,320.16) | \$2,320.16 | \$0.00 | \$2,320.16 | -46.40\% |
|  | FUND: FFA - 23126 | (\$6,699.00) | \$0.00 | (\$6,699.00) | (\$5,000.00) | (\$7,320.16) | \$621.16 | \$0.00 | \$621.16 | -9.27\% |
| 23127.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$224.00) | \$0.00 | (\$224.00) | \$0.00 | \$0.00 | (\$224.00) | \$0.00 | (\$224.00) | 100.00\% |
| 23127.0000.41705.0000.011000.0000 | FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
|  | FUND: LIBRARY - 23127 | (\$724.00) | \$0.00 | (\$724.00) | \$0.00 | \$0.00 | (\$724.00) | \$0.00 | (\$724.00) | 100.00\% |
| 23149.0000 .11112 .0000 .011000 .0000 | RESTRICTED CASH | $(\$ 3,808.00)$ | \$0.00 | $(\$ 3,808.00)$ | \$0.00 | \$0.00 | $(\$ 3,808.00)$ | \$0.00 | $(\$ 3,808.00)$ | 100.00\% |
|  | FUND: FCCLA - 23149 | (\$3,808.00) | \$0.00 | (\$3,808.00) | \$0.00 | \$0.00 | (\$3,808.00) | \$0.00 | (\$3,808.00) | 100.00\% |
| 23150.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$1,541.00) | \$0.00 | (\$1,541.00) | \$0.00 | \$0.00 | (\$1,541.00) | \$0.00 | $(\$ 1,541.00)$ | 100.00\% |
| 23150.0000.41705.0000.011000.0000 | FEES - USERS | (\$1,050.00) | \$0.00 | (\$1,050.00) | \$0.00 | \$0.00 | $(\$ 1,050.00)$ | \$0.00 | (\$1,050.00) | 100.00\% |
|  | FUND: ANNUAL-23150 | $(\$ 2,591.00)$ | \$0.00 | (\$2,591.00) | \$0.00 | \$0.00 | (\$2,591.00) | \$0.00 | (\$2,591.00) | 100.00\% |
| 23155.0000 .11112 .0000 .011000 .0000 | RESTRICTED CASH | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
|  | FUND: DRAMA - 23155 | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
| 23162.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$8.00) | \$0.00 | (\$8.00) | \$0.00 | \$0.00 | (\$8.00) | \$0.00 | (\$8.00) | 100.00\% |
|  | FUND: SCHOOL MALL - 23162 | (\$8.00) | \$0.00 | (\$8.00) | \$0.00 | \$0.00 | (\$8.00) | \$0.00 | (\$8.00) | 100.00\% |
| 23178.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$555.00) | \$0.00 | (\$555.00) | \$0.00 | \$0.00 | (\$555.00) | \$0.00 | (\$555.00) | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION - 23178 |  | (\$555.00) | \$0.00 | (\$555.00) | \$0.00 | \$0.00 | (\$555.00) | \$0.00 | (\$555.00) | 100.00\% |
| 23179.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 |  | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| 23180.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$310.00) | \$0.00 | (\$310.00) | \$0.00 | \$0.00 | (\$310.00) | \$0.00 | (\$310.00) | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 |  | (\$310.00) | \$0.00 | (\$310.00) | \$0.00 | \$0.00 | (\$310.00) | \$0.00 | (\$310.00) | 100.00\% |
| 23181.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$4,555.00) | \$0.00 | (\$4,555.00) | \$0.00 | \$0.00 | (\$4,555.00) | \$0.00 | $(\$ 4,555.00)$ | 100.00\% |
| FUND: MAXWELL REUNION FUND - 23181 |  | (\$4,555.00) | \$0.00 | (\$4,555.00) | \$0.00 | \$0.00 | (\$4,555.00) | \$0.00 | (\$4,555.00) | 100.00\% |
| 23182.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$6,322.00) | \$0.00 | (\$6,322.00) | \$0.00 | \$0.00 | (\$6,322.00) | \$0.00 | (\$6,322.00) | 100.00\% |
| 23182.0000.41705.0000.011000.0000 | FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$0.00 | \$0.00 | (\$5,000.00) | \$0.00 | (\$5,000.00) | 100.00\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 |  | (\$11,322.00) | \$0.00 | (\$11,322.00) | \$0.00 | \$0.00 | (\$11,322.00) | \$0.00 | (\$11,322.00) | 100.00\% |
| 24101.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| 24101.0000.44504.0000.011000.0000 | FEDERAL FLOWTHROUGH PRIOR YEAR | $(\$ 21,552.00)$ | \$0.00 | (\$21,552.00) | \$0.00 | \$0.00 | (\$21,552.00) | \$0.00 |  |  |
|  | FUND: TITLE I-IASA - 24101 | (\$22,552.00) | \$0.00 | (\$22,552.00) | \$0.00 | \$0.00 | (\$22,552.00) | \$0.00 | (\$22,552.00) | 100.00\% |
| 24106.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$39,172.00) | \$0.00 | (\$39,172.00) | \$0.00 | \$0.00 | (\$39,172.00) | \$0.00 | (\$39,172.00) | 100.00\% |
| 24106.0000.44504.0000.011000.0000 | FEDERAL FLOWTHROUGH PRIOR YEAR | \$0.00 |  | \$0.00 | \$0.00 | (\$9,150.84) |  |  |  |  |
| FUND: ENTITLEMENT IDEA-B-24106 |  | (\$39,172.00) | \$0.00 | (\$39,172.00) | \$0.00 | (\$9,150.84) | (\$30,021.16) | \$0.00 | (\$30,021.16) | 76.64\% |
| Printed: 10/13/2022 9:35:29 AM Report: rpt |  | enRptwBudg | tAdj |  | 2021.4.3 |  |  |  | Page: | 3 |

Monthly Revenue Report
Fiscal Year: 2022-2023

From Date: 9/1/2022
To Date: 9/30/2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24109.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br> FROM THE FEDERAL  <br> FUND: IDEA B - PRESCHOOL -24109 | $\begin{aligned} & \hline(\$ 2,354.00) \\ & (\$ 2,354.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline(\$ 2,354.00) \\ & (\$ 2,354.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline(\$ 1,853.54) \\ & (\$ 1,853.54) \end{aligned}$ | $\begin{aligned} & \hline(\$ 500.46) \\ & (\$ 500.46) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline(\$ 500.46) \\ & (\$ 500.46) \end{aligned}$ | $\begin{aligned} & 21.26 \% \\ & 21.26 \% \end{aligned}$ |
| 24118.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br> FUOM THE FEDERAL  <br> FUND: FRESH FRUITS \& vEGETABLES - 24118  | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $(\$ 310.20)$ $(\$ 310.20)$ | $\$ 310.20$ $\$ 310.20$ | $\$ 0.00$ $\$ 0.00$ | $\$ 310.20$ $\$ 310.20$ | 0.00\% $0.00 \%$ |
| 24120.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br> FUND: IDEA-B REALLOCATION REDERAL  <br> FROM THE POOL - 24120  | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 36,094.79) \\ & (\$ 36,094.79) \end{aligned}$ | $\$ 36,094.79$ $\$ 36,094.79$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 36,094.79 \\ & \$ 36,094.79 \end{aligned}$ | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ |
| 24154.0000.44500.0000.011000.0000 RESTRICTED GRANTS-IN-AID <br> FROM THE FEDERAL-  <br> FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154  | $\begin{aligned} & (\$ 1,941.00) \\ & (\$ 1,941.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $(\$ 1,941.00)$ $(\$ 1,941.00)$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $(\$ 1,941.00)$ $(\$ 1,941.00)$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 1,941.00) \\ & (\$ 1,941.00) \end{aligned}$ | $100.00 \%$ $100.00 \%$ |
| $\begin{array}{ll}24189.0000 .44500 .0000 .011000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00\% |
| $\begin{array}{ll}24189.0000 .44504 .0000 .011000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | (\$2,701.00) | \$0.00 | (\$2,701.00) | \$0.00 |  |  | \$0.00 |  | 73.11\% |
| IV - STUDENT SUPPORT AND ACADEMIC ENRICHMENT - 24189 | (\$12,701.00) | \$0.00 | (\$12,701.00) | \$0.00 | (\$726.27) | (\$11,974.73) | \$0.00 | (\$11,974.73) | 94.28\% |
| 24309.0000 .44500 .0000 .011100 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,564.96) | \$15,564.96 | \$0.00 | \$15,564.96 | 0.00\% |
| $\begin{array}{ll}24309.0000 .44504 .0000 .011000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | \$0.00 | $(\$ 6,358.00)$ |  |  |  | (\$6,358.00) |  |  | 100.00\% |
| FUND: CRRSA - Social Emotional Learning - 24309 | \$0.00 | (\$6,358.00) | (\$6,358.00) | \$0.00 | (\$15,564.96) | \$9,206.96 | \$0.00 | \$9,206.96 | -144.81\% |
| 24316.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br> FUNDD: USDE CRRSA ESSER II - AIR QUALL  <br> FREMALY - 24316  | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $(\$ 3,762.32)$ $(\$ 3,762.32)$ | \$3,762.32 $\$ 3,762.32$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 3,762.32 \\ & \$ 3,762.32 \end{aligned}$ | 0.00\% $0.00 \%$ |
| 24330.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL <br> FUND: CRRSA, ESSER III - 24330  | $\begin{aligned} & (\$ 104,584.00) \\ & (\$ 104,584.00) \end{aligned}$ |  | $\begin{aligned} & (\$ 104,584.00) \\ & (\$ 104,584.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 104,584.00) \\ & (\$ 104,584.00) \end{aligned}$ |  | $\begin{aligned} & (\$ 104,584.00) \\ & (\$ 104,584.00) \end{aligned}$ | $\begin{aligned} & 100.00 \% \\ & 100.00 \% \end{aligned}$ |
| 25153.0000 .43214 .0000 .011000 .0000 Inter-Governmental Contract <br> Revenue/REC <br> FUND: MEDICAID 3/21 YEARS - 25153  | $\begin{aligned} & (\$ 27,000.00) \\ & (\$ 27,000.00) \end{aligned}$ | $(\$ 22,950.00)$ $(\$ 22,950.00)$ | $\begin{aligned} & (\$ 49,950.00) \\ & (\$ 49,950.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 49,950.00) \\ & (\$ 49,950.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 49,950.00) \\ & (\$ 49,950.00) \end{aligned}$ | $\begin{aligned} & 100.00 \% \\ & 100.00 \% \end{aligned}$ |
| 25233.0000 .44301 .0000 .011000 .0000 OTHER RESTRICTED GRANTS - <br> FUND: RURAL EDUCATION ACHIEVEMAL DIRECT  <br> FEDERAL  | $(\$ 8,796.00)$ $(\$ 8,796.00)$ | \$4,660.00 $\$ 4,660.00$ | (\$4,136.00) <br> (\$4,136.00) | $\begin{aligned} & (\$ 1,049.54) \\ & (\$ 1,049.54) \end{aligned}$ | $\begin{aligned} & (\$ 1,555.68) \\ & (\$ 1,555.68) \end{aligned}$ | $\begin{aligned} & (\$ 2,580.32) \\ & (\$ 2,580.32) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 2,580.32) \\ & (\$ 2,580.32) \end{aligned}$ | $\begin{aligned} & \text { 62.39\% } \\ & \text { 62.39\% } \end{aligned}$ |
| 27107.0000.43204.0000.011000.0000 PRIOR YEAR BALANCES | $(\$ 6,559.00)$ | \$0.00 | (\$6,559.00) | \$0.00 | \$0.00 | $(\$ 6,559.00)$ | \$0.00 | $(\$ 6,559.00)$ | 100.00\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | $(\$ 6,559.00)$ | \$0.00 | (\$6,559.00) | \$0.00 | \$0.00 | $(\$ 6,559.00)$ | \$0.00 | $(\$ 6,559.00)$ | 100.00\% |
| 27155.0000.43204.0000.011000.0000 PRIOR YEAR BALANCES | $(\$ 1,570.00)$ | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | $(\$ 1,570.00)$ | 100.00\% |
| FUND: BREAKFAST AFTER THE BELL - 27155 | $(\$ 1,570.00)$ | \$0.00 | (\$1,570.00) | \$0.00 | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | $(\$ 1,570.00)$ | 100.00\% |
| 27178.0000.43202.0000.011000.0000 PED STATE FLOWTHROUGH <br> GRANTS  <br>  FUND: SCHOOL BUSES - 27178 | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $(\$ 110,032.00)$ $(\$ 110,032.00)$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 110,032.00) \\ & (\$ 110,032.00) \end{aligned}$ | $\begin{aligned} & 100.00 \% \\ & 100.00 \% \end{aligned}$ |
| 27183.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS  <br>  FUND: NM GROWN FVV - 27183 | $\begin{aligned} & (\$ 6,435.00) \\ & (\$ 6,435.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 6,435.00) \\ & (\$ 6,435.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 176.14) \\ & (\$ 176.14) \end{aligned}$ | $\begin{aligned} & (\$ 6,258.86) \\ & (\$ 6,258.86) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 6,258.86) \\ & (\$ 6,258.86) \end{aligned}$ | $\begin{aligned} & 97.26 \% \\ & 97.26 \% \end{aligned}$ |

Maxwell Municipal Schools

| Monthly Revenue Report |  |  |  | From Date: 9/1/2022 |  |  | To Date: | 9/30/2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 | Include pre encumbrance |  |  | Print accounts with zero balance |  | $\square$ Filter Encumbrance Detail by Date Range |  |  |  |
| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| 27405.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS | (\$2,500.00) | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | (\$2,500.00) | \$0.00 | $(\$ 2,500.00)$ | $100.00 \%$ |
| FUND: 2020 SCHOOL BUS CAMERAS - 27405 | (\$2,500.00) | \$0.00 | $(\$ 2,500.00)$ | \$0.00 | \$0.00 | $(\$ 2,500.00)$ | \$0.00 | (\$2,500.00) | 100.00\% |
| $\begin{array}{ll}\text { 27407.0000.43202.0000.011000.0000 } & \begin{array}{l}\text { PED STATE FLOWTHROUGH } \\ \text { GRANTS }\end{array}\end{array}$ | (\$20,000.00) | \$0.00 | (\$20,000.00) | \$0.00 | (\$6,876.02) | (\$13,123.98) | \$0.00 | (\$13,123.98) | 65.62\% |
| FUND: FAMILY INCOME INDEX - 27407 | (\$20,000.00) | \$0.00 | (\$20,000.00) | \$0.00 | $(\$ 6,876.02)$ | $(\$ 13,123.98)$ | \$0.00 | $(\$ 13,123.98)$ | 65.62\% |
| 27408.0000.43202.0000.011000.0000 PED STATE FLOWTHROUGH <br> GRANTS | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | (\$25,000.00) | \$0.00 | (\$25,000.00) | 100.00\% |
| FUND: K-12 PLUS/ELTP PLANNING GRANT - 27408 | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | (\$25,000.00) | \$0.00 | (\$25,000.00) | 100.00\% |
| 28211.0000.43203.0000.000000.0000 STATE DIRECT GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,395.54) | \$12,395.54 | \$0.00 | \$12,395.54 | 0.00\% |
| FUND: NM COVID19 TESTING PROGRAM DOH - 28211 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,395.54) | \$12,395.54 | \$0.00 | \$12,395.54 | 0.00\% |
| $\begin{array}{ll}31400.0000 .43202 .0000 .011000 .0000 & \text { PED STATE FLOWTHROUGH } \\ \text { GRANTS }\end{array}$ | (\$195,000.00) | \$0.00 | (\$195,000.00) | \$0.00 | \$0.00 | (\$195,000.00) | \$0.00 | (\$195,000.00) | 100.00\% |
| FUND: SPECIAL CAPITAL OUTLAY-STATE - 31400 | (\$195,000.00) | \$0.00 | (\$195,000.00) | \$0.00 | \$0.00 | (\$195,000.00) | \$0.00 | (\$195,000.00) | 100.00\% |
| 31701.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$21,170.00) | \$0.00 | (\$21,170.00) | \$0.00 | \$0.00 | (\$21,170.00) | \$0.00 | (\$21,170.00) | 100.00\% |
| $\begin{array}{ll}31701.0000 .41110 .0000 .011000 .0000 & \begin{array}{l}\text { AD VALOREM TAXES - SCHOOL } \\ \text { DISTRICT }\end{array}\end{array}$ | (\$44,661.00) | \$0.00 | (\$44,661.00) | (\$279.18) | (\$2,618.25) | (\$42,042.75) | \$0.00 | (\$42,042.75) | 94.14\% |
| FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 31701 | (\$65,831.00) | \$0.00 | (\$65,831.00) | (\$279.18) | (\$2,618.25) | (\$63,212.75) | \$0.00 | (\$63,212.75) | 96.02\% |
| 31703.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$36,626.00) | \$0.00 | (\$36,626.00) | \$0.00 | \$0.00 | $(\$ 36,626.00)$ | \$0.00 | (\$36,626.00) | 100.00\% |
| FUND: SB-9 STATE MATCH CASH - 31703 | (\$36,626.00) | \$0.00 | (\$36,626.00) | \$0.00 | \$0.00 | (\$36,626.00) | \$0.00 | (\$36,626.00) | 100.00\% |
| 31900.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$96,599.00) | \$0.00 | (\$96,599.00) | \$0.00 | \$0.00 | (\$96,599.00) | \$0.00 | (\$96,599.00) | 100.00\% |
| 31900.0000 .41500 .0000 .011000 .0000 INVESTMENT INCOME | (\$250.00) | \$0.00 | (\$250.00) | \$0.00 | (\$187.94) | (\$62.06) | \$0.00 | (\$62.06) | 24.82\% |
| FUND: EDUCATIONAL TECHNOLOGY EQUIPMENT ACT - 31900 | (\$96,849.00) | \$0.00 | (\$96,849.00) | \$0.00 | (\$187.94) | (\$96,661.06) | \$0.00 | (\$96,661.06) | 99.81\% |
| 43000.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$68,579.00) | \$0.00 | (\$68,579.00) | \$0.00 | \$0.00 | (\$68,579.00) | \$0.00 | (\$68,579.00) | 100.00\% |
| $\begin{array}{ll}43000.0000 .41110 .0000 .011000 .0000 & \text { AD VALOREM TAXES - SCHOOL } \\ & \text { DISTRICT }\end{array}$ | (\$54,538.00) | \$0.00 | (\$54,538.00) | (\$373.26) | (\$2,915.56) | (\$51,622.44) | \$0.00 | (\$51,622.44) | 94.65\% |
| FUND: ED TECH DEBT SERVICE -43000 | (\$123,117.00) | \$0.00 | (\$123,117.00) | (\$373.26) | (\$2,915.56) | (\$120,201.44) | \$0.00 | (\$120,201.44) | 97.63\% |
| Grand Total: | (\$3,956,287.00) | (\$24,648.00) | (\$3,980,935.00) | (\$230,198.33) | (\$768,253.96) | (\$3,212,681.04) | \$0.00 | (\$3,212,681.04) | 80.70\% |

End of Report

Monthly Expenditure
Report


Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$910,486.00 | \$0.00 | \$910,486.00 | \$78,276.81 | \$83,916.27 | \$826,569.73 | \$856,757.60 | (\$30,187.87) | -3.32\% |
| 11000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$57,300.00 | \$0.00 | \$57,300.00 | \$4,191.20 | \$4,515.05 | \$52,784.95 | \$9,106.30 | \$43,678.65 | 76.23\% |
| 11000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$163,596.00 | \$0.00 | \$163,596.00 | \$13,696.55 | \$14,688.55 | \$148,907.45 | \$146,933.61 | \$1,973.84 | 1.21\% |
| 11000.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$19,077.00 | \$0.00 | \$19,077.00 | \$1,600.12 | \$1,715.80 | \$17,361.20 | \$17,135.59 | \$225.61 | 1.18\% |
| 11000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$61,221.00 | \$0.00 | \$61,221.00 | \$4,709.02 | \$5,060.14 | \$56,160.86 | \$49,198.41 | \$6,962.45 | 11.37\% |
| 11000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$14,092.00 | \$0.00 | \$14,092.00 | \$1,101.31 | \$1,183.43 | \$12,908.57 | \$11,506.14 | \$1,402.43 | 9.95\% |
| 11000.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$98,369.00 | \$0.00 | \$98,369.00 | \$8,744.86 | \$9,138.68 | \$89,230.32 | \$96,193.45 | (\$6,963.13) | -7.08\% |
| 11000.1000.52312.0000.000000.0000 | LIFE | \$535.00 | \$0.00 | \$535.00 | \$41.22 | \$43.86 | \$491.14 | \$453.61 | \$37.53 | 7.01\% |
| 11000.1000.52313.0000.000000.0000 | DENTAL | \$5,567.00 | \$0.00 | \$5,567.00 | \$443.06 | \$460.22 | \$5,106.78 | \$4,873.90 | \$232.88 | 4.18\% |
| 11000.1000.52314.0000.000000.0000 | VISION | \$909.00 | \$0.00 | \$909.00 | \$80.34 | \$84.10 | \$824.90 | \$883.50 | (\$58.60) | -6.45\% |
| 11000.1000.52315.0000.000000.0000 | DISABILITY | \$901.00 | \$0.00 | \$901.00 | \$164.14 | \$184.72 | \$716.28 | \$1,471.61 | (\$755.33) | -83.83\% |
| 11000.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$13,890.00 | \$0.00 | \$13,890.00 | \$0.00 | \$13,308.00 | \$582.00 | \$0.00 | \$582.00 | 4.19\% |
| 11000.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$556.00 | \$0.00 | \$556.00 | \$35.72 | \$47.22 | \$508.78 | \$4.60 | \$504.18 | 90.68\% |
| 11000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$97.06 | \$802.94 | 89.22\% |
| 11000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$5,940.00 | \$0.00 | \$5,940.00 | \$4,596.50 | \$11,093.12 | (\$5,153.12) | \$997.00 | $(\$ 6,150.12)$ | 103.54\% |
| 11000.1000.53760.0000.000000.0000 | TUITION FOR CONCURRENT ENROLLMENT | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$1,000.00 | \$3,500.00 | 77.78\% |
| 11000.1000.55817.0000.000000.0000 | STUDENT TRAVEL | \$500.00 | \$0.00 | \$500.00 | \$390.00 | \$390.00 | \$110.00 | \$0.00 | \$110.00 | 22.00\% |
| 11000.1000.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$15,005.00 | \$0.00 | \$15,005.00 | \$194.75 | \$699.60 | \$14,305.40 | \$0.00 | \$14,305.40 | 95.34\% |
| 11000.1000.56105.0000.000000.0000 | INSTRUCTIONAL MATERIALS-OPERATIONAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,051.40 | $(\$ 1,051.40)$ | \$438.90 | $(\$ 1,490.30)$ | 0.00\% |
| 11000.1000.56106.0000.000000.0000 | OTHER CLASSROOM MATERIALS - OPERATIONAL | \$0.00 | \$0.00 | \$0.00 | \$67.47 | \$5,273.82 | (\$5,273.82) | \$345.52 | (\$5,619.34) | 0.00\% |
| 11000.1000.56109.0000.000000.0000 | INSTRUCTIONAL MATERIALS ONLINE DIGITAL | \$0.00 | \$0.00 | \$0.00 | \$156.60 | \$1,235.80 | (\$1,235.80) | \$0.00 | (\$1,235.80) | 0.00\% |
| 11000.1000.56110.0000.000000.0000 | INSTRUCTIONAL MATERIALS DUAL CREDIT | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$135.00 | \$3,865.00 | \$0.00 | \$3,865.00 | 96.63\% |
| 11000.1000.56112.0000.000000.0000 | OTHER INSTRUCTIONAL MATERIALS | \$27,302.00 | \$0.00 | \$27,302.00 | \$0.00 | \$30,152.21 | (\$2,850.21) | \$2,879.38 | (\$5,729.59) | -20.99\% |
| 11000.1000.56113.0000.000000.0000 | SOFTWARE | \$5,088.00 | \$0.00 | \$5,088.00 | \$1,800.00 | \$1,800.00 | \$3,288.00 | \$2,500.00 | \$788.00 | 15.49\% |
| 11000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$22,109.00 | \$0.00 | \$22,109.00 | \$2,665.36 | \$5,865.05 | \$16,243.95 | \$9,512.48 | \$6,731.47 |  |
| FUNCTION: INSTRUCTION-1000 |  | \$1,431,843.00 | \$0.00 | \$1,431,843.00 | \$122,955.03 | \$192,042.04 | \$1,239,800.96 | \$1,212,288.66 | \$27,512.30 | 1.92\% |
| 11000.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$134,750.00 | \$0.00 | \$134,750.00 | \$3,734.36 | \$3,734.36 | \$131,015.64 | \$41,078.03 | \$89,937.61 | 66.74\% |
| 11000.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$23,110.00 | \$0.00 | \$23,110.00 | \$640.44 | \$640.44 | \$22,469.56 | \$7,044.86 | \$15,424.70 | 66.74\% |
| 11000.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$2,695.00 | \$0.00 | \$2,695.00 | \$74.68 | \$74.68 | \$2,620.32 | \$821.48 | \$1,798.84 | 66.75\% |
| 11000.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$8,354.00 | \$0.00 | \$8,354.00 | \$217.16 | \$217.16 | \$8,136.84 | \$2,388.77 | \$5,748.07 | 68.81\% |
| 11000.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,954.00 | \$0.00 | \$1,954.00 | \$50.80 | \$50.80 | \$1,903.20 | \$558.80 | \$1,344.40 | 68.80\% |
| 11000.2100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$19,217.00 | \$0.00 | \$19,217.00 | \$217.12 | \$217.12 | \$18,999.88 | \$3,184.28 | \$15,815.60 | 82.30\% |
| 11000.2100.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$1.98 | \$1.98 | \$62.02 | \$29.04 | \$32.98 | 51.53\% |
| 11000.2100.52313.0000.000000.0000 | DENTAL | \$1,232.00 | \$0.00 | \$1,232.00 | \$12.86 | \$12.86 | \$1,219.14 | \$188.76 | \$1,030.38 | 83.63\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022


Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2300.52210.0000.000000.0000 | FICA PAYMENTS | \$10,309.00 | \$0.00 | \$10,309.00 | \$782.56 | \$2,353.88 | \$7,955.12 | \$7,043.05 | \$912.07 | 8.85\% |
| 11000.2300.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$2,412.00 | \$0.00 | \$2,412.00 | \$183.02 | \$550.50 | \$1,861.50 | \$1,647.18 | \$214.32 | 8.89\% |
| 11000.2300.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$20,246.00 | \$0.00 | \$20,246.00 | \$1,687.10 | \$4,911.74 | \$15,334.26 | \$15,183.90 | \$150.36 | 0.74\% |
| 11000.2300.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$5.28 | \$15.84 | \$48.16 | \$47.52 | \$0.64 | 1.00\% |
| 11000.2300.52313.0000.000000.0000 | DENTAL | \$1,232.00 | \$0.00 | \$1,232.00 | \$102.64 | \$307.92 | \$924.08 | \$923.76 | \$0.32 | 0.03\% |
| 11000.2300.52314.0000.000000.0000 | VISION | \$204.00 | \$0.00 | \$204.00 | \$16.96 | \$50.88 | \$153.12 | \$152.64 | \$0.48 | 0.24\% |
| 11000.2300.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$2,246.00 | \$0.00 | \$2,246.00 | \$0.00 | \$2,179.00 | \$67.00 | \$0.00 | \$67.00 | 2.98\% |
| 11000.2300.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$4.60 | \$15.40 | \$0.00 | \$15.40 | 77.00\% |
| 11000.2300.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$2,500.00 | \$0.00 | \$2,500.00 | \$467.34 | \$5,897.34 | (\$3,397.34) | \$2,500.00 | (\$5,897.34) | -235.89\% |
| 11000.2300.53411.0000.000000.0000 | AUDITING | \$14,937.00 | \$0.00 | \$14,937.00 | \$4,328.98 | \$4,328.98 | \$10,608.02 | \$5,007.27 | \$5,600.75 | 37.50\% |
| 11000.2300.53413.0000.000000.0000 | LEGAL | \$16,155.00 | \$0.00 | \$16,155.00 | \$43.15 | \$194.18 | \$15,960.82 | \$15,425.82 | \$535.00 | 3.31\% |
| 11000.2300.53414.0000.000000.0000 | OTHER SERVICES | \$3,828.00 | \$0.00 | \$3,828.00 | \$0.00 | \$3,823.11 | \$4.89 | \$0.00 | \$4.89 | 0.13\% |
| 11000.2300.53711.0000.000000.0000 | OTHER CHARGES | \$6,000.00 | \$0.00 | \$6,000.00 | \$276.00 | \$3,015.07 | \$2,984.93 | \$528.00 | \$2,456.93 | 40.95\% |
| 11000.2300.55400.0000.000000.0000 | ADVERTISING | \$665.00 | \$0.00 | \$665.00 | \$0.00 | \$0.00 | \$665.00 | \$0.00 | \$665.00 | 100.00\% |
| 11000.2300.55811.0000.000000.0000 | BOARD TRAVEL | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 11000.2300.55812.0000.000000.0000 | BOARD TRAINING | \$1,750.00 | \$0.00 | \$1,750.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 100.00\% |
| 11000.2300.56113.0000.000000.0000 | SOFTWARE | \$650.00 | \$0.00 | \$650.00 | \$0.00 | \$639.99 | \$10.01 | \$0.00 | \$10.01 | 1.54\% |
| 11000.2300.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$1,500.00 | \$0.00 | \$1,500.00 | \$50.94 | \$167.04 | \$1,332.96 | \$0.00 | \$1,332.96 | 88.86\% |
| -ION: SUPPORT SERVICES-GENE | RAL ADMINISTRATION - 2300 | \$287,840.00 | \$0.00 | \$287,840.00 | \$24,454.09 | \$77,970.43 | \$209,869.57 | \$197,050.27 | \$12,819.30 | 4.45\% |
| 11000.2400.51100.0000.000000.0000 | SALARIES EXPENSE | \$131,729.00 | \$0.00 | \$131,729.00 | \$10,977.40 | \$21,954.82 | \$109,774.18 | \$109,774.18 | \$0.00 | 0.00\% |
| 11000.2400.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$22,592.00 | \$0.00 | \$22,592.00 | \$4,144.42 | \$4,634.26 | \$17,957.74 | \$18,826.41 | (\$868.67) | -3.85\% |
| 11000.2400.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$2,634.00 | \$0.00 | \$2,634.00 | \$219.54 | \$439.08 | \$2,194.92 | \$2,195.41 | (\$0.49) | -0.02\% |
| 11000.2400.52210.0000.000000.0000 | FICA PAYMENTS | \$8,167.00 | \$0.00 | \$8,167.00 | \$643.28 | \$1,235.02 | \$6,931.98 | \$6,432.81 | \$499.17 | 6.11\% |
| 11000.2400.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,910.00 | \$0.00 | \$1,910.00 | \$150.44 | \$288.82 | \$1,621.18 | \$1,504.41 | \$116.77 | 6.11\% |
| 11000.2400.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$24,547.00 | \$0.00 | \$24,547.00 | \$876.62 | \$2,940.68 | \$21,606.32 | \$8,766.20 | \$12,840.12 | 52.31\% |
| 11000.2400.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$5.28 | \$10.56 | \$53.44 | \$52.80 | \$0.64 | 1.00\% |
| 11000.2400.52313.0000.000000.0000 | DENTAL | \$616.00 | \$0.00 | \$616.00 | \$0.00 | \$51.32 | \$564.68 | \$0.00 | \$564.68 | 91.67\% |
| 11000.2400.52314.0000.000000.0000 | VISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.48 | (\$8.48) | \$0.00 | (\$8.48) | 0.00\% |
| 11000.2400.52315.0000.000000.0000 | DISABILITY | \$296.00 | \$0.00 | \$296.00 | \$26.10 | \$52.20 | \$243.80 | \$261.00 | (\$17.20) | -5.81\% |
| 11000.2400.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,779.00 | \$0.00 | \$1,779.00 | \$0.00 | \$1,725.00 | \$54.00 | \$0.00 | \$54.00 | 3.04\% |
| 11000.2400.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$4.60 | \$15.40 | \$0.00 | \$15.40 | 77.00\% |
| 11000.2400.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | (\$600.00) | 0.00\% |
| 11000.2400.53414.0000.000000.0000 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 11000.2400.53711.0000.000000.0000 | OTHER CHARGES | \$335.00 | \$0.00 | \$335.00 | \$0.00 | \$335.00 | \$0.00 | \$335.00 | (\$335.00) | -100.00\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2400.56118.0000.000000.0000 | GENERAL SUPPLIES AND | \$200.00 | \$0.00 | \$200.00 | \$42.38 | \$159.89 | \$40.11 | \$0.00 | \$40.11 | 20.06\% |
| :TION: SUPPORT SERVICES-SCHOOL | OL ADMINISTRATION - 2400 | \$195,889.00 | \$0.00 | \$195,889.00 | \$17,085.46 | \$33,839.73 | \$162,049.27 | \$149,748.22 | \$12,301.05 | 6.28\% |
| 11000.2500.51100.0000.000000.0000 | SALARIES EXPENSE | \$82,151.00 | \$0.00 | \$82,151.00 | \$6,845.92 | \$20,537.76 | \$61,613.24 | \$61,613.24 | \$0.00 | 0.00\% |
| 11000.2500.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$14,089.00 | \$0.00 | \$14,089.00 | \$1,174.08 | \$3,522.24 | \$10,566.76 | \$10,566.71 | \$0.05 | 0.00\% |
| 11000.2500.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,643.00 | \$0.00 | \$1,643.00 | \$136.92 | \$410.76 | \$1,232.24 | \$1,232.28 | (\$0.04) | 0.00\% |
| 11000.2500.52210.0000.000000.0000 | FICA PAYMENTS | \$5,093.00 | \$0.00 | \$5,093.00 | \$374.80 | \$1,128.52 | \$3,964.48 | \$3,373.20 | \$591.28 | 11.61\% |
| 11000.2500.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,191.00 | \$0.00 | \$1,191.00 | \$87.66 | \$263.94 | \$927.06 | \$788.94 | \$138.12 | 11.60\% |
| 11000.2500.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$10,520.00 | \$0.00 | \$10,520.00 | \$876.62 | \$2,530.62 | \$7,989.38 | \$7,889.58 | \$99.80 | 0.95\% |
| 11000.2500.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$2.64 | \$7.92 | \$24.08 | \$23.76 | \$0.32 | 1.00\% |
| 11000.2500.52313.0000.000000.0000 | DENTAL | \$392.00 | \$0.00 | \$392.00 | \$32.66 | \$97.98 | \$294.02 | \$293.94 | \$0.08 | 0.02\% |
| 11000.2500.52314.0000.000000.0000 | VISION | \$76.00 | \$0.00 | \$76.00 | \$6.30 | \$18.90 | \$57.10 | \$56.70 | \$0.40 | 0.53\% |
| 11000.2500.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,109.00 | \$0.00 | \$1,109.00 | \$0.00 | \$1,076.00 | \$33.00 | \$0.00 | \$33.00 | 2.98\% |
| 11000.2500.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$2.30 | \$7.70 | \$0.00 | \$7.70 | 77.00\% |
| 11000.2500.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$2,250.00 | \$0.00 | \$2,250.00 | \$678.56 | \$678.56 | \$1,571.44 | \$116.44 | \$1,455.00 | 64.67\% |
| 11000.2500.53414.0000.000000.0000 | OTHER SERVICES | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| 11000.2500.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,721.15 | (\$13,721.15) | \$0.00 | (\$13,721.15) | 0.00\% |
| 11000.2500.56113.0000.000000.0000 | SOFTWARE | \$325.00 | \$0.00 | \$325.00 | \$0.00 | \$320.00 | \$5.00 | \$0.00 | \$5.00 | 1.54\% |
| 11000.2500.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$594.20 | \$1,405.80 | \$743.14 | \$662.66 | 33.13\% |
| 11000.2500.56119.0000.000000.0000 | SUPPLY ASSETS ( $\$ 5,000$ OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240.64 | (\$240.64) | 0.00\% |
| FUNCTION: | CENTRAL SERVICES -2500 | \$135,881.00 | \$0.00 | \$135,881.00 | \$10,216.16 | \$44,910.85 | \$90,970.15 | \$86,938.57 | \$4,031.58 | 2.97\% |
| 11000.2600.51100.0000.000000.0000 | SALARIES EXPENSE | \$71,600.00 | \$0.00 | \$71,600.00 | \$5,781.14 | \$36,250.96 | \$35,349.04 | \$52,030.29 | (\$16,681.25) | -23.30\% |
| 11000.2600.51200.0000.000000.0000 | OVERTIME EXPENSE | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,597.52 | (\$597.52) | \$0.00 | (\$597.52) | -59.75\% |
| 11000.2600.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$58.40 | \$58.40 | (\$58.40) | \$642.48 | (\$700.88) | 0.00\% |
| 11000.2600.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$12,451.00 | \$0.00 | \$12,451.00 | \$1,001.48 | \$4,015.01 | \$8,435.99 | \$9,033.38 | (\$597.39) | -4.80\% |
| 11000.2600.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,452.00 | \$0.00 | \$1,452.00 | \$116.78 | \$468.24 | \$983.76 | \$1,053.35 | (\$69.59) | -4.79\% |
| 11000.2600.52210.0000.000000.0000 | FICA PAYMENTS | \$4,501.00 | \$0.00 | \$4,501.00 | \$362.05 | \$2,346.79 | \$2,154.21 | \$3,265.61 | (\$1,111.40) | -24.69\% |
| 11000.2600.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,053.00 | \$0.00 | \$1,053.00 | \$84.68 | \$548.86 | \$504.14 | \$763.80 | (\$259.66) | -24.66\% |
| 11000.2600.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$15,743.00 | \$0.00 | \$15,743.00 | \$0.00 | \$0.00 | \$15,743.00 | \$0.00 | \$15,743.00 | 100.00\% |
| 11000.2600.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$4.78 | \$17.98 | \$46.02 | \$43.02 | \$3.00 | 4.69\% |
| 11000.2600.52313.0000.000000.0000 | DENTAL | \$616.00 | \$0.00 | \$616.00 | \$0.00 | \$0.00 | \$616.00 | \$0.00 | \$616.00 | 100.00\% |
| 11000.2600.52314.0000.000000.0000 | VISION | \$45.00 | \$0.00 | \$45.00 | \$0.00 | \$0.00 | \$45.00 | \$0.00 | \$45.00 | 100.00\% |
| 11000.2600.52315.0000.000000.0000 | DISABILITY | \$92.00 | \$0.00 | \$92.00 | \$0.00 | \$7.64 | \$84.36 | \$0.00 | \$84.36 | 91.70\% |
| 11000.2600.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$968.00 | \$0.00 | \$968.00 | \$0.00 | \$921.00 | \$47.00 | \$0.00 | \$47.00 | 4.86\% |
| 11000.2600.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$19.00 | \$0.00 | \$19.00 | \$0.07 | \$33.00 | (\$14.00) | \$0.00 | (\$14.00) | -73.68\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 9/1/2022 To Date: 9/30/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2600.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | (\$800.00) | 0.00\% |
| 11000.2600.53711.0000.000000.0000 | OTHER CHARGES | \$400.00 | \$0.00 | \$400.00 | \$327.00 | \$327.00 | \$73.00 | \$0.00 | \$73.00 | 18.25\% |
| 11000.2600.54311.0000.000000.0000 | M\&R FURNITURE/FIXTURES/EQUIPME | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 11000.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| 11000.2600.54313.0000.000000.0000 | M\&R - VEHICLES | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$7,600.00 | (\$4,600.00) | -153.33\% |
| 11000.2600.54411.0000.000000.0000 | ELECTRICITY | \$33,176.00 | \$0.00 | \$33,176.00 | \$3,632.74 | \$7,675.89 | \$25,500.11 | \$21,524.11 | \$3,976.00 | 11.98\% |
| 11000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$23,373.00 | \$0.00 | \$23,373.00 | \$428.78 | \$1,120.55 | \$22,252.45 | \$22,252.45 | \$0.00 | 0.00\% |
| 11000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$4,392.00 | \$0.00 | \$4,392.00 | \$786.72 | \$2,312.67 | \$2,079.33 | \$2,079.33 | \$0.00 | 0.00\% |
| 11000.2600.54416.0000.000000.0000 | COMMUNICATIONS | \$25,500.00 | \$0.00 | \$25,500.00 | \$4,336.86 | \$8,705.93 | \$16,794.07 | \$21,514.82 | (\$4,720.75) | -18.51\% |
| 11000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$66,510.00 | \$0.00 | \$66,510.00 | \$0.00 | \$63,778.30 | \$2,731.70 | \$0.00 | \$2,731.70 | 4.11\% |
| 11000.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$600.00 | \$0.00 | \$600.00 | \$7,237.13 | \$7,237.13 | $(\$ 6,637.13)$ | \$125.00 | (\$6,762.13) | 127.02\% |
| 11000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$15,000.00 | \$0.00 | \$15,000.00 | \$890.20 | \$3,482.85 | \$11,517.15 | \$13,825.18 | (\$2,308.03) | -15.39\% |
| 11000.2600.56119.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| 11000.2600.56211.0000.000000.0000 | GASOLINE | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 11000.2600.56214.0000.000000.0000 | LUBRICANTS/ANTI-FREEZE | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 100.00\% |
| 11000.2600.56215.0000.000000.0000 | TIRES/TUBES | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 100.00\% |
| FUNCTION: OPERATION AND M | INTENANCE OF PLANT - 2600 | \$289,555.00 | \$0.00 | \$289,555.00 | \$25,048.81 | \$140,905.72 | \$148,649.28 | \$159,052.82 | (\$10,403.54) | -3.59\% |
| 11000.3100.51100.0000.000000.0000 | SALARIES EXPENSE | \$23,160.00 | \$0.00 | \$23,160.00 | \$3,384.91 | \$3,384.91 | \$19,775.09 | \$37,103.74 | (\$17,328.65) | -74.82\% |
| 11000.3100.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$325.00 | \$0.00 | \$325.00 | \$19.30 | \$43.43 | \$281.57 | \$0.00 | \$281.57 | 86.64\% |
| 11000.3100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$4,028.00 | \$0.00 | \$4,028.00 | \$583.82 | \$587.96 | \$3,440.04 | \$6,363.30 | (\$2,923.26) | -72.57\% |
| 11000.3100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$469.00 | \$0.00 | \$469.00 | \$68.09 | \$68.57 | \$400.43 | \$742.06 | (\$341.63) | -72.84\% |
| 11000.3100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,456.00 | \$0.00 | \$1,456.00 | \$171.43 | \$172.93 | \$1,283.07 | \$1,864.50 | (\$581.43) | -39.93\% |
| 11000.3100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$340.00 | \$0.00 | \$340.00 | \$40.09 | \$40.44 | \$299.56 | \$436.04 | (\$136.48) | -40.14\% |
| 11000.3100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$12,764.00 | \$0.00 | \$12,764.00 | \$1,063.60 | \$1,063.60 | \$11,700.40 | \$11,699.60 | \$0.80 | 0.01\% |
| 11000.3100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$5.28 | \$5.28 | \$26.72 | \$58.08 | (\$31.36) | -98.00\% |
| 11000.3100.52313.0000.000000.0000 | DENTAL | \$425.00 | \$0.00 | \$425.00 | \$55.40 | \$55.40 | \$369.60 | \$609.40 | (\$239.80) | -56.42\% |
| 11000.3100.52314.0000.000000.0000 | VISION | \$82.00 | \$0.00 | \$82.00 | \$6.80 | \$6.80 | \$75.20 | \$74.80 | \$0.40 | 0.49\% |
| 11000.3100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$552.00 | \$0.00 | \$552.00 | \$0.00 | \$536.00 | \$16.00 | \$0.00 | \$16.00 | 2.90\% |
| 11000.3100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$2.30 | \$4.60 | \$5.40 | \$0.00 | \$5.40 | 54.00\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 |  | \$43,643.00 | \$0.00 | \$43,643.00 | \$5,401.02 | \$5,969.92 | \$37,673.08 | \$58,951.52 | (\$21,278.44) | -48.76\% |
| FUND: OPERATIONAL - 11000 |  | \$2,752,693.00 | \$0.00 | \$2,752,693.00 | \$226,783.17 | \$521,333.37 | \$2,231,359.63 | \$2,016,295.49 | \$215,064.14 | 7.81\% |
| 12000.2600.54311.0000.000000.0000 | M\&R FURNITURE/FIXTURES/EQUIPME | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 12000.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 9/1/2022
To Date: 9/30/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12000.2600.54411.0000.000000.0000 | ELECTRICITY | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$84.39 | \$15.61 | 15.61\% |
| 12000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$51.34 | \$48.66 | 48.66\% |
| 12000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$125.00 | \$0.00 | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 100.00\% |
| 12000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$2,666.70 | (\$1,266.70) | \$0.00 | (\$1,266.70) | -90.48\% |
| 12000.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | (\$75.00) | \$0.00 | (\$75.00) | 0.00\% |
| 12000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$927.91 | \$2,072.09 | \$0.00 | \$2,072.09 | 69.07\% |
| 12000.2600.56119.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,899.98 | (\$399.98) | \$0.00 | (\$399.98) | -16.00\% |
| FUNCTION: OPERATION AND MAI | NTENANCE OF PLANT - 2600 | \$13,225.00 | \$0.00 | \$13,225.00 | \$0.00 | \$6,569.59 | \$6,655.41 | \$135.73 | \$6,519.68 | 49.30\% |
| 12000.4000.54500.0000.000000.0000 | CONSTRUCTION SERVICES | \$13,976.00 | \$0.00 | \$13,976.00 | \$0.00 | \$0.00 | \$13,976.00 | \$0.00 | \$13,976.00 | 100.00\% |
| ICTION: FACILITIES ACQUISITION | AND CONSTRUCTION - 4000 | \$13,976.00 | \$0.00 | \$13,976.00 | \$0.00 | \$0.00 | \$13,976.00 | \$0.00 | \$13,976.00 | 100.00\% |
|  | FUND: TEACHERAGE - 12000 | \$27,201.00 | \$0.00 | \$27,201.00 | \$0.00 | \$6,569.59 | \$20,631.41 | \$135.73 | \$20,495.68 | 75.35\% |
| 13000.2700.51100.0000.000000.0000 | SALARIES EXPENSE | \$22,776.00 | \$0.00 | \$22,776.00 | \$1,413.86 | \$1,413.86 | \$21,362.14 | \$14,010.12 | \$7,352.02 | 32.28\% |
| 13000.2700.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,906.00 | \$0.00 | \$3,906.00 | \$242.48 | \$242.48 | \$3,663.52 | \$2,402.76 | \$1,260.76 | 32.28\% |
| 13000.2700.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$554.00 | \$0.00 | \$554.00 | \$28.28 | \$28.28 | \$525.72 | \$280.22 | \$245.50 | 44.31\% |
| 13000.2700.52210.0000.000000.0000 | FICA PAYMENTS | \$1,412.00 | \$0.00 | \$1,412.00 | \$81.91 | \$81.91 | \$1,330.09 | \$799.56 | \$530.53 | 37.57\% |
| 13000.2700.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$330.00 | \$0.00 | \$330.00 | \$19.15 | \$19.15 | \$310.85 | \$187.05 | \$123.80 | 37.52\% |
| 13000.2700.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$12,763.00 | \$0.00 | \$12,763.00 | \$143.42 | \$143.42 | \$12,619.58 | \$1,577.63 | \$11,041.95 | 86.52\% |
| 13000.2700.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$0.78 | \$0.78 | \$31.22 | \$7.61 | \$23.61 | 73.78\% |
| 13000.2700.52313.0000.000000.0000 | DENTAL | \$425.00 | \$0.00 | \$425.00 | \$5.62 | \$5.62 | \$419.38 | \$61.80 | \$357.58 | 84.14\% |
| 13000.2700.52314.0000.000000.0000 | VISION | \$45.00 | \$0.00 | \$45.00 | \$0.92 | \$0.92 | \$44.08 | \$10.14 | \$33.94 | 75.42\% |
| 13000.2700.52315.0000.000000.0000 | DISABILITY | \$200.00 | \$0.00 | \$200.00 | \$2.00 | \$2.00 | \$198.00 | \$21.97 | \$176.03 | 88.02\% |
| 13000.2700.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$313.00 | \$0.00 | \$313.00 | \$0.00 | \$292.00 | \$21.00 | \$0.00 | \$21.00 | 6.71\% |
| 13000.2700.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.22 | \$0.22 | \$9.78 | \$0.00 | \$9.78 | 97.80\% |
| 13000.2700.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$100.00 | \$400.00 | 80.00\% |
| 13000.2700.53711.0000.000000.0000 | OTHER CHARGES | \$2,000.00 | \$0.00 | \$2,000.00 | \$111.00 | \$111.00 | \$1,889.00 | \$1,056.50 | \$832.50 | 41.63\% |
| 13000.2700.54314.0000.000000.0000 | M\&R - BUSES | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$902.43 | \$3,597.57 | \$3,897.57 | (\$300.00) | -6.67\% |
| 13000.2700.55111.0000.000000.0000 | TRANSPORTATION PER-CAPITA FEEDERS | \$3,860.00 | \$0.00 | \$3,860.00 | \$336.60 | \$336.60 | \$3,523.40 | \$3,514.10 | \$9.30 | 0.24\% |
| 13000.2700.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$1,709.00 | \$291.00 | \$0.00 | \$291.00 | 14.55\% |
| 13000.2700.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$94.01 | \$55.99 | 37.33\% |
| 13000.2700.55916.0000.000000.0000 | BUS INSPECTIONS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$702.59 | (\$402.59) | -134.20\% |
| 13000.2700.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$162.39 | \$2,337.61 | \$100.00 | \$2,237.61 | 89.50\% |
| 13000.2700.56119.0000.000000.0000 | SUPPLY ASSETS ( $\$ 5,000$ OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,841.47 | (\$2,841.47) | \$3,178.08 | (\$6,019.55) | 0.00\% |
| 13000.2700.56212.0000.000000.0000 | DIESEL FUEL | \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range $\square$ Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000.2700.56215.0000.000000.0000 | TIRES/TUBES | \$2,500.00 | \$0.00 | \$2,500.00 | \$4,008.44 | \$4,008.44 | (\$1,508.44) | \$0.00 | (\$1,508.44) | -60.34\% |
| 13000.2700.56216.0000.000000.0000 | MAINTENANCE SUPPLIES/PARTS | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | \$1,500.00 | \$900.00 | 37.50\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 |  | \$71,476.00 | \$0.00 | \$71,476.00 | \$6,394.68 | \$12,301.97 | \$59,174.03 | \$41,501.71 | \$17,672.32 | 24.72\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | \$71,476.00 | \$0.00 | \$71,476.00 | \$6,394.68 | \$12,301.97 | \$59,174.03 | \$41,501.71 | \$17,672.32 | 24.72\% |
| 15100.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 100.00\% |
| FUND: IMPACT AID OPERATIONAL - 15100 |  | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 100.00\% |
| 15200.1000.53760.0000.000000.0000 | TUITION FOR CONCURRENT ENROLLMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | (\$1,000.00) | 0.00\% |
| 15200.1000.56110.0000.000000.0000 | INSTRUCTIONAL MATERIALS DUAL CREDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | (\$3,000.00) | 0.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | (\$4,000.00) | 0.00\% |
| 15200.2300.53712.0000.000000.0000 | COUNTY TAX COLLECTION COSTS | \$125.00 | \$0.00 | \$125.00 | \$0.46 | \$5.12 | \$119.88 | \$0.00 | \$119.88 | 95.90\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 |  | \$125.00 | \$0.00 | \$125.00 | \$0.46 | \$5.12 | \$119.88 | \$0.00 | \$119.88 | 95.90\% |
| 15200.4000.54320.0000.000000.0000 | TECHNOLOGY-RELATED REPAIRS \& MAINTENANCE | \$9,969.00 | \$0.00 | \$9,969.00 | \$0.00 | \$0.00 | \$9,969.00 | \$11,494.68 | (\$1,525.68) | -15.30\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION - 4000 |  | \$9,969.00 | \$0.00 | \$9,969.00 | \$0.00 | \$0.00 | \$9,969.00 | \$11,494.68 | (\$1,525.68) | -15.30\% |
| FUND: LOCAL REVENUE OPERATIONAL - 15200 |  | \$10,094.00 | \$0.00 | \$10,094.00 | \$0.46 | \$5.12 | \$10,088.88 | \$15,494.68 | (\$5,405.80) | -53.55\% |
| 21000.3100 .51100 .0000 .000000 .0000 | SALARIES EXPENSE | \$18,960.00 | \$0.00 | \$18,960.00 | \$0.00 | \$0.00 | \$18,960.00 | \$0.00 | \$18,960.00 | 100.00\% |
| 21000.3100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,252.00 | \$0.00 | \$3,252.00 | \$0.00 | \$0.00 | \$3,252.00 | \$0.00 | \$3,252.00 | 100.00\% |
| 21000.3100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$379.00 | \$0.00 | \$379.00 | \$0.00 | \$0.00 | \$379.00 | \$0.00 | \$379.00 | 100.00\% |
| 21000.3100 .52210 .0000 .000000 .0000 | FICA PAYMENTS | \$1,176.00 | \$0.00 | \$1,176.00 | \$0.00 | \$0.00 | \$1,176.00 | \$0.00 | \$1,176.00 | 100.00\% |
| 21000.3100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$275.00 | \$0.00 | \$275.00 | \$0.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 | 100.00\% |
| 21000.3100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$0.00 | \$0.00 | \$32.00 | \$0.00 | \$32.00 | 100.00\% |
| 21000.3100.52313.0000.000000.0000 | DENTAL | \$241.00 | \$0.00 | \$241.00 | \$0.00 | \$0.00 | \$241.00 | \$0.00 | \$241.00 | 100.00\% |
| 21000.3100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$9.00 | \$0.00 | \$9.00 | \$0.00 | \$0.00 | \$9.00 | \$0.00 | \$9.00 | 100.00\% |
| 21000.3100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELOPMENT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$150.00 | \$350.00 | 70.00\% |
| 21000.3100 .53711 .0000 .000000 .0000 | OTHER CHARGES | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$625.00 | \$125.00 | \$1,400.00 | (\$1,275.00) | -170.00\% |
| 21000.3100 .54311 .0000 .000000 .0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | (\$2,000.00) | 0.00\% |
| 21000.3100.56116.0000.000000.0000 | FOOD - INSTRUCTIONAL PROGRAMS | \$49,529.00 | \$0.00 | \$49,529.00 | \$3,607.43 | \$8,384.96 | \$41,144.04 | \$40,816.02 | \$328.02 | 0.66\% |
| 21000.3100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,000.00 | \$0.00 | \$2,000.00 | \$765.94 | \$1,511.91 | \$488.09 | \$200.00 | \$288.09 | 14.40\% |
| FUNCTION: FOOD | RVICES OPERATIONS -3100 | \$77,103.00 | \$0.00 | \$77,103.00 | \$4,373.37 | \$10,521.87 | \$66,581.13 | \$44,566.02 | \$22,015.11 | 28.55\% |
|  | ND: FOOD SERVICES - 21000 | \$77,103.00 | \$0.00 | \$77,103.00 | \$4,373.37 | \$10,521.87 | \$66,581.13 | \$44,566.02 | \$22,015.11 | 28.55\% |
| 22000.1000 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |

Maxwell Municipal Schools
Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$343.00 | \$0.00 | \$343.00 | \$0.00 | \$0.00 | \$343.00 | \$0.00 | \$343.00 | 100.00\% |
| 22000.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 100.00\% |
| 22000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$124.00 | \$0.00 | \$124.00 | \$0.00 | \$0.00 | \$124.00 | \$0.00 | \$124.00 | 100.00\% |
| 22000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$29.00 | \$0.00 | \$29.00 | \$0.00 | \$0.00 | \$29.00 | \$0.00 | \$29.00 | 100.00\% |
| 22000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$624.18 | \$1,175.82 | \$250.00 | \$925.82 | 51.43\% |
| 22000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$4,522.00 | \$0.00 | \$4,522.00 | \$190.00 | \$790.00 | \$3,732.00 | \$44.00 | \$3,688.00 | 81.56\% |
| 22000.1000.55817.0000.000000.0000 | STUDENT TRAVEL | \$16,235.00 | \$0.00 | \$16,235.00 | \$1,113.70 | \$1,373.70 | \$14,861.30 | \$0.00 | \$14,861.30 | 91.54\% |
| 22000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$10,418.00 | \$0.00 | \$10,418.00 | \$70.96 | \$443.82 | \$9,974.18 | \$486.27 | \$9,487.91 | 91.07\% |
|  | NCTION: INSTRUCTION - 1000 | \$35,511.00 | \$0.00 | \$35,511.00 | \$1,374.66 | \$3,231.70 | \$32,279.30 | \$780.27 | \$31,499.03 | 88.70\% |
|  | FUND: ATHLETICS - 22000 | \$35,511.00 | \$0.00 | \$35,511.00 | \$1,374.66 | \$3,231.70 | \$32,279.30 | \$780.27 | \$31,499.03 | 88.70\% |
| 23110.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$691.00 | \$0.00 | \$691.00 | \$0.00 | \$0.00 | \$691.00 | \$0.00 | \$691.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$691.00 | \$0.00 | \$691.00 | \$0.00 | \$0.00 | \$691.00 | \$0.00 | \$691.00 | 100.00\% |
| FUND: G | ERAL ACTIVITY FUND - 23110 | \$691.00 | \$0.00 | \$691.00 | \$0.00 | \$0.00 | \$691.00 | \$0.00 | \$691.00 | 100.00\% |
| 23112.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$432.00 | \$0.00 | \$432.00 | \$244.48 | \$244.48 | \$187.52 | \$0.00 | \$187.52 | 43.41\% |
|  | NCTION: INSTRUCTION - 1000 | \$432.00 | \$0.00 | \$432.00 | \$244.48 | \$244.48 | \$187.52 | \$0.00 | \$187.52 | 43.41\% |
| FUND: PARENT | DVISORY COMMITTEE - 23112 | \$432.00 | \$0.00 | \$432.00 | \$244.48 | \$244.48 | \$187.52 | \$0.00 | \$187.52 | 43.41\% |
| 23113.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$12,736.00 | \$0.00 | \$12,736.00 | \$0.00 | \$0.00 | \$12,736.00 | \$586.72 | \$12,149.28 | 95.39\% |
|  | NCTION: INSTRUCTION - 1000 | \$12,736.00 | \$0.00 | \$12,736.00 | \$0.00 | \$0.00 | \$12,736.00 | \$586.72 | \$12,149.28 | 95.39\% |
|  | FUND: CLASS OF 2023-23113 | \$12,736.00 | \$0.00 | \$12,736.00 | \$0.00 | \$0.00 | \$12,736.00 | \$586.72 | \$12,149.28 | 95.39\% |
| 23114.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$0.00 | \$932.00 | \$0.00 | \$932.00 | 100.00\% |
|  | NCTION: INSTRUCTION-1000 | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$0.00 | \$932.00 | \$0.00 | \$932.00 | 100.00\% |
|  | FUND: CLASS OF 2024-23114 | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$0.00 | \$932.00 | \$0.00 | \$932.00 | 100.00\% |
| 23115.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
|  | FUND: CLASS OF 2020-23115 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 23116.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
|  | FUND: CLASS OF 2021-23116 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| 23117.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$882.00 | \$0.00 | \$882.00 | \$0.00 | \$0.00 | \$882.00 | \$0.00 | \$882.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$882.00 | \$0.00 | \$882.00 | \$0.00 | \$0.00 | \$882.00 | \$0.00 | \$882.00 | 100.00\% |

Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 9/1/2022
To Date: 9/30/2022
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range
$\square \square$ Exclude inactive accounts with zero balance

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: CLASS OF 2022-23117 | \$882.00 | \$0.00 | \$882.00 | \$0.00 | \$0.00 | \$882.00 | \$0.00 | \$882.00 | 100.00\% |
| $\begin{array}{ll}23118.1000 .56118 .0000 .000000 .0000 ~ & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$801.00 | \$0.00 | \$801.00 | \$0.00 | \$36.33 | \$764.67 | \$0.00 | \$764.67 | 95.46\% |
| FUNCTION: INSTRUCTION-1000 | \$801.00 | \$0.00 | \$801.00 | \$0.00 | \$36.33 | \$764.67 | \$0.00 | \$764.67 | 95.46\% |
| FUND: PBIS REWARDS - 23118 | \$801.00 | \$0.00 | \$801.00 | \$0.00 | \$36.33 | \$764.67 | \$0.00 | \$764.67 | 95.46\% |
| $\begin{array}{lll}23119.1000 .56118 .0000 .000000 .0000 ~ & \\ & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$46.00 | \$0.00 | \$46.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$46.00 | \$0.00 | \$46.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 100.00\% |
| FUND: STUDENT COUNCIL - 23119 | \$46.00 | \$0.00 | \$46.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 100.00\% |
| 23120.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS <br>   | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00\% |
| FUND: CLASS OF 2027-23120 | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00\% |
| $\begin{array}{lll}23121.1000 .56118 .0000 .000000 .0000 ~ & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$4,763.00 | \$0.00 | \$4,763.00 | \$0.00 | \$0.00 | \$4,763.00 | \$0.00 | \$4,763.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$4,763.00 | \$0.00 | \$4,763.00 | \$0.00 | \$0.00 | \$4,763.00 | \$0.00 | \$4,763.00 | 100.00\% |
| FUND: BOOSTER CLUB - 23121 | \$4,763.00 | \$0.00 | \$4,763.00 | \$0.00 | \$0.00 | \$4,763.00 | \$0.00 | \$4,763.00 | 100.00\% |
| $\begin{array}{ll}23122.1000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$694.42 | (\$694.42) | 0.00\% |
| FUNCTION: INSTRUCTION-1000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$694.42 | (\$694.42) | 0.00\% |
| FUND: E-SPORTS - 23122 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$694.42 | (\$694.42) | 0.00\% |
| 23123.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$19,740.00 | \$0.00 | \$19,740.00 | \$0.00 | \$0.00 | \$19,740.00 | \$0.00 | \$19,740.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$19,740.00 | \$0.00 | \$19,740.00 | \$0.00 | \$0.00 | \$19,740.00 | \$0.00 | \$19,740.00 | 100.00\% |
| FUND: PEE WEE SPORTS - 23123 | \$19,740.00 | \$0.00 | \$19,740.00 | \$0.00 | \$0.00 | \$19,740.00 | \$0.00 | \$19,740.00 | 100.00\% |
| $\begin{array}{ll}23125.1000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 23126.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$6,699.00 | \$0.00 | \$6,699.00 | \$258.40 | \$1,708.56 | \$4,990.44 | \$6,147.07 | (\$1,156.63) | -17.27\% |
| FUNCTION: INSTRUCTION-1000 | \$6,699.00 | \$0.00 | \$6,699.00 | \$258.40 | \$1,708.56 | \$4,990.44 | \$6,147.07 | (\$1,156.63) | -17.27\% |
| FUND: FFA-23126 | \$6,699.00 | \$0.00 | \$6,699.00 | \$258.40 | \$1,708.56 | \$4,990.44 | \$6,147.07 | (\$1,156.63) | -17.27\% |
| $\begin{array}{ll}23127.1000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$724.00 | \$0.00 | \$724.00 | \$0.00 | \$0.00 | \$724.00 | \$0.00 | \$724.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$724.00 | \$0.00 | \$724.00 | \$0.00 | \$0.00 | \$724.00 | \$0.00 | \$724.00 | 100.00\% |
| FUND: LIBRARY - 23127 | \$724.00 | \$0.00 | \$724.00 | \$0.00 | \$0.00 | \$724.00 | \$0.00 | \$724.00 | 100.00\% |

Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 9/1/2022
To Date: 9/30/2022
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance
Print accounts with zero balance Filter Encumbrance Detail by Date Range

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23149.1000.56118.0000.000000.0000 | \$3,808.00 | \$0.00 | \$3,808.00 | \$0.00 | \$0.00 | \$3,808.00 | \$0.00 | \$3,808.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$3,808.00 | \$0.00 | \$3,808.00 | \$0.00 | \$0.00 | \$3,808.00 | \$0.00 | \$3,808.00 | 100.00\% |
| FUND: FCCLA - 23149 | \$3,808.00 | \$0.00 | \$3,808.00 | \$0.00 | \$0.00 | \$3,808.00 | \$0.00 | \$3,808.00 | 100.00\% |
| 23150.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS | \$2,591.00 | \$0.00 | \$2,591.00 | \$0.00 | \$0.00 | \$2,591.00 | \$0.00 | \$2,591.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$2,591.00 | \$0.00 | \$2,591.00 | \$0.00 | \$0.00 | \$2,591.00 | \$0.00 | \$2,591.00 | 100.00\% |
| FUND: ANNUAL - 23150 | \$2,591.00 | \$0.00 | \$2,591.00 | \$0.00 | \$0.00 | \$2,591.00 | \$0.00 | \$2,591.00 | 100.00\% |
| 23155.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| FUND: DRAMA - 23155 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| 23162.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$8.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$8.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$8.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$8.00 | 100.00\% |
| FUND: SCHOOL MALL - 23162 | \$8.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$8.00 | 100.00\% |
| 23178.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$555.00 | \$0.00 | \$555.00 | \$0.00 | \$0.00 | \$555.00 | \$0.00 | \$555.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$555.00 | \$0.00 | \$555.00 | \$0.00 | \$0.00 | \$555.00 | \$0.00 | \$555.00 | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION - 23178 | \$555.00 | \$0.00 | \$555.00 | \$0.00 | \$0.00 | \$555.00 | \$0.00 | \$555.00 | 100.00\% |
| 23179.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| 23180.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS <br>   | \$310.00 | \$0.00 | \$310.00 | \$0.00 | \$0.00 | \$310.00 | \$0.00 | \$310.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$310.00 | \$0.00 | \$310.00 | \$0.00 | \$0.00 | \$310.00 | \$0.00 | \$310.00 | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 | \$310.00 | \$0.00 | \$310.00 | \$0.00 | \$0.00 | \$310.00 | \$0.00 | \$310.00 | 100.00\% |
| 23181.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$4,555.00 | \$0.00 | \$4,555.00 | \$0.00 | \$0.00 | \$4,555.00 | \$0.00 | \$4,555.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$4,555.00 | \$0.00 | \$4,555.00 | \$0.00 | \$0.00 | \$4,555.00 | \$0.00 | \$4,555.00 | 100.00\% |
| FUND: MAXWELL REUNION FUND - 23181 | \$4,555.00 | \$0.00 | \$4,555.00 | \$0.00 | \$0.00 | \$4,555.00 | \$0.00 | \$4,555.00 | 100.00\% |
| 23182.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br>  <br> MATERIALS | \$11,322.00 | \$0.00 | \$11,322.00 | \$0.00 | \$0.00 | \$11,322.00 | \$0.00 | \$11,322.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$11,322.00 | \$0.00 | \$11,322.00 | \$0.00 | \$0.00 | \$11,322.00 | \$0.00 | \$11,322.00 | 100.00\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 | \$11,322.00 | \$0.00 | \$11,322.00 | \$0.00 | \$0.00 | \$11,322.00 | \$0.00 | \$11,322.00 | 100.00\% |
| 24101.1000.51100.0000.000000.0000 SALARIES EXPENSE | \$9,892.00 | \$0.00 | \$9,892.00 | \$714.34 | \$714.34 | \$9,177.66 | \$9,125.13 | \$52.53 | 0.53\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 9/1/2022
To Date: 9/30/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24101.1000 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$1,696.00 | \$0.00 | \$1,696.00 | \$122.52 | \$122.52 | \$1,573.48 | \$1,565.07 | \$8.41 | 0.50\% |
| 24101.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$198.00 | \$0.00 | \$198.00 | \$14.28 | \$14.28 | \$183.72 | \$182.38 | \$1.34 | 0.68\% |
| 24101.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$613.00 | \$0.00 | \$613.00 | \$30.12 | \$30.12 | \$582.88 | \$382.14 | \$200.74 | 32.75\% |
| 24101.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$143.00 | \$0.00 | \$143.00 | \$7.05 | \$7.05 | \$135.95 | \$89.32 | \$46.63 | 32.61\% |
| 24101.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$8,483.00 | \$0.00 | \$8,483.00 | \$400.46 | \$400.46 | \$8,082.54 | \$4,799.74 | \$3,282.80 | 38.70\% |
| 24101.1000.52312.0000.000000.0000 | LIFE | \$16.00 | \$0.00 | \$16.00 | \$1.08 | \$1.08 | \$14.92 | \$12.98 | \$1.94 | 12.13\% |
| 24101.1000 .52313 .0000 .000000 .0000 | DENTAL | \$283.00 | \$0.00 | \$283.00 | \$13.32 | \$13.32 | \$269.68 | \$159.72 | \$109.96 | 38.86\% |
| 24101.1000 .52314 .0000 .000000 .0000 | VISION | \$55.00 | \$0.00 | \$55.00 | \$2.56 | \$2.56 | \$52.44 | \$30.80 | \$21.64 | 39.35\% |
| 24101.1000.52315.0000.000000.0000 | DISABILITY | \$153.00 | \$0.00 | \$153.00 | \$0.00 | \$0.00 | \$153.00 | \$0.00 | \$153.00 | 100.00\% |
| 24101.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$261.00 | \$0.00 | \$261.00 | \$0.00 | \$0.00 | \$261.00 | \$0.00 | \$261.00 | 100.00\% |
| 24101.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$7.00 | \$0.00 | \$7.00 | \$0.00 | \$0.00 | \$7.00 | \$0.00 | \$7.00 | 100.00\% |
| 24101.1000.56113.0000.000000.0000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,573.48 | $(\$ 1,573.48)$ | \$0.00 | $(\$ 1,573.48)$ | 0.00\% |
| 24101.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$752.00 | \$0.00 | \$752.00 | \$0.00 | \$0.00 | \$752.00 | \$0.00 | \$752.00 | 100.00\% |
| MATERIALSFUNCTION: INSTRUCTION-1000 |  | \$22,552.00 | \$0.00 | \$22,552.00 | \$1,305.73 | \$2,879.21 | \$19,672.79 | \$16,347.28 | \$3,325.51 | 14.75\% |
|  | FUND: TITLE - IASA-24101 | \$22,552.00 | \$0.00 | \$22,552.00 | \$1,305.73 | \$2,879.21 | \$19,672.79 | \$16,347.28 | \$3,325.51 | 14.75\% |
| 24106.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$20,679.00 | \$0.00 | \$20,679.00 | \$1,212.39 | \$1,212.39 | \$19,466.61 | \$13,336.18 | \$6,130.43 | 29.65\% |
| 24106.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,546.00 | \$0.00 | \$3,546.00 | \$207.93 | \$207.93 | \$3,338.07 | \$4,395.16 | (\$1,057.09) | -29.81\% |
| 24106.1000 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$414.00 | \$0.00 | \$414.00 | \$24.23 | \$24.23 | \$389.77 | \$512.59 | (\$122.82) | -29.67\% |
| 24106.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$1,281.00 | \$0.00 | \$1,281.00 | \$67.95 | \$67.95 | \$1,213.05 | \$1,509.20 | (\$296.15) | -23.12\% |
| 24106.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$300.00 | \$0.00 | \$300.00 | \$15.88 | \$15.88 | \$284.12 | \$353.10 | (\$68.98) | -22.99\% |
| 24106.1000 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$5,427.00 | \$0.00 | \$5,427.00 | \$208.92 | \$208.92 | \$5,218.08 | \$2,298.34 | \$2,919.74 | 53.80\% |
| 24106.1000.52312.0000.000000.0000 | LIFE | \$31.00 | \$0.00 | \$31.00 | \$1.68 | \$1.68 | \$29.32 | \$35.42 | (\$6.10) | -19.68\% |
| 24106.1000.52313.0000.000000.0000 | DENTAL | \$424.00 | \$0.00 | \$424.00 | \$7.78 | \$7.78 | \$416.22 | \$85.58 | \$330.64 | 77.98\% |
| 24106.1000.52314.0000.000000.0000 | VISION | \$81.00 | \$0.00 | \$81.00 | \$1.48 | \$1.48 | \$79.52 | \$16.28 | \$63.24 | 78.07\% |
| 24106.1000.52315.0000.000000.0000 | DISABILITY | \$66.00 | \$0.00 | \$66.00 | \$1.29 | \$1.29 | \$64.71 | \$14.30 | \$50.41 | 76.38\% |
| 24106.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$281.00 | \$0.00 | \$281.00 | \$0.00 | \$288.00 | (\$7.00) | \$0.00 | (\$7.00) | -2.49\% |
| 24106.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$9.00 | \$0.00 | \$9.00 | \$1.42 | \$1.42 | \$7.58 | \$0.00 | \$7.58 | 84.22\% |
| 24106.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$94.61 | \$94.61 | (\$94.61) | \$0.00 | (\$94.61) | 0.00\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$32,539.00 | \$0.00 | \$32,539.00 | \$1,845.56 | \$2,133.56 | \$30,405.44 | \$22,556.15 | \$7,849.29 | 24.12\% |
| 24106.2100 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$4,500.00 | \$0.00 | \$4,500.00 | \$375.00 | \$375.00 | \$4,125.00 | \$4,124.94 | \$0.06 | 0.00\% |
| 24106.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$772.00 | \$0.00 | \$772.00 | \$64.32 | \$64.32 | \$707.68 | \$707.51 | \$0.17 | 0.02\% |
| 24106.2100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$90.00 | \$0.00 | \$90.00 | \$7.50 | \$7.50 | \$82.50 | \$82.50 | \$0.00 | 0.00\% |
| 24106.2100 .52210 .0000 .000000 .0000 | FICA PAYMENTS | \$279.00 | \$0.00 | \$279.00 | \$21.92 | \$21.92 | \$257.08 | \$241.12 | \$15.96 | 5.72\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24106.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$65.00 | \$0.00 | \$65.00 | \$5.12 | \$5.12 | \$59.88 | \$56.32 | \$3.56 | 5.48\% |
| 24106.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$61.00 | \$0.00 | \$61.00 | \$0.00 | \$59.00 | \$2.00 | \$0.00 | \$2.00 | 3.28\% |
| 24106.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$1.00 | \$0.00 | \$1.00 | \$0.16 | \$0.16 | \$0.84 | \$0.00 | \$0.84 | 84.00\% |
| 24106.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$865.00 | \$0.00 | \$865.00 | \$0.00 | \$0.00 | \$865.00 | \$0.00 | \$865.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 |  | \$6,633.00 | \$0.00 | \$6,633.00 | \$474.02 | \$533.02 | \$6,099.98 | \$5,212.39 | \$887.59 | 13.38\% |
| FUND: ENTITLEMENT IDEA-B-24106 |  | \$39,172.00 | \$0.00 | \$39,172.00 | \$2,319.58 | \$2,666.58 | \$36,505.42 | \$27,768.54 | \$8,736.88 | 22.30\% |
| 24109.2100.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$1,000.00 | \$0.00 | \$1,000.00 | \$83.34 | \$83.34 | \$916.66 | \$916.72 | (\$0.06) | -0.01\% |
| 24109.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$172.00 | \$0.00 | \$172.00 | \$14.30 | \$14.30 | \$157.70 | \$157.29 | \$0.41 | 0.24\% |
| 24109.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$20.00 | \$0.00 | \$20.00 | \$1.66 | \$1.66 | \$18.34 | \$18.26 | \$0.08 | 0.40\% |
| 24109.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$62.00 | \$0.00 | \$62.00 | \$4.88 | \$4.88 | \$57.12 | \$53.67 | \$3.45 | 5.56\% |
| 24109.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$15.00 | \$0.00 | \$15.00 | \$1.14 | \$1.14 | \$13.86 | \$12.54 | \$1.32 | 8.80\% |
| 24109.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24109.2100 .52720 .0000 .000000 .0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.03 | \$0.03 | (\$0.03) | \$0.00 | (\$0.03) | 0.00\% |
| 24109.2100.53212.0000.000000.0000 | SPEECH THERAPISTS CONTRACTED | \$545.00 | \$0.00 | \$545.00 | \$0.00 | \$0.00 | $\$ 545.00$ | \$544.85 | \$0.15 | 0.03\% |
| 24109.2100.53215.0000.000000.0000 | PSYCHOLOGISTS CONTRACTED | \$526.00 | \$0.00 | \$526.00 | \$0.00 | \$0.00 | \$526.00 | \$0.00 | \$526.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 |  | \$2,354.00 | \$0.00 | \$2,354.00 | \$105.35 | \$119.35 | \$2,234.65 | \$1,703.33 | \$531.32 | 22.57\% |
| FUND: IDEA B - PRESCHOOL -24109 |  | \$2,354.00 | \$0.00 | \$2,354.00 | \$105.35 | \$119.35 | \$2,234.65 | \$1,703.33 | \$531.32 | 22.57\% |
| 24154.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,806.00 | \$0.00 | \$1,806.00 | \$0.00 | \$0.00 | \$1,806.00 | \$0.00 | \$1,806.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$1,806.00 | \$0.00 | \$1,806.00 | \$0.00 | \$0.00 | \$1,806.00 | \$0.00 | \$1,806.00 | 100.00\% |
| 24154.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$135.00 | \$0.00 | \$135.00 | \$0.00 | \$0.00 | \$135.00 | \$0.00 | \$135.00 | 100.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 |  | \$135.00 | \$0.00 | \$135.00 | \$0.00 | \$0.00 | \$135.00 | \$0.00 | \$135.00 | 100.00\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 |  | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | \$0.00 | \$1,941.00 | \$0.00 | \$1,941.00 | 100.00\% |
| 24189.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$10,017.00 | \$0.00 | \$10,017.00 | \$829.56 | \$829.56 | \$9,187.44 | \$7,857.72 | \$1,329.72 | 13.27\% |
| 24189.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$1,718.00 | \$0.00 | \$1,718.00 | \$142.26 | \$142.26 | \$1,575.74 | \$1,347.50 | \$228.24 | 13.29\% |
| 24189.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$200.00 | \$0.00 | \$200.00 | \$16.60 | \$16.60 | \$183.40 | \$157.30 | \$26.10 | 13.05\% |
| 24189.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$621.00 | \$0.00 | \$621.00 | \$34.98 | \$34.98 | \$586.02 | \$329.11 | \$256.91 | 41.37\% |
| 24189.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$145.00 | \$0.00 | \$145.00 | \$8.18 | \$8.18 | \$136.82 | \$77.00 | \$59.82 | 41.26\% |
| 24189.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$0.00 | \$0.00 | \$155.02 | \$155.02 | (\$155.02) | \$1,600.06 | (\$1,755.08) | 0.00\% |
| 24189.1000.52312.0000.000000.0000 | LIFE | \$0.00 | \$0.00 | \$0.00 | \$0.42 | \$0.42 | (\$0.42) | \$4.18 | (\$4.60) | 0.00\% |
| 24189.1000.52313.0000.000000.0000 | DENTAL | \$0.00 | \$0.00 | \$0.00 | \$5.16 | \$5.16 | (\$5.16) | \$53.24 | (\$58.40) | 0.00\% |
| 24189.1000.52314.0000.000000.0000 | VISION | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | (\$1.00) | \$10.34 | (\$11.34) | 0.00\% |
|  | NCTION: INSTRUCTION-1000 | \$12,701.00 | \$0.00 | \$12,701.00 | \$1,193.18 | \$1,193.18 | \$11,507.82 | \$11,436.45 | \$71.37 | 0.56\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IV - STUDENT SUPPORT AND ACADEMIC ENRICHMENT - 24189 | \$12,701.00 | \$0.00 | \$12,701.00 | \$1,193.18 | \$1,193.18 | \$11,507.82 | \$11,436.45 | \$71.37 | 0.56\% |
| $\begin{array}{lll}24309.1000 .56118 .0000 .000000 .0000 ~ & \\ & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$0.00 | \$6,358.00 | \$6,358.00 | \$0.00 | \$6,266.41 | \$91.59 | \$90.62 | \$0.97 | 0.02\% |
| FUNCTION: INSTRUCTION-1000 | \$0.00 | \$6,358.00 | \$6,358.00 | \$0.00 | \$6,266.41 | \$91.59 | \$90.62 | \$0.97 | 0.02\% |
| FUND: CRRSA - Social Emotional Learning - 24309 | \$0.00 | \$6,358.00 | \$6,358.00 | \$0.00 | \$6,266.41 | \$91.59 | \$90.62 | \$0.97 | 0.02\% |
| 24330.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$27,132.00 | \$0.00 | \$27,132.00 | \$0.00 | \$0.00 | \$27,132.00 | \$0.00 | \$27,132.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$27,132.00 | \$0.00 | \$27,132.00 | \$0.00 | \$0.00 | \$27,132.00 | \$0.00 | \$27,132.00 | 100.00\% |
| $24330.2300 .56119 .0000 .000000 .0000 \quad$SUPPLY ASSETS ( $\$ 5,000$ OR <br> LESS) | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| 24330.2600 .54311 .0000 .000000 .0000 M\&R- <br>  FURNITURE/FIXTURES/EQUIPME | \$46,771.00 | \$0.00 | \$46,771.00 | \$0.00 | \$0.00 | \$46,771.00 | \$0.00 | \$46,771.00 | 100.00\% |
| $\begin{array}{ll}24330.2600 .54312 .0000 .000000 .0000 & \begin{array}{l}\text { M\&R - BUILDINGS AND } \\ \text { GROUNDS }\end{array}\end{array}$ | \$23,181.00 | \$0.00 | \$23,181.00 | \$0.00 | \$0.00 | \$23,181.00 | \$0.00 | \$23,181.00 | 100.00\% |
| $24330.2600 .56119 .0000 .000000 .0000 \begin{array}{ll}\text { SUPPLY ASSETS } \\ \text { LESS }\end{array} \$ 5,000$ OR | \$0.00 | \$0.00 | \$0.00 | \$9,666.03 | \$9,666.03 | (\$9,666.03) | \$0.00 | (\$9,666.03) | 0.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 | \$69,952.00 | \$0.00 | \$69,952.00 | \$9,666.03 | \$9,666.03 | \$60,285.97 | \$0.00 | \$60,285.97 | 86.18\% |
| 24330.4000.57312.0000.000000.0000 BUSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$74,813.27 | (\$74,813.27) | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$74,813.27 | (\$74,813.27) | 0.00\% |
| FUND: CRRSA, ESSER III-24330 | \$104,584.00 | \$0.00 | \$104,584.00 | \$9,666.03 | \$9,666.03 | \$94,917.97 | \$74,813.27 | \$20,104.70 | 19.22\% |
| 25153.2100.51100.0000.000000.0000 SALARIES EXPENSE | \$16,301.00 | \$15,000.00 | \$31,301.00 | \$2,362.17 | \$2,362.17 | \$28,938.83 | \$25,983.99 | \$2,954.84 | 9.44\% |
| 25153.2100 .51300 .0000 .000000 .0000 ADDITIONAL COMPENSATION | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 25153.2100.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$2,881.00 | \$2,573.00 | \$5,454.00 | \$405.10 | \$405.10 | \$5,048.90 | \$2,348.28 | \$2,700.62 | 49.52\% |
| 25153.2100 .52112 .0000 .000000 .0000 ERA - RETIREE HEALTH | \$336.00 | \$300.00 | \$636.00 | \$47.26 | \$47.26 | \$588.74 | \$273.90 | \$314.84 | 49.50\% |
| 25153.2100.52210.0000.000000.0000 FICA PAYMENTS | \$1,042.00 | \$930.00 | \$1,972.00 | \$141.65 | \$141.65 | \$1,830.35 | \$796.18 | \$1,034.17 | 52.44\% |
| 25153.2100.52220.0000.000000.0000 MEDICARE PAYMENTS | \$244.00 | \$218.00 | \$462.00 | \$33.14 | \$33.14 | \$428.86 | \$186.12 | \$242.74 | 52.54\% |
| $\begin{array}{ll}25153.2100 .52311 .0000 .000000 .0000 & \begin{array}{l}\text { HEALTH AND MEDICAL } \\ \text { PREMIUMS }\end{array}\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$72.36 | \$72.36 | (\$72.36) | \$0.00 | (\$72.36) | 0.00\% |
| 25153.2100.52312.0000.000000.0000 LIFE | \$32.00 | \$0.00 | \$32.00 | \$2.19 | \$2.19 | \$29.81 | \$0.00 | \$29.81 | 93.16\% |
| 25153.2100.52313.0000.000000.0000 DENTAL | \$0.00 | \$0.00 | \$0.00 | \$4.30 | \$4.30 | (\$4.30) | \$0.00 | (\$4.30) | 0.00\% |
| 25153.2100 .52314 .0000 .000000 .0000 VISION | \$0.00 | \$0.00 | \$0.00 | \$0.94 | \$0.94 | (\$0.94) | \$0.00 | (\$0.94) | 0.00\% |
| 25153.2100 .52315 .0000 .000000 .0000 DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$3.48 | \$3.48 | (\$3.48) | \$0.00 | (\$3.48) | 0.00\% |
| $\begin{array}{ll}25153.2100 .52710 .0000 .000000 .0000 & \\ & \begin{array}{l}\text { WORKER'S COMPENSATION } \\ \text { PREMIUM }\end{array}\end{array}$ | \$221.00 | \$0.00 | \$221.00 | \$0.00 | \$227.00 | (\$6.00) | \$0.00 | (\$6.00) | -2.71\% |
| $\begin{array}{ll}25153.2100 .52720 .0000 .000000 .0000 ~ & \text { WORKER'S COMPENSATION } \\ & \text { EMPLOYER'S FEE }\end{array}$ | \$9.00 | \$0.00 | \$9.00 | \$1.87 | \$1.87 | \$7.13 | \$0.00 | \$7.13 | 79.22\% |
| 25153.2100 .53330 .0000 .000000 .0000 PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$295.00 | (\$295.00) | 0.00\% |
| 25153.2100.53711.0000.000000.0000 OTHER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | (\$10.00) | 0.00\% |
| 25153.2100.56118.0000.000000.0000 | \$2,896.00 | \$3,929.00 | \$6,825.00 | \$322.97 | \$322.97 | \$6,502.03 | \$0.00 | \$6,502.03 | 95.27\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS -2100 | \$24,462.00 | \$22,950.00 | \$47,412.00 | \$3,397.43 | \$3,624.43 | \$43,787.57 | \$29,893.47 | \$13,894.10 | 29.31\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25153.2700.51100.0000.000000.0000 SALARIES EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$109.98 | \$109.98 | (\$109.98) | \$1,209.78 | (\$1,319.76) | 0.00\% |
| 25153.2700.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$2,000.00 | \$0.00 | \$2,000.00 | \$55.56 | \$55.56 | \$1,944.44 | \$611.19 | \$1,333.25 | 66.66\% |
| 25153.2700.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$344.00 | \$0.00 | \$344.00 | \$28.39 | \$28.39 | \$315.61 | \$312.19 | \$3.42 | 0.99\% |
| 25153.2700.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$40.00 | \$0.00 | \$40.00 | \$3.35 | \$3.35 | \$36.65 | \$36.52 | \$0.13 | 0.33\% |
| 25153.2700.52210.0000.000000.0000 FICA PAYMENTS | \$124.00 | \$0.00 | \$124.00 | \$7.26 | \$7.26 | \$116.74 | \$80.52 | \$36.22 | 29.21\% |
| 25153.2700.52220.0000.000000.0000 MEDICARE PAYMENTS | \$30.00 | \$0.00 | \$30.00 | \$1.70 | \$1.70 | \$28.30 | \$18.70 | \$9.60 | 32.00\% |
| $\begin{array}{ll}25153.2700 .52311 .0000 .000000 .0000 & \text { HEALTH AND MEDICAL } \\ & \text { PREMIUMS }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$56.98 | \$56.98 | (\$56.98) | \$626.56 | (\$683.54) | 0.00\% |
| 25153.2700.52312.0000.000000.0000 LIFE | \$0.00 | \$0.00 | \$0.00 | \$0.17 | \$0.17 | (\$0.17) | \$1.54 | (\$1.71) | 0.00\% |
| 25153.2700.52313.0000.000000.0000 DENTAL | \$0.00 | \$0.00 | \$0.00 | \$2.14 | \$2.14 | (\$2.14) | \$23.32 | (\$25.46) | 0.00\% |
| 25153.2700.52314.0000.000000.0000 VISION | \$0.00 | \$0.00 | \$0.00 | \$0.40 | \$0.40 | (\$0.40) | \$4.62 | (\$5.02) | 0.00\% |
| 25153.2700.52315.0000.000000.0000 DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.35 | \$0.35 | (\$0.35) | \$3.74 | (\$4.09) | 0.00\% |
| 25153.2700 .52720 .0000 .000000 .0000 WORKER'S COMPENSATION <br>  EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.18 | \$0.18 | (\$0.18) | \$0.00 | (\$0.18) | 0.00\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 | \$2,538.00 | \$0.00 | \$2,538.00 | \$266.46 | \$266.46 | \$2,271.54 | \$2,928.68 | (\$657.14) | -25.89\% |
| FUND: MEDICAID 3/21 YEARS - 25153 | \$27,000.00 | \$22,950.00 | \$49,950.00 | \$3,663.89 | \$3,890.89 | \$46,059.11 | \$32,822.15 | \$13,236.96 | 26.50\% |
| 25233.1000.56113.0000.000000.0000 SOFTWARE | \$8,796.00 | (\$4,660.00) | \$4,136.00 | \$3,041.92 | \$3,041.92 | \$1,094.08 | \$6,644.10 | (\$5,550.02) | -134.19\% |
| $\begin{array}{ll}25233.1000 .56118 .0000 .000000 .0000 & \begin{array}{l}\text { GENERAL SUPPLIES AND } \\ \\ \text { MATERIALS }\end{array}\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$72.54 | \$960.54 | (\$960.54) | \$0.00 | (\$960.54) | 0.00\% |
| FUNCTION: INSTRUCTION-1000 | \$8,796.00 | (\$4,660.00) | \$4,136.00 | \$3,114.46 | \$4,002.46 | \$133.54 | \$6,644.10 | (\$6,510.56) | -157.41\% |
| 25233.2100 .53414 .0000 .000000 .0000 OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$161.35 | \$322.89 | (\$322.89) | \$1,615.63 | (\$1,938.52) | 0.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS -2100 | \$0.00 | \$0.00 | \$0.00 | \$161.35 | \$322.89 | (\$322.89) | \$1,615.63 | (\$1,938.52) | 0.00\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$8,796.00 | (\$4,660.00) | \$4,136.00 | \$3,275.81 | \$4,325.35 | (\$189.35) | \$8,259.73 | (\$8,449.08) | -204.28\% |
| 27107.2200.56114.0000.000000.0000 LIBRARY AND AUDIO-VISUAL | \$6,559.00 | \$0.00 | \$6,559.00 | \$0.00 | \$0.00 | \$6,559.00 | \$0.00 | \$6,559.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION - 2200 | \$6,559.00 | \$0.00 | \$6,559.00 | \$0.00 | \$0.00 | \$6,559.00 | \$0.00 | \$6,559.00 | 100.00\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | \$6,559.00 | \$0.00 | \$6,559.00 | \$0.00 | \$0.00 | \$6,559.00 | \$0.00 | \$6,559.00 | 100.00\% |
| 27155.3100 .56116 .0000 .000000 .0000 FOOD - INSTRUCTIONAL <br> PROGRAMS | \$1,570.00 | \$0.00 | \$1,570.00 | \$0.00 | \$266.91 | \$1,303.09 | \$0.00 | \$1,303.09 | 83.00\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 | \$1,570.00 | \$0.00 | \$1,570.00 | \$0.00 | \$266.91 | \$1,303.09 | \$0.00 | \$1,303.09 | 83.00\% |
| FUND: BREAKFAST AFTER THE BELL-27155 | \$1,570.00 | \$0.00 | \$1,570.00 | \$0.00 | \$266.91 | \$1,303.09 | \$0.00 | \$1,303.09 | 83.00\% |
| 27178.4000.57312.0000.000000.0000 BUSES | \$110,032.00 | \$0.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$110,032.00 | \$0.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| FUND: SCHOOL BUSES - 27178 | \$110,032.00 | \$0.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| 27183.3100 .56116 .0000 .000000 .0000 FOOD - INSTRUCTIONAL <br> PROGRAMS | \$6,435.00 | \$0.00 | \$6,435.00 | \$611.00 | \$611.00 | \$5,824.00 | \$5,889.00 | (\$65.00) | -1.01\% |
| FUNCTION: FOOD SERVICES OPERATIONS - 3100 | \$6,435.00 | \$0.00 | \$6,435.00 | \$611.00 | \$611.00 | \$5,824.00 | \$5,889.00 | (\$65.00) | -1.01\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance Exclude inactive accounts with zero balan

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: NM GROWN FVV - 27183 | \$6,435.00 | \$0.00 | \$6,435.00 | \$611.00 | \$611.00 | \$5,824.00 | \$5,889.00 | (\$65.00) | -1.01\% |
| 27405.2700.57312.0000.000000.0000 BUSES | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUND: 2020 SCHOOL BUS CAMERAS - 27405 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| $\begin{array}{ll}\text { 27407.1000.5611 18.0000.000000.0000 } & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% |
| 27407.1000.56119.0000.000000.0000 $\begin{array}{ll}\text { SUPPLY ASSETS (\$5,000 OR } \\ \text { LESS }\end{array}$ | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| FUND: FAMILY INCOME INDEX - 27407 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| 27408.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| 27408.2400.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| :TION: SUPPORT SERVICES-SCHOOL ADMINISTRATION - 2400 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| FUND: K-12 PLUS/ELTP PLANNING GRANT - 27408 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00\% |
| 31400.4000 .57312 .0000 .000000 .0000 BUSES | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$195,000.00 | \$195,000.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$195,000.00 | \$195,000.00 | \$0.00 | 0.00\% |
| FUND: SPECIAL CAPITAL OUTLAY-STATE - 31400 | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$195,000.00 | \$195,000.00 | \$0.00 | 0.00\% |
| 31701.2300 .53712 .0000 .000000 .0000 COUNTY TAX COLLECTION | \$450.00 | \$0.00 | \$450.00 | \$2.79 | \$26.18 | \$423.82 | \$0.00 | \$423.82 | 94.18\% |
| IION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$450.00 | \$0.00 | \$450.00 | \$2.79 | \$26.18 | \$423.82 | \$0.00 | \$423.82 | 94.18\% |
| $\begin{array}{ll}31701.4000 .54315 .0000 .000000 .0000 ~ & \text { MRR- } \\ \text { BLDGS/GRNS/EQUIPMENT }\end{array}$ | \$50,000.00 | \$0.00 | \$50,000.00 | \$272.32 | \$2,555.88 | \$47,444.12 | \$29,642.68 | \$17,801.44 | 35.60\% |
| $\begin{array}{ll}31701.4000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$6,725.00 | \$0.00 | \$6,725.00 | \$0.00 | \$0.00 | \$6,725.00 | \$0.00 | \$6,725.00 | 100.00\% |
| $\begin{array}{ll}31701.4000 .56119 .0000 .000000 .0000 & \begin{array}{l}\text { SUPPLY ASSETS (\$5,000 OR } \\ \text { LESS) }\end{array}\end{array}$ | \$7,298.00 | \$0.00 | \$7,298.00 | \$0.00 | \$0.00 | \$7,298.00 | \$0.00 | \$7,298.00 | 100.00\% |
| 31701.4000.57312.0000.000000.0000 BUSES | \$1,358.00 | \$0.00 | \$1,358.00 | \$0.00 | \$0.00 | \$1,358.00 | \$10,258.00 | (\$8,900.00) | 655.38\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$65,381.00 | \$0.00 | \$65,381.00 | \$272.32 | \$2,555.88 | \$62,825.12 | \$39,900.68 | \$22,924.44 | 35.06\% |
| FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 31701 | \$65,831.00 | \$0.00 | \$65,831.00 | \$275.11 | \$2,582.06 | \$63,248.94 | \$39,900.68 | \$23,348.26 | 35.47\% |
| 31703.4000 .54315 .0000 .000000 .0000 M\&R-- ${ }_{\text {BLDGS/GRNDS/EQUIPMENT }}$ | \$36,626.00 | \$0.00 | \$36,626.00 | \$0.00 | \$0.00 | \$36,626.00 | \$0.00 | \$36,626.00 | 100.00\% |
| 31703.4000.57312.0000.000000.0000 BUSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,889.73 | (\$18,889.73) | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$36,626.00 | \$0.00 | \$36,626.00 | \$0.00 | \$0.00 | \$36,626.00 | \$18,889.73 | \$17,736.27 | 48.43\% |
| FUND: SB-9 STATE MATCH CASH - 31703 | \$36,626.00 | \$0.00 | \$36,626.00 | \$0.00 | \$0.00 | \$36,626.00 | \$18,889.73 | \$17,736.27 | 48.43\% |
| 31900.4000 .56113 .0000 .000000 .0000 SOFTWARE | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 100.00\% |

Maxwell Municipal Schools

| Monthly Expenditure Report | From Date: 9/1/2022 |  |  |  |  |  | To Date: | 9/30/2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 | Include pre encumbrance $\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range |  |  |  |  |  |  |  |  |
| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| $\begin{array}{ll}31900.4000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$4,147.00 | \$0.00 | \$4,147.00 | \$0.00 | \$0.00 | \$4,147.00 | \$0.00 | \$4,147.00 | 100.00\% |
| $31900.4000 .56119 .0000 .000000 .0000 \quad \begin{aligned} & \text { SUPPLY ASSETS ( } \$ 5,000 \text { OR } \\ & \text { LESS) }\end{aligned}$ | \$42,702.00 | \$0.00 | \$42,702.00 | \$0.00 | \$40,515.30 | \$2,186.70 | \$0.00 | \$2,186.70 | 5.12\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$96,849.00 | \$0.00 | \$96,849.00 | \$0.00 | \$40,515.30 | \$56,333.70 | \$0.00 | \$56,333.70 | 58.17\% |
| FUND: EDUCATIONAL TECHNOLOGY EQUIPMENT ACT - 31900 | \$96,849.00 | \$0.00 | \$96,849.00 | \$0.00 | \$40,515.30 | \$56,333.70 | \$0.00 | \$56,333.70 | 58.17\% |
| 43000.2300 .53712 .0000 .000000 .0000 COUNTY TAX COLLECTION <br> COSTS  | \$545.00 | \$0.00 | \$545.00 | \$3.74 | \$29.16 | \$515.84 | \$0.00 | \$515.84 | 94.65\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 | \$545.00 | \$0.00 | \$545.00 | \$3.74 | \$29.16 | \$515.84 | \$0.00 | \$515.84 | 94.65\% |
| 43000.5000.53414.0000.000000.0000 OTHER SERVICES | \$325.00 | \$0.00 | \$325.00 | \$0.00 | \$161.82 | \$163.18 | \$162.18 | \$1.00 | 0.31\% |
| 43000.5000 .58214 .0000 .000000 .0000 DEBT SERVICE RESERVE | \$67,024.00 | \$0.00 | \$67,024.00 | \$0.00 | \$0.00 | \$67,024.00 | \$0.00 | \$67,024.00 | 100.00\% |
| 43000.5000 .58311 .0000 .000000 .0000 BOND PRINCIPAL PAYMENT | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 43000.5000.58322.0000.000000.0000 BOND INTEREST PAYMENT | \$223.00 | \$0.00 | \$223.00 | \$0.00 | \$174.50 | \$48.50 | \$48.00 | \$0.50 | 0.22\% |
| FUNCTION: DEBT SERVICE -5000 | \$122,572.00 | \$0.00 | \$122,572.00 | \$0.00 | \$55,336.32 | \$67,235.68 | \$210.18 | \$67,025.50 | 54.68\% |
| FUND: ED TECH DEBT SERVICE - 43000 | \$123,117.00 | \$0.00 | \$123,117.00 | \$3.74 | \$55,365.48 | \$67,751.52 | \$210.18 | \$67,541.34 | 54.86\% |
| Grand Total: | \$3,956,287.00 | \$24,648.00 | \$3,980,935.00 | \$261,848.64 | \$686,300.74 | \$3,294,634.26 | \$2,671,790.74 | \$622,843.52 | 15.65\% |

## End of Report

PED
Cash Reports





* Permanent Cash transfers/Reversions (ine 6)

| FROM FUND | amount | TO FUND and Explicit Explanation | FROM FUND | Amount | TO FUND and Explicit Explanation | FROM Fund | Amount | TO FUND and Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 |  |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  |  | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ |  |  | 0.00 |  |  |
|  | 0.00 |  |  |  |  |  |  |  |  |
| 0.00 |  |  | 0.00 |  |  | 0.00 |  |  |
|  |  |  |  |  |  | Total |  | 0.00 |

## School Name <br> PED No.:

${ }^{\text {PED No.: }}$ Prious Year End:

$\qquad$ MAXWEL 06/30/2022 $\qquad$ 9/30/2022 | Maxwell FY23 M3//Q1 Cash Report 011-000 |
| :--- |


| Fund | amount | Explicit Explanation | FUND | amount | Explicit Explanation | FUND | amount | Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 0.00 |  | 26000 0.00 | 0.00 |  | 31700 |  |  |
| 12000 | 0.00 |  | 27000 | 0.00 |  | 31701 |  | 0.00 0.00 |
| 13000 | 0.00 |  | 28000 | 0.00 |  | ${ }^{31703}$ |  | 0.00 0.00 |
| 14000 | 0.00 |  | 29000 | 0.00 |  | 31800 |  | 0.00 0.00 |
| 15100 | 0.00 |  | 31100 |  |  | 31900 |  | 0.00 |
| 15200 | 0.00 |  | 31120 | 0.00 |  | 32100 |  | 0.00 |
| 21000 | 0.00 |  | 31200 | 0.00 |  | 41000 |  | 0.00 |
| 22000 | 0.00 |  | 31300 | 0.00 |  | 41200 |  | 0.00 |
| 23000 | 0.00 |  | 31400 | 0.00 |  | 41800 |  | 0.00 |
| 24000 | 0.00 |  | 31500 | 0.00 |  | 42000 |  | 0.00 |
| 25000 | 0.00 |  | 31600 | 0.00 |  | 43000 |  | 0.00 |
|  |  |  |  |  |  | Total |  |  |

*** other reconciung items - adjustments (Line 9)

| FUND | Amount | Explicit Explanation | FUND | Amount | Explicit Explanation | fund | Amount | Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 735.28 | Revenue not received; prepaid expense | 26000 | 0.00 |  | 31700 | 0.00 |  |
| 12000 | 0.00 |  | 27000 0.00 |  |  | 31701 |  |  |
| 13000 | 0.00 |  | 28000 |  | 0.00 | 3170331800 |  |  |
| 14000 | 0.00 |  | 29000 |  |  |  |  | 0.00 0.00 |
| 15100 | 0.00 |  | 31100 |  | 0.00 | 31900 |  | 0.00 0.00 |
| 15200 | 0.00 |  | 31120 |  | 0.00 | 32100 |  | 0.00 |
| 21000 | 0.00 |  | 31200 |  | 0.00 | 41000 |  | 0.00 |
| 22000 | 0.00 |  | 31300 |  | 0.00 | 41200 |  | 0.00 |
| 23000 | 0.00 |  | 31400 |  | 0.00 | 41800 |  | 0.00 |
| 24000 | 631.99 | Revenue not received | 31500 |  | 0.00 | 42000 |  | 0.00 |
| 25000 | 0.00 |  | $31600 \times 0.00$ |  |  | 43000 |  |  |
|  |  |  | Total $\quad 1,367.27$ |  |  |

**** Total outstanding loans (LINE 11)

| fund | amount | Explicit Explanation | fund | Amount | Explicit Explanation | FUND | Amount | Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | (35,880.65) | Multiple temporary loans awaiting RfR's | 26000 | 0.00 |  | 31700 |  |  |
| 12000 | 0.00 |  | 27000 | 877.91 | 27155 RfR 27183 RfR | 31701 |  |  |
| 13000 | 0.00 |  | 28000 | 0.00 |  | 31703 |  |  |
| 14000 | 0.00 |  | 29000 | 0.00 |  | 31800 |  |  |
| 15100 | 0.00 |  | 31100 | 0.00 |  | 31900 |  |  |
| 15200 | 0.00 |  | 31120 | 0.00 |  | 32100 |  |  |
| 21000 | 0.00 |  | 31200 | 0.00 |  | 41000 |  |  |
| 22000 | 0.00 |  | 31300 | 0.00 |  | 41200 |  |  |
| 23000 | 0.00 |  | 31400 | 0.00 |  | 41800 |  |  |
|  |  | 24101 RfR 24106 RfR |  |  |  |  |  |  |
|  |  | 24109 RfR |  |  |  |  |  |  |
| 24000 | 29,255.72 | 24154 RfR <br> 24189 RfR | 31500 | 0.00 |  | 42000 |  |  |
|  |  | 24189 RfR <br> 24309 RfR |  |  |  |  |  |  |
|  |  | 24316 RfR |  |  |  |  |  |  |
|  |  | 24330 RfR |  |  |  |  |  |  |
| 25000 | 5,747.02 | $\begin{aligned} & 25153 \mathrm{RfR} \\ & 2523 \mathrm{ffR} \end{aligned}$ | 31600 | 0.00 |  | 43000 |  |  |
|  |  |  |  |  |  | Total |  | ок |

1, hereby, certify that the information contained in this cash report reconciles to the General Ledger.
R. Nロ


Signature of Licensed Business Manager

PED Cash Report for 2022-2023 Fiscal Year
10/13/2022

Report end date:
Naming Convention $\qquad$

Old Business

New Business


# NEW MEXICO SCHOOL BOARDS ASSOCIATION 2022 Annual Convention 

December 1-3, 2022
Embassy Suites Hotel
Albuquerque, New Mexico

## Preliminary Agenda

## Thursday, December 1, 2022

10:00-11:30 a.m. NMSBA Executive Board Meeting 12;00-2:30 p.m. Registration
1:00-3:00 p.m. Veteran Board Member Training
1:00-4:30 p.m. New Board Member Training
3:00-5:00 p.m. NMSBA Board of Directors Meeting

## Friday, December 2, 2022

| 7:00-8:00 p.m. | Registration \& Breakfast |
| :--- | :--- |
| 8:00-12:00 a.m. | General Session/Keynote Speakers |
| 12:00-1:00 p.m. | Annual Awards Luncheon |
| 1:30-4:00 p.m. | Annual Delegate Assembly |
| 4:30-6:00 p.m. | President's/Vendors Reception |

Saturday, December 3, 2022

$$
\begin{array}{ll}
\text { 7:30-8:30 p.m. } & \text { Registration \& Breakfast } \\
\text { 8:30-9:30 a.m. } & \text { Concurrent Workshops I } \\
\text { 9:45-10:45 a.m. } & \text { Concurrent Workshops II } \\
\text { 11:00-12:00 noon } & \text { Concurrent Workshops III } \\
\text { 12:00 noon } & \text { Adjourn }
\end{array}
$$


[^0]:    End of Report

[^1]:    ${ }^{1}$ The regulations at 2 C.F.R. Part 200 are located online at: http://www.ecfr.gov/cgi-bin/textidx?tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl.

